

the SOCIETY FOR medieval and RENAISSANCE philosophy

newsletter

number 46, spring 2003

From the Editor: I am pleased to announce that the Society has a new Secretary-Treasurer, Professor Mary Beth Ingham of Loyola Marymount University. I know you'll join me in welcoming Mary Beth, and in thanking the outgoing Secretary-Treasurer, Jim Long, for his many years of service keeping the Society solvent and running smoothly.

Readers will notice that our membership form and dues notice are now published in the fall edition of the Newsletter only. Besides eliminating the confusion for members uncertain about whether they paid in the spring or fall, this will reduce our treasurer's workload to one flood of checks per year rather than two.

Wishing everyone an enjoyable and productive summer,

Jack Zupko
Editor, SMRP Newsletter
Department of Philosophy
Emory University
Atlanta, GA 30322
jzupko@emory.edu

MINUTES OF THE 2002 BUSINESS MEETING OF THE SOCIETY

The annual Business Meeting was held at 7:00 P.M. in Room 411 of the Philadelphia Marriott Hotel on December 28, 2002, presided over by the President, Professor Thérèse-Anne Druart.

The President opened the meeting by asking for a motion to approve the minutes which appeared in the April newsletter. A motion to that end was made and seconded and passed unanimously.

Prof. Long, Secretary-Treasurer, was then asked for his report on the meeting of the Executive Committee which had taken place several hours earlier in Room 203-B of the Convention Center. The same (as Treasurer) reported that the fiscal year began with a balance of \$25,264.39 and ended with \$26,097.63. Principal sources of income were \$1,745.00 from dues, \$399.83 profit from our TIAA-CREF money market and bond funds, and \$883.24 from the sale of Prof. Wippel's book. Our assets include a credit union fund of slightly more than \$4,000.00, a bond fund at \$2,716.31, and a money market fund at \$19,344.79. The best that could be said for the Society's investments this year is that we did not lose money, confessed the treasurer; in

retrospect it would have profited us to have left more money in the bond fund; upon completion of the report a discussion ensued regarding what financial move to make next, and the matter was relegated to the Finance Committee for action.

The Secretary read the report submitted by the absent Chair of the Program Committee: this past year the Society sponsored sessions at the PMR Conference at Villanova, two sessions at Kalamazoo, one at the ACPA (organized by Prof. Noone), and two sessions on political philosophy at the APA Eastern Division Meetings. Members were urged to notify Prof. Dobbs-Weinstein of prominent medievalists from abroad on sabbatical or extended visit to North America, so that she might invite them to speak. She ended her report by suggesting participation at the APA Central (to which we were invited this year) and Pacific Divisions. Following a discussion on the matter, Prof. Taylor moved (Noone 2nd) to try the Central this year, but to table the move to the Pacific. The motion passed unanimously. Prof. McGrade, responding to a call for suggestions, proposed a session on the interface between Islam and philosophy. This was after some discussion refined by Prof. Taylor to the topic of al-Andalus and philosophical rationalism, and the results as the movement headed north into Europe. Prof. Noone offered to help arrange such a session at the ACPA, especially since it was in accord with its announced theme next year.

Prof. Marrone reminded members that the announcement of the prize had finally made it onto our web site and urged that at long last we strive to make an award in 2003.

Prof. Zupko, the editor of the Newsletter, mailed in a report, which was

read and glossed by the Secretary. This year marked the advent of the electronic version of the newsletter, received by 245 (almost 80%) of our members; not only is the electronic version much easier to use and store, it also offers live links to websites of announced conferences, e-journal articles, etc. For an initial investment of \$65 for the software, this move saves the Society at least \$700 annually. Prof. Wilson moved a vote of thanks to Prof. Zupko for his efforts, and the motion passed by acclamation.

There ensued a discussion of placing an ad in the *Journal of the History of Philosophy*, announcing the prize and advertising the work of the Society in general. Prof. Ingham moved that we invest \$250 in an ad for the back page (to be composed by the Awards Committee), and the motion carried unanimously.

Prof. Noone then moved that Prof. Zupko's report announcing a postponement of his report on an electronic survey of the members be accepted, and that motion passed unanimously.

Secretary Long then read the report emanating from the Membership Committee: as of 1 December the membership stood at 304, a net loss of 7 for the year; 8 new members were inducted, 13 were dropped for dues delinquency, and two of our members passed away.

