

the society for medieval and renaissance philosophy

newsletter

number 48, spring 2004

From the Editor:

First of all, my thanks to everyone who participated in our first membership survey. The tabulated data and your written suggestions have been immensely helpful to the Executive Committee as we set our course for the next 25 years!

Thank you as well to those who have paid their 2004 dues in timely fashion by responding to the form on the back of the fall newsletter. If you for some reason have missed this opportunity, late submissions are still being accepted by our Secretary-Treasurer:

Professor Mary-Beth Ingham
SMRP
Loyola Marymount University
One, LMU Drive
Los Angeles, CA 90045
mingham@lmu.edu

With my best wishes for a relaxing and enjoyable summer,

Jack Zupko
Editor, SMRP Newsletter
Department of Philosophy
Emory University
Atlanta, GA 30322
jack.zupko@emory.edu

MINUTES OF THE 2003 BUSINESS MEETING OF THE SOCIETY

The annual business meeting was held at 7:30 p.m. in the Georgetown Room (East) of the Washington Hilton on December 28, 2003.

President Steve Marrone called the meeting to order at 7:35 pm. He announced the passing of James Walsh (member) and Josef Brams (friend of the Society). A moment of silence was observed.

He also announced the addition of Bonnie Kent to the Executive Committee and Edith Sylla to complete the final year of David McGonagle's term.

Mary Beth Ingham gave the Treasurer's report. Total assets of the Society are now \$27,174.61. This reflects the receipt of \$985 in dues, \$620.55 in royalty fees and \$222.98 in interest from investments. Expenditures for the year amounted to \$952.84. The funds of the society are now in Bank of America (Los Angeles). She announced that, in January, there will be an email reminder to all members regarding dues payments,

followed up with a printed reminder in April to those who are deficient.

Membership in the Society now stands at 314 members. This reflects the addition of 10 regular and 3 student members.

At their business meeting, the Executive Committee discussed and approved the maintenance of the Society's website by a more competent webmaster. Over the next few months, this person will be identified and the site will be maintained on a more regular basis. Henceforth, the Society's newsletter will be posted on the website as well as sent to regular members in an attachment or hard copy.

As a result of the survey, the Executive Committee has approved raising the dues to \$10 (regular), \$15 (contributing) and \$5 (student), effective 2005. These increased dues will also support additional activities of the Society, such as sponsoring graduate travel for presentations, offering funds to finance small scale seminars, and providing stipends for the study of paleography.

Therese Druart presented the report of the nominations committee: Jon McGinnis to replace Deborah Black and Donald Duclow to replace Roland Teske. The nominations were approved by the membership.

Finally, President Marrone reported on the young scholars' competition for 2003. In the absence of a sufficient number of submissions to make it competitive, no award was given. The membership was encouraged to submit essays or to recommend that young scholars submit their work for the 2004 competition. He also encouraged members to consider the subvention available for original monographs,

published through CUA Press. There were no manuscripts submitted in 2003 and the committee is eager to consider possible material.

He closed with a reminder to all about payment of 2004 dues.

The meeting adjourned at 7:50.

Respectfully submitted,

Mary Beth Ingham
Secretary-Treasurer

ANNOUNCEMENTS

Renaissance Society of America

Since 1954, the Renaissance Society of America has been the leading organization in the Americas for the interdisciplinary study of the period 1300-1650 in Western history.

The RSA brings together members from many backgrounds who are interested in a wide variety of disciplines related to this period.

The Society welcomes new members from the SMRP. For additional details and application information, please visit their website: <http://www.rsa.org/>

Vera Lex, the Journal of the International Natural Law Society, is seeking papers for a special issue, "Medieval Philosophy and Natural Law." Papers that explore all aspects of medieval natural law theory, from its role in medieval ethical or political thought to its metaphysical implications and the epistemic status of its precepts, are welcome.

Submission Deadline is June 15, 2004

Papers should be sent to:

Mark D. Gossiaux
Department of Philosophy
Loyola University New Orleans
New Orleans, LA 70118

Additional questions may be addressed to: gossiaux@loyno.edu

OTHER CONFERENCES OF INTEREST TO MEMBERS OF THE SOCIETY

Soul and Substance in Aristotle and the Aristotelian Tradition (NEH Summer Seminar for College and University Teachers), University of Colorado, June 28 – July 23, 2004.

