

# The Society for Medieval and Renaissance Philosophy

## Newsletter

Number 53, Fall 2006

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### Editor's Note

Greetings!

Thank you for keeping me updated on the important scholarly work you have been doing. Among other things, do let me know if you have developed any online resources (translations, bibliographies, etc.) that you think would be of use to other members of the Society. If you can send along the web addresses and brief descriptions of them to me, I would be happy to add these references to the newsletter.

If you haven't yet paid your annual dues, please send them to our Secretary-Treasurer, Jeremiah Hackett, at the following address:

Professor Jeremiah Hackett  
Department of Philosophy  
University of South Carolina  
Columbia, SC 29208  
[HackettJ@GWM.SC.EDU](mailto:HackettJ@GWM.SC.EDU)

Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category!

Finally, and most importantly, James Long recently sent a letter which has been endorsed by the members of the Society's Executive Committee, protesting the sale at auction of the manuscript holdings in the Badische Landesbibliothek in Karlsruhe. Letters protesting this move have been coming from the international scholarly community, and the Executive Committee thought it appropriate that we add our voices. Our letter follows:

"Your Excellency:

The members of the executive committee of the Society for Medieval and Renaissance Philosophy deplore the sale at auction of the collection of approximately 3,500 manuscripts in the Badische Landesbibliothek in Karlsruhe. The recovery of our common intellectual heritage is contingent on the scientific editing of codices preserving that legacy. The dispersal of the rich collection at Karlsruhe would mean that these manuscripts would no longer be accessible to

scholars of the Middle Ages and Renaissance, an outcome we as a group deplore. By one recent estimate about 40% of Germany's manuscript holdings were destroyed in the last world war; she cannot afford to lose more.

As representatives of the profession in North America we strongly urge that the Parliament of Baden-Wuerttemberg reverse this tragic course of events.

Very sincerely yours,  
R. James Long  
President,  
Society for Medieval and Renaissance Philosophy"

Members are urged to write their own letters to the following address:

Herr Ministerpraesident G. H. Oettinger  
Villa Reitzenstein  
Richard-Wagner Strasse  
D-70184 Stuttgart, Germany

As a reminder, previous newsletters (beginning with number 44, Spring 2002) are archived at the SMRP website: <http://www.smrphil.org/>. And don't forget that we will be sponsoring sessions at the Eastern APA in Washington and at Kalamazoo this year (details given below). We welcome your attendance.

Best wishes for the fall semester and beyond,

Charles Bolyard

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## Announcements

### ONLINE ISLAMIC PHILOSOPHY AND THEOLOGY BIBLIOGRAPHY

Professor Thérèse-Anne Druart of The Catholic University of America has created an online bibliographical guide to recent works (2004-2006) in the area of Medieval Islamic Philosophy and Theology. You may access this bibliography at the following web address:

<http://philosophy.cua.edu/faculty/tad/Bibliography%2004-06.cfm>

<b>Conferences and Calls for Papers</b>
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**December 27-30, 2006: SMRP at the AMERICAN PHILOSOPHICAL ASSOCIATION EASTERN DIVISION MEETING**

The Society for Medieval and Renaissance Philosophy will sponsor two sessions at The 103<sup>rd</sup> annual meeting of the Eastern Division of the American Philosophical Association, which will take place at the Marriott Wardman Hotel in Washington, D.C.

THURSDAY EVENING, DECEMBER 28, 2006: GROUP SESSION VI - 7:30-10:30 P.M.

GVI-12. Society for Medieval and Renaissance Philosophy  
7:30-10:30 p.m., Maryland Suite A (Lobby Level)

Chair: R. James Long (Fairfield University)

Speakers: Peter Casarella (Catholic University of America)

"The Manifold Expressivity of Matter in Bonaventure's Thought"

Ed Houser (St. Thomas University)

"Bonaventure's Three Ways to Argue for God's Existence"

FRIDAY EVENING, DECEMBER 29, 2006: GROUP SESSION X - 7:00-10:00 P.M.