Prof. Wilson submitted the shortest report of the day on behalf of the Publications Committee: he received no manuscripts this year, but anticipates receiving one this summer.

Prof. McGrade reported for the Nominating Committee [see below]. Finally, the Treasurer submitted the budget for the new year, and after some adjustments up and down the final round figure of \$2000 was arrived at.

Thanks were expressed to those ending their terms of office: Prof. McGrade as chair of the Nominating Committee, Prof. Wilson for his terms on the EC and his chairmanship of the Publications Committee, and Prof. Long for his four terms as Secretary-Treasurer. And on that note the meeting was adjourned by the outgoing President at 12:45.

After his report was read, the outgoing Secretary-Treasurer noted an oversight at the EC meeting, namely, no mention was made of the service of President Druart; he therefore moved that the members present join him in thanking Prof. Druart, who served in that office with dignity, decorum, and diplomacy. It was so acclaimed.

To the President's call for questions, Prof. Mahoney responded with two complaints he wanted read into the minutes: a speaker at the ACPA changed his topic at the last minute without sufficient notice being given; and some members of the SIEPM executive seem to have assumed the attitude (wrongly) that that group was the international organization of medieval and Renaissance scholars and that SMRP and all other national groups were simply satellites.

Prof. Druart next announced the names of the deceased, Paul Kuntz and Darko Piknjač, and asked for a moment of silence.

Prof. McGrade, chair of the Nominating Committee, then announced the results of the vote taken at the Executive Committee meeting: Prof. Long was nominated for Vice-President/President-elect; Prof. Ingham for Secretary-Treasurer; Profs. Noone and Taylor for second three-year terms; and Prof. Scott McDonald for a first three-year term. The candidates were asked to

leave the room, and in their absence all were approved.

Prof. Druart then called the meeting to a close, and introduced the chair of the session of papers to follow.

Respectfully submitted,

R. James Long
Secretary-Treasurer

SOCIETY MEETINGS

The Society will sponsor two sessions at the 38th International Congress on Medieval Studies at Western Michigan University, May 8-11, 2003 (full program and congress information available at: <http://www.wmich.edu/medieval/congress>)

First Session (#67 in program)
*Between Metaphysics and Logic:
Philosophy in the Fourteenth Century*
1:30-3:00 p.m. Thursday, May 8
Valley II 204

Chair: R. James Long (Fairfield Univ.)

1st speaker: Todd Bates (Pennsylvania),
"Scotus on the Real Distinction of
Matter and Form"

2nd speaker: Idit Dobbs-Weinstein
(Vanderbilt), "Ordinary and
Extraordinary Possibility: A Tension in
Gersonides' Account of Prophecy"

3rd Speaker: Jonathan Evans (St.
Thomas Univ.), "Was Ockham an
Ockhamist? Accidental Necessity,
Divine Timelessness, and Future
Contingents in William of Ockham"

Second Session (#125 in program)
*The Judgment of Philosophy:
 Controversies and Heresies in Medieval
 Philosophy*
 3:30-5:00 p.m. Thursday, May 8
 Valley III 313

Chair: Idit Dobbs-Weinstein

1st Speaker: Jon McGinnis
 (Pennsylvania), "On the Possibility of
 Discovering Causal Powers: Avicenna's
 Account of Experimentation and the
 Asharite Challenge"

2nd Speaker: John Inglis (Dayton),
 "Aquinas and the Cathars"

3rd Speaker: James B. South
 (Marquette), "Nicoletta Vernia,
 Averroes, and Immortality"

OTHER CONFERENCES OF INTEREST TO MEMBERS OF THE SOCIETY

**NEH Summer Institute for College
 and University Faculty**, Centre for
 Hebrew and Jewish Studies, Oxford
 University, July 9 – August 13, 2003

Topic: *Representations of the 'Other':
 Jews in Medieval Christendom*

Institute website:
<http://www.utc.edu/~neh/>

Institute Director:
 Irven M. Resnick
 Professor and Chair of Excellence
 (Judaic Studies)
 University of Tennessee at Chattanooga
 615 McCallie Ave.
 Chattanooga, TN 37403-2598

423 425-4446 (voice)
 423 425-4153 (FAX)
 e-mail: Irven-Resnick@UTC.EDU

**International Medieval Congress
 (IMC)**, University of Leeds, July 14-17,
 2003

Theme: *Power and Authority*

Conference information available at
<http://www.leeds.ac.uk/imi/imc/imc2003/imc2003.htm>