The seminar will look at Aristotle and a range of medieval sources on questions related to substance, the mind-body problem, the nature of intellect, and problems in perception.

For further information, please visit the seminar website:
<http://stripe.colorado.edu/~shields/SoulAndSubstance.html>.

Or contact the co-directors:
Professor Christopher Shields
shields@colorado.edu
Professor Robert Pasnau
pasnau@colorado.edu

Department of Philosophy
Campus Box 232
University of Colorado at Boulder
Boulder, CO 80309

International Medieval Congress (IMC), University of Leeds, July 12-15, 2004

Theme: *Clash of Cultures*

Conference and session proposal information available at
<http://www.leeds.ac.uk/imi/imc/imc2004/imc2004.htm>

Akrasia und incontinentia: Das Problem der Willensschwäche in der Philosophie des Mittelalters / The Problem of Weakness of Will in the Philosophy of the Middle Ages, University of Jena, August 12-14, 2004

For the program, please visit the conference website:
<http://faculty.cua.edu/hoffmann/akrasia/congress.htm>

To register for the conference, contact:
matthias.perkams@uni-jena.de

For additional information, contact:
Dr. Jörn Müller
Wissenschaftlicher Assistent
Philosophisches Seminar der Universität Bonn
Lehr- und Forschungsbereich II
Am Hof 1
D - 53113 Bonn
Tel.: 0049 - 228 - 737326
Fax: 0049 - 228 - 737419
joern.mueller@uni-bonn.de

Dr. Tobias Hoffmann
Catholic University of America
School of Philosophy
Washington, DC 20064
Tel: 202 319-6643
Fax: 202 319-5523
hoffmann@cua.edu

34. Kölner Mediaevistentagung
Thomas-Institut, Universität zu Köln,
September 6-10, 2004

Theme: *Wissen über Grenzen.
Arabisches Wissen und lateinisches
Mittelalter*

For further information please visit:
http://www.uni-koeln.de/phil-fak/thomasinst/mediatagung_en.html

or contact the conference organizers:

Prof. Dr. Andreas Speer
Dr. des. Martin Pickavé
Thomas-Institut der Universität zu Köln
Universitätsstraße 22
D-50923 Köln, Germany
Tel: 49-(0)221-470-2039
Fax: 49-(0)221-470-5011
thomas-institut@uni-koeln.de

**XIIth Annual Congress, Société
Internationale pour l'Étude de la
Philosophie Médiévale (SIEPM),**
Freiburg im Breisgau, Haus Zur Lieben
Hand (Albert-Ludwigs-Universität),
October 27-29, 2004

Theme: *University, Council, City.
Intellectual Culture on the Rhine (1300-
1550)*

For further information, please visit:
<http://www.hiw.kuleuven.ac.be/siepm/>

or contact:

Prof. Dr. Maarten J. F. M. Hoenen
Secretary General, SIEPM
Hoger Instituut voor Wijsbegeerte
Kardinaal Mercierplein 2

B-3000 Leuven, Belgium
Tel: (0032) 016 32 63 38
Fax: (0032) 016 32 63 11
SIEPM@kuleuven.ac.be

**The 40th International Congress on
Medieval Studies**, The Medieval
Institute, Western Michigan University,
May 5-8, 2005

Advance notice and session proposal
forms:

<http://www.wmich.edu/medieval/congress/40thadvance/advance-notice.html>

CALL FOR MONOGRAPHS

The Publications Committee of the Society has both a publishing arrangement with The Catholic University of America Press and funding available to subsidize the publication of significant scholarly works in medieval or Renaissance philosophy. The Committee especially seeks mature and distinctly philosophical treatments of texts, figures, periods, or problems. Although we wish to encourage young scholars, we will not consider unrevised doctoral dissertations. Since we are looking for philosophical monographs, we will not at the present time consider text editions or translations of Latin texts.