**Robert Grosseteste and His
 Intellectual Milieu**
 International Conference at Bishop
 Grosseteste College, Lincoln (UK), July
 18-21, 2003

[http://www.bgc.ac.uk/Grossetesteconfer
 ence/](http://www.bgc.ac.uk/Grossetesteconference/)

Enquiries to:
Dr John Flood
 Bishop Grosseteste College,
 Lincoln, LN1 3DY,
 United Kingdom.
 Tel. +44[0]1522-527347
 Fax. +44[0]1522-530243

**The 21st World Congress of
 Philosophy**

August 10-17, 2003, Istanbul

Theme: *Philosophy Facing World
 Problems*

For further information and online registration, please see
<http://www.wcp2003.org/>

Meister Eckhardt in Erfurt

International Eckhardt Workshop
 Erfurt, September 23-24, 2003

International Eckhardt Conference
 Erfurt, September 25-28, 2003

For further information, please see the conference website:

www.uni-wuerzburg.de/philosophie/eckhardt

Enquiries to:

Prof. Dr. Andreas Speer
 Universität Würzburg
 Institut für Philosophie – Lehrstuhl III
 Residenzplatz 2
 D-97070 Würzburg
 Germany
 Tel. 0931/31-2856; Fax: -2855
andreas.speer@mail.uni-wuerzburg.de

International Medieval Congress (IMC), University of Leeds, July 12-15, 2004

Theme: *Clash of Cultures*

Deadlines: for paper proposals, August 31, 2003; for session proposals, September 30, 2003

Conference and submission information available at:
<http://www.leeds.ac.uk/imi/imc/imc2004/imc2004.htm>

ANNOUNCEMENTS

Aristotle Bibliography Database

Richard Ingardia (St. John's University) has launched an online bibliography of research on Aristotle that currently lists over 45,000 articles, books, reviews, and doctoral dissertations on all aspects of Aristotle's thought. The bibliography is updated on a regular basis.

SMRP members will be interested to know that a recent search on the words 'medieval philosophy' turned up over 6000 items; on 'Aquinas' over 1035; and on 'Renaissance philosophy' over 500.

Although the database is aimed primarily at college and university research libraries, whose licensing fees cover most of Professor Ingardia's web-hosting expenses, it is also available to individuals, who are now being welcomed to test the site by registering for a trial membership.

For the website, simply click on:
<http://www.aristotlebibliography.com/index.jsp>

For further information, please contact Professor Ingardia:
ingardir@stjohns.edu

The Society for Medieval Logic and Metaphysics (SMLM) announces the publication of Vol. II (2002) of the *Proceedings of the Society for Medieval Logic and Metaphysics*, an e-journal available online at:

<http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

More information about the Society can be found at their website:

<http://www.fordham.edu/gsas/phil/klima/SMLM/index.htm>

If you are interested in joining, please contact Gyula Klima (Philosophy, Fordham Univ.): klima@fordham.edu.

CALL FOR MONOGRAPHS

The Publications Committee of the Society has both a publishing arrangement with The Catholic University of America Press and funding available to subsidize the publication of significant scholarly works in medieval or Renaissance philosophy. The Committee especially seeks mature and distinctly philosophical treatments of texts, figures, periods, or problems. Although we wish to encourage young scholars, we will not consider unrevised doctoral dissertations. Since we are looking for philosophical monographs, we will not at the present time consider text editions or translations of Latin texts.

For further information, please contact:

Professor Gordon A. Wilson
 Publications Chair
 SMRP Publications Committee
 Department of Philosophy
 UNCA
 One University Heights
 Asheville, NC 28804

gwilson@unca.edu

SOME RECENT WORKS IN MEDIEVAL AND RENAISSANCE PHILOSOPHY

ALANEN, LILI, "Descartes on the Will and the Power to Do Otherwise," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 279-98.

BAKKER, PAUL J. J. M. (ed.), in collaboration with Emmanuel Faye and Christophe Grellard, *Chemins de la Pensée Médiévale: Études offertes à Zénon Kaluza*, Fédération Internationale des Instituts d'Études Médiévales, Textes et Études du Moyen Âge 20, Turnhout, Brepols, 2002.

BANNACH, KLAUS, "Pelagianismus in der franziskanischen Schöpfungstheologie?" *Freiburger Zeitschrift für Philosophie und Theologie* 49.1/2 (2002): 73-93.

BLACK, DEBORAH L., "Averroes, *The Incoherence of 'The Incoherence'* (ca.1180): The Incoherence of the Philosophers," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 119-25.

BLACK, ROBERT, "The Origins of Humanism, its Educational Context and its Early Development: A Review Article of Ronald Witt's *In the Footsteps of the Ancients*" *Vivarium* 40.2 (2002): 272-97.

- BLYTHE, JAMES M., "Aristotle's *Politics* and Ptolemy of Lucca," *Vivarium* 40.1 (2002): 103-36 (Special Issue on the Reception of Aristotle's *Politics* in the Middle Ages, ed. Christophe Flüeler).
- BOLER, JOHN, "Reflections on John Duns Scotus on the Will," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 129-53.
- BROWN, DEBORAH J., "The Rationality of Cartesian Passions," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 259-78.
- BROWN, DEBORAH J., "Thomas Aquinas, Saint and Private Investigator," *Dialogue* 41.3 (2002): 461-80.
- CASARELLA, PETER, "Nicholas of Cusa, *On Learned Ignorance* (ca. 1440): Byzantine Light *en route* to a Distant Shore," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 183-89.
- CASINI, LORENZO, "Emotions in Renaissance Humanism: Juan Luis Vives' *De Anima et Vita*," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind I, Boston, Kluwer, 2002. Pp. 205-228.
- CÔTÉ, ANTOINE, "William of Melitona on Divine Beatitude," *Franciscan Studies* 60 (2002): 17-38.
- CROSS, RICHARD, *The Metaphysics of the Incarnation: Thomas Aquinas to Duns Scotus*, New York, Oxford University Press, 2002.
- CROSS, RICHARD, "Philosophy of Mind," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 263-84.
- DAVIES, BRIAN, *Aquinas*, Outstanding Christian Thinkers, New York, Continuum, 2002.
- DAVIES, BRIAN (ed.), *Thomas Aquinas: Contemporary Philosophical Perspectives*, New York, Oxford University Press, 2002.
- DECORTE, JOS, "*Relatio* as *Modus Essendi*: The Origins of Henry of Ghent's Definition of Relation," *International Journal of Philosophical Studies* 10.3 (2002): 309-336.
- DE NYS, MARTIN J., "If Everything Can Not-Be There Would Be Nothing: Another Look at the Third Way," *Review of Metaphysics* 56.1 (2002): 99-122.
- DI LISCIA, DANIEL A., "Der von Amplonius Rattinck dem Oresme zugeschriebene *Tractatus de terminis confudentibus* und dessen verschollene Handschrift (Hs. Pommersfelden, *Graf von Schönborn Schloßbibliothek*, 236 [2858])," *Traditio* 56 (2001): 89-112.

DOUGHERTY, M. V., "Two Possible Sources for Pico's *Oratio*," *Vivarium* 40.2 (2002): 219-41.

DRUM, PETER, "The Fourth Way – Mystery, Myth, or Meaning?" *American Catholic Philosophical Quarterly* 76.3 (2002): 411-15.

DUNNE, MICHAEL, "A Fourteenth-Century Example of an *Introitus Sententiarum* at Oxford: Richard FitzRalph's Inaugural Speech in Praise of the *Sentences* of Peter Lombard," *Mediaeval Studies* 63 (2001): 1-30.

ETZKORN, GIRARD J., "Ockham at Avignon: His Response to Critics," *Franciscan Studies* 59 (2001): 9-19.

FIORAVANTI, G., C. LEONARDI, and S. PERFETTI (eds.), *Il commento filosofico nell'occidente latino (secoli XIII-XV)*, Actes du colloque international de Florence-Pise, octobre 2000, Rencontres de Philosophie Médiévale 10, Turnhout, Brepols, 2002.

FITZGERALD, MICHAEL (ed.), *Albert of Saxony's Twenty-five disputed Questions on Logic: A critical edition of his 'Quaestiones super logicam'*, Studien und Texte zur Geistesgeschichte des Mittelalters 79, Leiden-Boston-Köln, Brill, 2002.

FLÜELER, CHRISTOPHE, "Politischer Aristotelismus im Mittelalter. Einteilung," *Vivarium* 40.1 (2002): 1-13 (Special Issue on the Reception of Aristotle's *Politics* in the Middle Ages, ed. Christophe Flüeler).