For further information, please contact the Chair of the Publications Committee:

Professor Thomas S. Hibbs
Honors College
Baylor University
P.O. Box 97181
Waco, TX 76798-7181
Thomas_Hibbs@baylor.edu

**SOME RECENT WORKS
IN MEDIEVAL AND
RENAISSANCE
PHILOSOPHY**

ACKERMAN, ARI, "Jewish Philosophy and the Jewish-Christian Philosophical Dialogue in Fifteenth-Century Spain," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 371-90.

ACKERMAN, FELICIA, "Always to do ladies, damosels, and gentlewomen succour": Women and the Chivalric Code in Malory's *Morte Darthur*," *Midwest Studies in Philosophy* 26 (2002): 1-12.

ALLEN, MICHAEL J. B., "Marsilio Ficino on *Significatio*," *Midwest Studies in Philosophy* 26 (2002): 30-43.

BAALBAKI, RAMZI, *Grammarians and Grammatical Theory in the Medieval Arabic Tradition*, Variorum Collected Studies Series CS782, London, Ashgate, 2004.

BAKER, LYNNE RUDDER, "Why Christians Should Not Be Libertarians: An Augustinian Challenge," *Faith and Philosophy* 20.4 (2003): 460-78.

BELLITTO, CHRISTOPHER M., THOMAS M. IZBICKI, and GERALD CHRISTIANSON (eds.), *Introducing Nicholas of Cusa: A Guide to a Renaissance Man*, Mahwah, NJ, Paulist Press, 2004.

BIARD, JOËL, "God as First Principle and Metaphysics as a Science," in *The*

Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 75-97.

BRADLEY, DENIS J. M., "To Be or Not to Be?": Pasnau on Aquinas's Immortal Human Soul," *The Thomist* 68 (2004): 1-39.

BROWER, JEFFREY E., "Trinity," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 223-57.

BULLOUGH, DONALD A., *Alcuin: Achievement and Reputation*, Education and Society in the Middle Ages and Renaissance 16, Leiden-Boston, Brill, 2003.

BURRELL, DAVID B., "Aquinas's Appropriation of *Liber de causis* to Articulate the Creator as Cause-of-Being," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 75-84.

COOLMAN, BOYD TAYLOR, *Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre*, Washington, DC, The Catholic University of America Press, 2004.

COOLMAN, BOYD TAYLOR, "Pulchrum esse: The Beauty of Scripture, the Beauty of the Soul, and the Art of Exegesis in Hugh of St. Victor," *Traditio* 58 (2003): 175-200.

COOMBS, JEFFREY, "The Ontological Source of Logical Possibility in Catholic

- Second Scholasticism,” in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 191-229.
- COPENHAVER, BRIAN P., “The Secret of Pico’s *Oration*: Cabala and Renaissance Philosophy,” *Midwest Studies in Philosophy* 26 (2002): 56-81.
- COURTENAY, WILLIAM J. (ed.), *Rotuli Parisienses. Supplications to the Pope from the University of Paris, Volume II: 1352-1378, Education and Society in the Middle Ages and Renaissance 15*, Leiden-Boston, Brill, 2003.
- CROSS, RICHARD, “A Trinitarian Debate in Early Fourteenth-Century Christology,” *Recherches de Théologie et Philosophie Médiévales* 70.2 (2003): 233-74.
- DECRANE, SUZANNE M., *Aquinas, Feminism, and the Common Good*, Moral Traditions Series, Washington, DC, Georgetown University Press, 2004.
- DEME, DÁNIEL, *The Christology of Anselm of Canterbury*, London, Ashgate, 2003.
- DJUTH, M., “*Vera Philosophia* in Augustine’s Thought after 396,” *Augustiniana* 53 (2003): 53-68.
- DOVE, MARY (tr.), *The Glossa Ordinaria on the Song of Songs*, Kalamazoo, MI, Medieval Institute Publications – Consortium for the Teaching of the Middle Ages, 2004.
- DUTTON, B. D., “Augustine, Academic Scepticism, and Zeno’s Definition,” *Augustiniana* 53 (2003): 7-30.
- EMERY, GILLES, “Le mode personnel de l’agir trinitaire suivant Thomas d’Aquin,” *Freiburger Zeitschrift für Philosophie und Theologie* 50.3 (2003): 334-53.
- FELDMAN, SEYMOUR, “The End and Aftereffects of Medieval Jewish Philosophy,” in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 414-445.
- FENTON, PAUL B., “Judaism and Sufism,” in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 201-217.
- FRANK, DANIEL H., “Maimonides and Medieval Jewish Aristotelianism,” in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 136-56.
- FRIEDMAN, RUSSELL L., “Gabriel Biel and Later-Medieval Trinitarian Theology,” in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 99-120.
- GATTI, HILARY, “The Natural Philosophy of Giordano Bruno,” *Midwest Studies in Philosophy* 26 (2002): 111-123.