FORTIN, JOHN R., "Satisfactio in St. Benedict's *Regula* and St. Anselm's *Cur*

Deus Homo," *The Modern Schoolman* 79.4 (2002): 305-311.

FRIEDMAN, RUSSELL L., "Francesco d'Appignano on the eternity of the world and the actual infinite," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 83-102.

FRIEDMAN, RUSSELL L., and CHRIS SCHABEL, "Francis of Marchia's Commentary on the *Sentences*: Question List and State of Research," *Mediaeval Studies* 63 (2002): 31-106.

GELTNER, GUY, "Eden Regained: William of Ockham and the Franciscan Return to Terrestrial Paradise," *Franciscan Studies* 59 (2001): 63-89.

GILSON, ETIENNE, *Thomism: The Philosophy of Thomas Aquinas*, 6th and final edition, Laurence K. Shook and Armand Maurer (trs.), Etienne Gilson Series 24, Toronto, Pontifical Institute of Mediaeval Studies, 2002.

GRACIA, JORGE J. E., "Categories vs. Genera: Suárez's Difficult Balancing Act," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 4-11,
<http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

GRACIA, JORGE J. E., "Francisco Suarez, *Metaphysical Disputations* (1597): From the Middle Ages to Modernity," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*,

Oxford, Blackwell Publishing, 2003.
Pp. 204-209.

GRACIA, JORGE J. E., "Thomas Aquinas, *On Being and Essence* (ante 1256): Toward a Metaphysics of Existence," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 137-41.

GRACIA, JORGE J. E. and JONATHAN SANFORD, "*Ratio quaerens beatitudinem*: Anselm on Rationality and Happiness," in Jiyuan Liu and Jorge J. E. Gracia (eds.), *Rationality and Happiness: From the Ancients to the Early Medievals*, Rochester NY, University of Rochester Press, 2003. Pp. 199-216.

GRACIA, JORGE J. E., and TIMOTHY B. NOONE (eds.), *A Companion to Philosophy in the Middle Ages*, Blackwell Companions to Philosophy 24, Oxford, Blackwell Publishing, 2003. (Editor's note: This is a major reference work containing 138 entries from over 85 contributors on medieval figures and periods, unfortunately too many to list separately here.)

GRELLI, MARIA ELMA, "I Francescani ad Appignano," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 67-82.

GROTZ, STEPHAN, "Meister Eckhardts Pariser *Quaestio* I: Sein oder Nichtsein – ist das hier die Frage?"

Freiburger Zeitschrift für Philosophie und Theologie 49.3 (2002): 370-98.

HIRVONEN, VESA, "A Nominalist Ontology of the Passions," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 155-71.

HOPKINS, JASPER, "Anselm of Canterbury, *Proslogion* (ca. 1078): On Thinking of That-than-which-a-Greater-Cannot-Be-Thought," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 111-18.

IOZZELLI, FORTUNATO, "Impero e Papato nella prima metà del Trecento," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 29-50.

IRRIBAREN, ISABEL, "Henry of Ghent's Teaching on Modes and Its Influence in the Fourteenth Century," *Mediaeval Studies* 64 (2002): 111-130.

IVRY, ALFRED L., "Maimonides, *The Guide for the Perplexed* (ca. 1190): The Perplexities of the Guide," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 126-36.

KEELE, RONDO, "Richard Lavenham's *De causis naturalibus*: A

Critical Edition," *Traditio* 56 (2001): 113-148.

KENNY, ANTHONY, *Aquinas on Being*, New York, Oxford University Press, 2002.

KENT, BONNIE, "Rethinking Moral Dispositions: Scotus on the Virtues," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 352-76.

KING, PETER, "Late Scholastic Theories of the Passions: Controversies in the Thomist Tradition," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 229-58.

KING, PETER, "Scotus on Metaphysics," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 15-68.

KLIMA, GYULA, "Thomas Sutton and Henry of Ghent on the Analogy of Being," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 34-44,
<http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

KNASAS, JOHN F. X., "Contra Spinoza: Aquinas on God's Free Will," *American Catholic Philosophical Quarterly* 76.3 (2002): 417-29.

KNUUTTILA, SIMO, "Medieval Theories of the Passions of the Soul," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from*

Boethius to Descartes, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 49-83.

KUKONEN, TANELI, "Alternatives to Alternatives: Approaches to Aristotle's Arguments *per impossibile*," *Vivarium* 40.2 (2002): 137-73.

LAMBERTINI, ROBERTO, "Oltre la proprietà, alle origini del potere Francesco d'Appignano nel pensiero ecclesiologico-politico del trecento," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 51-66.

LAMBERTINI, ROBERTO, "Raimundus Aegerii's Commentary on Aristotle's *Politics*: Some Notes," *Vivarium* 40.1 (2002): 14-40 (Special Issue on the Reception of Aristotle's *Politics* in the Middle Ages, ed. Christophe Flüeler).

LAGERLUND, HENRIK, "Buridan's Theory of Free Choice and Its Influence," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 173-203.

LEWIS, NEIL, "Space and Time," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 69-99.

LONGEWAY, JOHN, "William Heytesbury," in *The Stanford Encyclopedia of Philosophy (Spring 2003 Edition)*, Edward N. Zalta (ed.),

URL =

<http://plato.stanford.edu/archives/spr2003/entries/heytesbury/>.

MACDONALD, SCOTT, "Augustine, *Confessions* (ca. 400): Real-life Philosophy," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 96-104.

MALONEY, THOMAS S., "Roger Bacon on the Division of Statements into Single/Multiple and Simple/Composed," *Review of Metaphysics* 56.2 (2002): 297-321.

MANN, WILLIAM E., "Duns Scotus on Natural and Supernatural Knowledge of God," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 238-62.

MANN, WILLIAM E., "Happiness, Reason, and Sin in Abelard's Ethics," in Jiyuan Liu and Jorge J. E. Gracia (eds.), *Rationality and Happiness: From the Ancients to the Early Medievals*, Rochester NY, University of Rochester Press, 2003. Pp. 217-37.

MASPOLI, SILVIA, and DOMINIC J. O'MEARA, "Le commentaire de Marsile Ficin sur le traité Du beau de Plotin. Notes et traduction de l'*argumentum*," *Freiburger Zeitschrift für Philosophie und Theologie* 49.1/2 (2002): 1-32.

MAREN BON, JOHN, "Boethius, *The Consolation of Philosophy* (ca.525): How Far Can Philosophy Console?" in Jorge J. E. Gracia, Gregory Reichberg,

and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 105-110.

MAREN BON, JOHN, "Rationality and Happiness: Interpreting Boethius's *Consolation of Philosophy*," in Jiyuan Liu and Jorge J. E. Gracia (eds.), *Rationality and Happiness: From the Ancients to the Early Medievals*, Rochester NY, University of Rochester Press, 2003. Pp. 175-98.

MARTIN, JOHN N., "Proclus on the Logic of the Ineffable," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 45-57, <http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

MATTHEWS, GARETH B., "Augustine, *On the Free Choice of the Will* (388-395): Evil, God's Foreknowledge, and Human Free Will," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 88-95.

MATTHEWS, GARETH B., "Two Concepts of Happiness in Augustine," in Jiyuan Liu and Jorge J. E. Gracia (eds.), *Rationality and Happiness: From the Ancients to the Early Medievals*, Rochester NY, University of Rochester Press, 2003. Pp. 161-74.

McMAHON, WILLIAM, "The Medieval *Sufficiantiae*: Attempts at a Definitive Division of the Categories," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 12-25, <http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