GEOFFROY, M., "Remarques sur la traduction *Ustāt* du livre Lamda de la *Métaphysique*, chapitre 6," Section spéciale: Les traductions gréco-arabes et la réception du livre Lamda de la *Métaphysique*: Études historiques et critiques, *Recherches de Théologie et Philosophie Médiévales* 70.2 (2003): 417-36.

GUILFOY, KEVIN, "Mind and Cognition," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfoy, Cambridge-New York, Cambridge University Press, 2004. Pp. 200-222.

GUTMAN, OLIVER, *Pseudo-Avicenna. Liber Celi et Mundi. A Critical Edition with Introduction*. Aristoteles Semitico-Latinus 14, Leiden-Boston, Brill, 2003.

HALDANE, JOHN, and PATRICK LEE, "Aquinas on Human Ensoulment, Abortion, and the Value of Life," *Philosophy* 78.2 (2003): 253-76.

HALDANE, JOHN, and PATRICK LEE, "Rational Souls and the Beginning of Life (A Reply to Robert Pasnau)," *Philosophy* 78.4 (2003): 532-40.

HARVEY, STEVEN, "Arabic into Hebrew: The Hebrew Translation Movement and the Influence of Averroes upon Medieval Jewish Thought," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 258-80.

HELM, PAUL, "Augustine's Grievs," *Faith and Philosophy* 20.4 (2003): 448-59.

HEMMING, LAWRENCE PAUL, "In Matters of Truth: Heidegger and Aquinas," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 85-104.

HOENEN, MAARTEN J. F. M., "*Via Antiqua* and *Via Moderna* in the Fifteenth Century: Doctrinal, Institutional, and Church Political Factors in the *Wegestreit*," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 9-36.

HOPKINS, JASPER, "Nicholas of Cusa (1401-1464): First Modern Philosopher?" *Midwest Studies in Philosophy* 26 (2002): 13-29.

HONNEFELDER, LUDGER, "Metaphysics as a Discipline: From the 'Transcendental Philosophy of the Ancients' to Kant's Notion of Transcendental Philosophy," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 53-74.

HOUSER, R. E., *The Cardinal Virtues. Aquinas, Albert, and Philip the Chancellor*, Mediaeval Sources in Translation 39, Studies in Medieval Moral Teaching 4, Toronto, Pontifical Institute of Mediaeval Studies, 2004.

HUDSON, ANNE (ed.), *The Works of a Lollard Preacher: The Sermon Omnis Plantacio, The Tract Fundamentum aliud nemo potest ponere, and the Tract De oblatione iugis sacrificii*, Early English

Text Society Original Series 317, Oxford-New York, Oxford University Press, 2003.

INGLIS, JOHN, "A Rationale for the Material Elements of Christ's Human Cognition: Reading Aquinas within His Dominican Theological and Political Context," *Traditio* 58 (2003): 257-84.

IRWIN, T. H., "Augustine's Criticisms of the Stoic Theory of Passions," *Faith and Philosophy* 20.4 (2003): 430-47.

IWAKUMA, YUKIO, "Influence," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 305-335.

JACOBI, KLAUS, "Philosophy of Language," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 126-57.

JAEGER, C. STEPHEN, "Pessimism in the Twelfth-Century 'Renaissance'," *Speculum* 78 (2003): 1151-83.