- MÖHLE, HANNES, "Scotus's Theory of Natural Law," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 312-31.
- NEDERMAN, CARY J., "Mechanics and Citizens: The Reception of the Aristotelian Idea of Citizenship in Late Medieval Europe," *Vivarium* 40.1 (2002): 75-102 (Special Issue on the Reception of Aristotle's *Politics* in the Middle Ages, ed. Christophe Flüeler).
- NOONE, TIMOTHY B., "John Duns Scotus, *Questions on the Metaphysics of Aristotle* (ca. 1300): A New Direction for Metaphysics," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 167-76.
- NOONE, TIMOTHY B., "Universals and Individuation," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 100-128.
- NORMORE, CALVIN G., "Duns Scotus's Modal Theory," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 129-60.
- NORMORE, CALVIN G., "Goodness and Rational Choice in the Early Middle Ages," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 29-47.
- OGUEJIOFOR, J. OBI, *The Philosophical Significance of Immortality in Thomas Aquinas*, Lanham MD, University Press of America, 2001.
- PANACCIO, CLAUDE, "William of Ockham, *Summa logicae* (ca. 1324): Nominalism in Thought and Language," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 177-82.
- PASNAU, ROBERT, "Cognition," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 285-311.
- von PERGER, MISCHA, "Walter Burley's *Expositio Vetus Super Librum Porphyrii*: An Edition," *Franciscan Studies* 59 (2001): 237-69.
- PERINI-SANTOS, ERNESTO, "L'extension de la liste des modalités dans les commentaires du *Perihermeneias* et des *Sophistici Elenchi* de Guillaume d'Ockham," *Vivarium* 40.2 (2002): 174-88.
- PRINCIPE, WALTER H. (ed.), *Guerric of Saint-Quentin, 'Quaestiones de Quolibet': A Critical Edition*, editorial revisions by Jonathan Black, Studies and Texts 143, Toronto, Pontifical Institute of Mediaeval Studies, 2002.
- PEDEN, A. M. (ed.), *Abbo of Fleury and Ramsay: Commentary on the Calculus of Victorinus of Aquitaine*, Auctores Britannici Medii Aevi XV, New York-London, Oxford University Press and the British Academy.

PERLER, DOMINIK, "Duns Scotus's Philosophy of Language," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 161-92.

PERREIAH, ALAN, "Skepticism and Mysticism in Meister Eckhardt's and Augustine's Apophatic Theolog[ies]," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 58-67, <http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

PLUMER, ERIC, *Augustine's Commentary on the Galatians*, Introduction, Text, Translation, and Notes, Oxford Early Christian Studies, New York, Oxford University Press, 2002.

POZZO, RICCARDO, "Ramus and Other Renaissance Philosophers on Subjectivity," *Topoi* 22.1 (2003): 5-13.

PRIORI, DOMENICI, "Francesco d'Appignano: *Frustra fit plura quod fieri potest per pauciora*," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 103-116.

READ, STEPHEN, "The Liar Paradox from John Buridan back to Thomas Bradwardine," *Vivarium* 40.2 (2002): 189-218.

REED, JASON LAWRENCE, "Temporal 'Presentness' to Divine Eternity in Thomas Aquinas," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 68-76,

<http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

REGAN, RICHARD (tr.) and BRIAN DAVIES (ed.), *The 'De Malo' of Thomas Aquinas*, New York, Oxford University Press, 2001.

REICHBERG, GREGORY, "Francisco de Vitoria, *De Indis* and *De iure belli relectiones* (1557): Philosophy Meets War," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 197-203.

REISMAN, DAVID C., *The Making of the Avicennan Tradition. The Transmission, Contents, and Structure of Ibn Sīnā's al-Mubāḥaṭāt (The Discussions)*, Islamic Philosophy, Theology, and Science: Texts and Studies 49, Leiden-Boston-Köln, Brill, 2002.

RESNICK, IRVEN M., "Ps. Albert the Great on the Physiognomy of Jesus and Mary," *Mediaeval Studies* 64 (2002): 217-40.

ROBERTSON, DAVID G., "A Patristic Theory of Proper Names," *Archiv für Geschichte der Philosophie* 84.1 (2002): 1-19.

ROSS, JAMES F., "Thomas Aquinas, *Summa theologiae* (ca. 1273): Christian Wisdom Explained Philosophically," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 142-66.

ROSS, JAMES F., and TODD BATES, "Duns Scotus on Natural Theology," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 193-237.

SAARINEN, RISTO, "Weakness of Will: The Plurality of Medieval Explanations," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 85-97.

SCHABEL, CHRIS, "On the threshold of inertial mass? Francesco d'Appignano on resistance to infinite velocity," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 175-90.

SCHÄFER, CHRISTIAN, "Juan Ginés de Sepúlveda und die politische Aristotelesrezeption im Zeitalter der Conquista," *Vivarium* 40.2 (2002): 242-71.

SCHNEIDER, NOTKER, "Kontexte des naturbegriffs," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 161-74.

SENGER, HANS GERHARD, *Ludus Sapientiae. Studien zum Werk und zur Wirkungsgeschichte des Nikolaus von Kues*, Studien und Texte zur Geistesgeschichte des Mittelalters 78, Leiden-Boston-Köln, Brill, 2002.