JANSSENS, J., "Avicenne et sa 'paraphrase-commentaire' du livre Lamda (*Kitāb al-insāf*)," Section spéciale: Les traductions gréco-arabes et la réception du livre Lamda de la *Métaphysique*: Études historiques et critiques, *Recherches de Théologie et Philosophie Médiévales* 70.2 (2003): 401-416.

JORDAN, MARK D., "The *Summa*'s Reform of Moral Teaching – and Its Failures," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed.

Fergus Kerr, London, SCM Press, 2003. Pp. 41-54.

KAYE, SHARON M., "Why the Liberty of Indifference is Worth Wanting: Buridan's Ass, Friendship, and Peter John Olivi," *History of Philosophy Quarterly* 21.1 (2004): 21-42.

KEELE, RONDO, "The So-Called *Res* Theory of Walter Chatton," *Franciscan Studies* 61 (2003): 37-53.

KERR, FERGUS, "The Varieties of Interpreting Aquinas," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 27-40.

KING, PETER, "Metaphysics," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 65-125.

KITANOV, SEVERIN VALENTINOV, "Displeasure in Heaven, Pleasure in Hell: Four Franciscan Masters on the Relationship between Love and Pleasure, and Hatred and Displeasure," *Traditio* 58 (2003): 285-340.

KLIMA, GYULA, "Consequences of a Closed, Token-Based Semantics: The Case of John Buridan," *History and Philosophy of Logic* 25.2 (2004): 95-110.

KNEBEL, SVEN, "The Renaissance of Statistical Modalities in Early Modern Scholasticism," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 231-51.

KNUUTTILA, SIMO, "The Question of the Validity of Logic in Late Medieval Thought," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 121-42.

KOGAN, BARRY S., "Judah Halevi and His Use of Philosophy in the Kuzari," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 111-135.

KOVAČIĆ, FRANJO, "Die Natur als Künstler und Baumeister bei Galen," *Traditio* 58 (2003): 1-57.

KRAEMER, JOEL L., "The Islamic Context of Medieval Jewish Philosophy," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 38-68.

KÜHNEL, BIANCA, *The End of Time in the Order of Things: Science and Eschatology in Early Medieval Art*, Regensburg, Schnell-Steiner, 2003.

KUSUKAWA, SACHIKO, "Uses of Philosophy in Reformation Thought: Melancthon, Schegk, and Crellius," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 143-163.

LAGERLUND, HENRIK, "Medieval Theories of the Syllogism," in *The Stanford Encyclopedia of Philosophy*

(Spring 2004 Edition), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/spr2004/entries/medieval-syllogism/>.

LAGERLUND, HENRIK, "Mental Representation in Medieval Philosophy," *The Stanford Encyclopedia of Philosophy* (Summer 2004 Edition), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/sum2004/entries/representation-medieval/>.

LANGERMANN, TZVI, "Cosmology and Cosmogony in *Doresh Reshumoth*, a Thirteenth-Century Commentary on the Torah," *Harvard Theological Review* 97.2 (2004): 199-227.

LANGERMANN, TZVI, "Maimonides and the Sciences," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 157-75.

LEAMAN, OLIVER, "Introduction to the Study of Medieval Jewish Philosophy," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 3-16.

LEVERING, MATTHEW, *Scripture and Metaphysics: Aquinas and the Renewal of Trinitarian Theology*, Challenges in Contemporary Theology, Oxford, Blackwell, 2004.

LEVY, IAN CHRISTOPHER, *John Wyclif: Scriptural Logic, Real Presence, and the Parameters of Orthodoxy*, Marquette Studies in Theology 36,

Milwaukee, Marquette University Press, 2003.

LINDEN, STANTON J. (ed.), *The Alchemy Reader: From Hermes Trismegistus to Isaac Newton*, Cambridge-New York, Cambridge University Press, 2003.

LO BELLO, ANTHONY (ed.), *The Commentary of al-Nayrizi on Book I of Euclid's Elements of Geometry*, Ancient Mediterranean and Medieval Texts and Contexts, Medieval Philosophy, Mathematics, and Science 1, Leiden-Boston, Brill, 2003.

LO BELLO, ANTHONY (ed.), *Gerard of Cremona's Translation of the Commentary of al-Nayrizi on Book I of Euclid's Elements of Geometry*, Ancient Mediterranean and Medieval Texts and Contexts, Medieval Philosophy, Mathematics, and Science 2, Leiden-Boston, Brill, 2003.

LO BELLO, ANTHONY (ed.), *The Commentary of Albertus Magnus on Book I of Euclid's Elements of Geometry*, Ancient Mediterranean and Medieval Texts and Contexts, Medieval Philosophy, Mathematics, and Science 3, Leiden-Boston, Brill, 2003.

LONGEWAY, JOHN, "Simon of Faversham," *The Stanford Encyclopedia of Philosophy (Winter 2003 Edition)*, Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/win2003/entries/simon-faversham/>.

LORBERBAUM, MENACHEM, "Medieval Jewish Political Thought," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New

York, Cambridge University Press, 2003. Pp. 176-200.

MACDONALD, SCOTT, "Petit Larceny, The Beginning of All Sin: Augustine's Theft of the Pears," *Faith and Philosophy* 20.4 (2003): 393-414.

MACKIE, EVELYN A., and JOSEPH GOERING (eds.), *Editing Robert Grosseteste*, Toronto, University of Toronto Press, 2003.

MANN, WILLIAM E., "To Catch a Heretic: Augustine on Lying," *Faith and Philosophy* 20.4 (2003): 479-95.

MANN, WILLIAM E., "Ethics," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 279-304.

MANEKIN, CHARLES H., "Conservative Tendencies in Gersonides' Religious Philosophy," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 304-342.

MARENBON, JOHN, "Life, Milieu, and Intellectual Contexts," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 13-44.

MARTIN, CHRISTOPHER J., "Logic," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 158-99.

MATTHEWS, GARETH B., "Augustine on the Mind's Search for Itself," *Faith and Philosophy* 20.4 (2003): 415-29.

MAURER, ARMAND, "Darwin, Thomists, and Secondary Causality," *The Review of Metaphysics* 57 (2004): 491-514.

MCGRADY, A. S. (ed.), *The Cambridge Companion to Medieval Philosophy*, Cambridge-New York, Cambridge University Press, 2003.

MCGRATH, SEAN J., "Heidegger and Duns Scotus on Truth and Language," *The Review of Metaphysics* 57 (2003): 339-58.

MCINERNEY, RALPH, *Aquinas*, Cambridge, Polity, 2004.

MEIER-OESER, STEPHAN, "Medieval Semiotics," *The Stanford Encyclopedia of Philosophy (Winter 2003 Edition)*, Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/win2003/entries/semiotics-medieval/>.

MIGIEL, MARILYN, *A Rhetoric of the Decameron*, Toronto Italian Studies, Toronto, University of Toronto Press, 2004.

MINER, ROBERT C., "Recent Work on Thomas in North America: Language, Anthropology, Christology," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 137-62.

MONDADORI, FABRIZIO, "Leibniz on Compossibility: Some Scholastic Sources," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L.

Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 309-38.

NEDERMAN, CARY J., "Commercial Society and Republican Government in the Latin Middle Ages: The Economic Dimensions of Brunetto Latini's Republicanism," *Political Theory* 31 (2003): 644-63.

NEDERMAN, CARY J., "Marsiglio of Padua," in *Political Thinkers: From Socrates to the Present*, eds. David Boucher and Paul Kelly, Oxford-New York, Oxford University Press, 2003. Pp. 124-38.

NEDERMAN, CARY J., "From Moral Virtue to Material Benefit: Dominion and Citizenship in Late Medieval Europe," in *Cultivating Citizens*, eds. Dwight D. Allman and Michael D. Beatty, Lanham, MD, Lexington Books, 2002. Pp. 43-60.