SENSI, MARIO, "Contestazione del libello del papa Giovanni XXII," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 9-28.

SMITH, TIMOTHY L., *Thomas Aquinas' Trinitarian Theology*, Washington DC, The Catholic University of America Press, 2003.

STREET, TONY, "An Outline of Avicenna's Syllogistic," *Archiv für Geschichte der Philosophie* 84.2 (2002): 129-60.

STUDER, BASIL, "Augustins *De Trinitate* in seiner theologischen Grundzügen," *Freiburger Zeitschrift für Philosophie und Theologie* 49.1/2 (2002): 49-72.

STUMP, ELEONORE, "Aquinas' Metaphysics of the Incarnation," in Stephen T. Davis, Daniel Kendall, and Gerald O'Collins (eds.), *The Incarnation*, New York, Oxford University Press, 2002. Pp. 197-218.

THERON, STEPHEN, "Metaphysical Analogy," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 26-33,
<http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

THIJSEN, HANS, "Condemnation of 1277," in *The Stanford Encyclopedia of Philosophy (Spring 2003 Edition)*, Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/spr2003/entries/condemnation/>.

THOMMESSEN, BJORN, "Niccolo Machiavelli, *The Prince* (1513): Politics as the Pursuit of Power," in Jorge J. E. Gracia, Gregory Reichberg, and Bernard Schumacher (eds.), *The Classics of Western Philosophy: A Reader's Guide*, Oxford, Blackwell Publishing, 2003. Pp. 190-96.

THOMPSON, COLIN, *St. John of the Cross: Songs in the Night*, Washington DC, The Catholic University of America Press, 2003.

TORRELL, JEAN-PIERRE, *Saint Thomas Aquinas. Volume 2: Spiritual Master*, Robert Royal (tr.), Washington DC, The Catholic University of America Press, 2003.

UBL, KARL, AND LARS VINX, "Zür Transformation der Monarchie von Aristoteles zu Ockham," *Vivarium* 40.1 (2002): 41-74 (Special Issue on the Reception of Aristotle's *Politics* in the Middle Ages, ed. Christophe Flüeler).

UFFENHEIMER-LIPPENS, ELISABETH, "Rationalized Passion and Passionate Rationality: Thomas Aquinas on the Relation between Reason and the Passions," *Review of Metaphysics* 56.3 (2003): 525-58.

WEIGEL, PETER, "Simplicity and Explanation in Aquinas' God," *Proceedings of the Society for Medieval Logic and Metaphysics* 2 (2002): 77-86, <http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM2/PSMLM2.pdf>

WILDBERG, CHRISTIAN, "Philoponus," *The Stanford Encyclopedia of Philosophy* (Spring 2003 Edition), Edward N. Zalta (ed.), URL =

<http://plato.stanford.edu/archives/spr2003/entries/philoponus/>.

WILLIAMS, THOMAS, "From Metaethics to Action Theory," in Thomas Williams (ed.), *The Cambridge Companion to Duns Scotus*, New York, Cambridge University Press, 2003. Pp. 332-51.

WOOD, REGA (ed.), *Richard Rufus of Cornwall: In Physicam Aristotelis, Auctores Britannici Medii Aevi XVI*, New York-London, Oxford University Press and the British Academy, 2003.

WOOD, DIANA, *Medieval Economic Thought*, Cambridge Medieval Textbooks, New York, Cambridge University Press, 2002.

YRJÖNSUURI, MIKKO, "Free Will and Self-Control in Peter Olivi," in Henrik Lagerlund and Mikko Yrjönsuuri (eds.), *Emotions and Choice from Boethius to Descartes*, Studies in the History of Philosophy of Mind 1, Boston, Kluwer, 2002. Pp. 99-128.

ZANIN, FABIO, "La rielaborazione del concetto di *vis derelicta* in Nicole Oresme," in Domenico Priori (ed.), *Atti del 1° Convegno Internazionale su Francesco d'Appignano*, Appignano del Tronto, Centro Studi Francesco d'Appignano, 2002. Pp. 117-60.

ZUPKO, JACK, *John Buridan: Portrait of a Fourteenth-Century Arts Master*, Publications in Medieval Studies, Notre Dame IN, University of Notre Dame Press, 2003.

smrp newsletter
jack zupko, editor
department of philosophy
emory university
214 bowden hall
atlanta, ga 30322