NEDERMAN, CARY J., "The Origins of 'Policy': Fiscal Administration and Economic Principles in Later Twelfth-Century England," in *Rhetoric and Renewal in the Latin West 1100-1500: Essays Presented to John O. Ward*, eds. Constant J. Mews, Cary J. Nederman, and Rodney Thomson, Turnhout, Brepols, 2003. Pp. 149-168.

NEDERMAN, CARY J., and TATIANA V. GÓMEZ, "Between Republic and Monarchy? Liberty, Security, and the Kingdom of France in Machiavelli," *Midwest Studies in Philosophy* 26 (2002): 82-93.

O'ROURKE, FRAN, "Aquinas and Platonism," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed.

Fergus Kerr, London, SCM Press, 2003. Pp. 247-79.

PAFFENROTH, KIM, and ROBERT P. KENNEDY (eds.), *A Reader's Companion to Augustine's Confessions*, Louisville, KY, Westminster John Knox Press, 2003.

PANACCIO, CLAUDE, "Ockham and Locke on Mental Language," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 37-51.

PASNAU, ROBERT, "Souls and the Beginning of Life (A Reply to Haldane and Lee)," *Philosophy* 78.4 (2003): 521-31.

PARSONS, SUSAN F., "Concerning Natural Law: The Turn in American Aquinas Scholarship," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 163-84.

VON PERGER, MISCHA, "Walter Burley's *Expositio vetus super librum Praedicamentorum*," (Edition), *Franciscan Studies* 61 (2003): 55-96.

PESCH, OTTO-HERMANN, "Thomas Aquinas and Contemporary Theology," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 185-216.

PESSIN, SARAH, "Jewish Neoplatonism: Being above Being and Divine Emanation in Solomon ibn Gabirol and Isaac Israeli," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank

and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 91-107.

PIRONET, FABIENNE, and CHRISTINE TAPPOLET, "Faiblesse de la raison ou faiblesse de volonté: peut-on choisir?" *Dialogue* 42.4 (2003): 627-44.

POORTMAN, E. L. J. (ed.), *Petrus de Alvernia, Sententia super librum 'De vegetabilibus et plantis'*, Aristoteles Semitico-Latinus 13, Leiden-Boston, Brill, 2003.

REYNOLDS, PHILIP L., "Analogy of Names in Bonaventure," *Mediaeval Studies* 65 (2003): 117-62.

REYNOLDS, PHILIP L., "Philosophy as the Handmaid of Theology: Aquinas on Christ's Causality," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 217-46.

REYNOLDS, PHILIP L., "Bonaventure's Theory of Resemblance," *Traditio* 58 (2003): 219-55.

RIKHOF, HERWI M., "Thomas at Utrecht," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 105-136.

ROBINSON, JAMES T., "Hasdai Crescas and Anti-Aristotelianism," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 391-413.

ROCCA, GREGORY P., *Speaking the Incomprehensible God: Thomas Aquinas*

on the Interplay of Positive and Negative Theology, Washington, DC, The Catholic University of America Press, 2004.

ROCCA, JULIUS, *Galen on the Brain: Anatomical Knowledge and Physiological Speculation in the Second Century AD*, Studies in Ancient Medicine 26, Leiden-Boston, Brill, 2003.

ROEST, BERT and STEPHEN GERSH (eds.), *Medieval and Renaissance Humanism*, Brill's Studies in Intellectual History 115, Leiden-Boston, Brill, 2003.

RONCAGLIA, GINO, "Modal Logic in Germany at the Beginning of the Seventeenth Century: Christoph Scheibler's *Opus Logicum*," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 253-307.

ROSEMANN, PHILIPP W., *Peter Lombard*, Great Medieval Thinkers, Oxford-New York, Oxford University Press, 2004.

RUDAUSKY, T. M., "The Impact of Scholasticism upon Jewish Philosophy in the Fourteenth and Fifteenth Centuries," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 345-70.

SAARINEN, RISTO, "The Parts of Prudence: Buridan, Odonis, Aquinas," *Dialogue* 42.4 (2003): 749-65.

SCHABEL, CHRIS, "Divine Foreknowledge and Human Freedom: Auriol, Pomponazzi, and Luther on 'Scholastic Subtleties'," in *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700*, eds. Russell L. Friedman and Lauge O. Nielsen, Dordrecht-Boston-London, Kluwer, 2003. Pp. 165-89.

SCHABEL, CHRIS, "Peter Thomae's Question on Divine Foreknowledge from His *Sentences* Commentary," (Introduction and Text), *Franciscan Studies* 61 (2003): 1-35.

SCHRAMA, M., AND B. BLANS, "The Inseparable Connection of Knowledge and Love: Giles of Rome and the Practice of Theology," *Augustiniana* 53 (2003): 265-93.

SHATZ, DAVID, "The Biblical and Rabbinic Background to Medieval Jewish Philosophy," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 16-37.

SINKEWICZ, ROBERT E., *Evagrius of Pontus: The Greek Ascetic Corpus Translated with Introduction and Commentary*, Oxford Early Christian Studies, Oxford-New York, Oxford University Press, 2003.

SOMMERFELDT, JOHN R., *Bernard of Clairvaux on the Life of the Mind*, Mahwah, NJ, Paulist Press, 2004.

STERN, GREGG, "Philosophy in Southern France: Controversy over Philosophic Study and the Influence of Averroes upon Jewish Thought," in *The Cambridge Companion to Medieval*

Jewish Philosophy, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 281-303.

STROUMSA, SARAH, "Saadya and Jewish *kalam*," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 71-90.

SULLIVAN, THOMAS, *Parisian Licentiates in Theology, A.D. 1373-1500: A Biographical Register. Volume 1: The Religious Orders, Education and Society in the Middle Ages and Renaissance* 18, Leiden-Boston, Brill, 2003.

THILLET, P., "Remarques sur le livre Lamda de la *Métaphysique*," Section spéciale: Les traductions gréco-arabes et la réception du livre Lamda de la *Métaphysique: Études historiques et critiques, Recherches de Théologie et Philosophie Médiévales* 70.2 (2003): 361-400.

THOM, PAUL, *Medieval Modal Systems: Problems and Concepts*, London, Ashgate, 2004.

TIROSH-SAMUELSON, HAVA, "Philosophy and Kaballah: 1200-1600," in *The Cambridge Companion to Medieval Jewish Philosophy*, eds. Daniel H. Frank and Oliver Leaman, Cambridge-New York, Cambridge University Press, 2003. Pp. 218-57.

TRELOAR, JOHN L., "Pomponazzi: Moral Virtue in a Deterministic Universe," *Midwest Studies in Philosophy* 26 (2002): 44-55.

TE VELDE, RUDI A., "Understanding the Scientia of Faith: Reason and Faith in Aquinas's *Summa Theologiae*," in *Contemplating Aquinas: On the Varieties of Interpretation*, ed. Fergus Kerr, London, SCM Press, 2003. Pp. 55-74.

VOS, A., H. VELDHUIS, E. DEKKER, N. W. DEN BOK, and A. J. BECK (eds.), *Duns Scotus on Divine Love: Texts and Commentary on Goodness and Freedom, God and Humans*, London, Ashgate, 2003.

WALLACE, WILLIAM A., *Domingo de Soto and the Early Galileo*, Variorum Collected Studies Series, London, Ashgate, 2004.

WETHERBEE, WINTHROP, "Literary Works," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 45-64.

WILLIAMS, THOMAS, "Sin, Grace, and Redemption," in *The Cambridge Companion to Abelard*, eds. Jeffrey E. Brower and Kevin Guilfooy, Cambridge-New York, Cambridge University Press, 2004. Pp. 258-78.

WILSON, GORDON V., "The Human Person in Henry of Ghent's Thought: Philosophical and Theological Considerations," *Medieval Perspectives* 17.1 (2003): 151-66.

WOOD, REGA (ed.), *Richard Rufus of Cornwall, 'In Physicam Aristotelis'*, *Auctores Britannici Medii Aevi* 16, London-Oxford-New York, The British Academy and Oxford University Press, 2003.

smrp newsletter
jack zupko, editor
department of philosophy
emory university
214 bowden hall
atlanta, ga 30322