GX-10. Society for Medieval and Renaissance Philosophy  
7:00-10:00 p.m., Maryland Suite A (Lobby Level)

Chair: Idit Dobbs-Weinstein (Vanderbilt University)

Speakers: James Diamond (University of Waterloo)

"Shekhinah and God's Placeless Presence: The Maimonidean Challenge to Halevi"

James South (Marquette University)

"Zabaralla and Aristotelian Hylomorphism"

**May 10–13, 2007: 42<sup>nd</sup> INTERNATIONAL CONGRESS ON MEDIEVAL STUDIES**

SMRP will be sponsoring two sessions at the Kalamazoo Conference, entitled "Transcendentals in Medieval Philosophy: Sources and Doctrines" I and II. Speakers include:

Siobahn Nash-Marshall (University of St. Thomas)

"Boethius and the Transcendentality of the Good"

Yoshihisa Yamamoto (The Catholic University of America)

"The Theory of Transcendentals in Aquinas and his Islamic Predecessors"

Marc D. Gossiaux (Loyola University New Orleans)

"The Place of the Transcendentals in the Metaphysics of James of Viterbo"

For further information, contact:

The Medieval Institute

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1903 W. Michigan Avenue

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**May 25-27, 2007: BOSTON COLLEGE MEDIEVAL SCIENCE COLLOQUIUM**

After a gap of many years, there are tentative plans to hold a “Medieval Science Colloquium” at Boston College the weekend of May 25-27, 2007. This would be the seventh in a series that met twice at Harvard University at the instigation of John Murdoch, then moved to the Research Triangle area of North Carolina, and finally to St. Johns University in Collegeville, Minnesota. For purposes of the colloquium, “medieval science” is defined broadly and includes all areas of natural philosophy, logic, theology, medicine, alchemy, mathematics, and so forth. An attempt will be made to find moderately priced housing for the nights of the conference. All are encouraged to take part young and old – and especially graduate students. If you would like to participate, offer a paper, or just to be informed as plans develop, please email Bill Newman at Indiana University ([wnewman@indiana.edu](mailto:wnewman@indiana.edu)), Edith Sylla at North Carolina State University ([Edith\\_Sylla@ncsu.edu](mailto:Edith_Sylla@ncsu.edu)) and/or Stephen Brown at Boston College ([brownst@bc.edu](mailto:brownst@bc.edu)) (best of all, email one of us and copy the other two).

**June 7-9, 2007: 8<sup>th</sup> CONGRESS OF THE AUSTRIAN SOCIETY OF PHILOSOPHY**Call for Papers

The 8<sup>th</sup> Congress of the Austrian Society of Philosophy on Brains and Persons will take place June 7th - 9th, 2007, in Graz, Austria.

Recent progress in brain research has attracted much attention within a broader public and it also caused several revivals of classical philosophical debates. In turn not only non-reductionist philosophies of mind but also ethics and social philosophy are facing naturalistic challenges. What do autonomy, responsibility, and rationality mean for us if we are thoroughly determined by neuro-physical processes? Enlightenment and disenchantment with regard to our human self-understanding are contrasted, or rather complemented, by phenomena like the so called “new religiosity” and a widespread leaning, esp. in the affluent parts of society, towards esoterically shaped techniques of self-experience and self-disciplination. However, neurobiology has also triggered new interdisciplinary cooperations, especially within the theory of cognition, the theory of action and decision, and the theory of emotions. To be sure, the boundaries between biology, psychology, social research, economics, and philosophy are not dissolving. But they are more and more transgressed and removed in quite interesting and productive ways. It is the aim of this congress to contribute to the reflection of these boundaries, to clarify what we can expect from interdisciplinary work, and to contemplate on the ethical and political dimensions of brain research. In addition, one section focuses on the history of philosophical thought in Austria from the beginnings to the present. This section starts with Albertus de Saxonia/Albert of Saxony, 14th century, and Gregory of Rimini

Supplementary to four main working groups, there will be nine general sections for papers on other philosophical topics. For each presentation a period of 40 minutes is provided in toto, wherefrom at least 10 minutes must be reserved for discussion. Abstracts of all papers which should not exceed 40 lines must arrive at the Organizers’ address before February 28th 2007. Plenary speakers are Marcia Cavell (California, USA); Ansgar Beckermann (Germany), and Sabine Doering (England). For submission and further information, you may contact either:

Wolfgang Gombocz (President) at [wolfgang.gombocz@uni-graz.at](mailto:wolfgang.gombocz@uni-graz.at)

or

Christian Hiebaum (General Secretary) at [christian.hiebaum@uni-graz.at](mailto:christian.hiebaum@uni-graz.at)

**July 9-August 3, 2007: WORKSHOP IN EDITING MEDIEVAL TEXTS**

A workshop in editing philosophical and theological texts of the 13<sup>th</sup> and 14<sup>th</sup> centuries will take place at Georgetown University from 9 July to 3 August 2007. It is open to students, graduate and undergraduate, and others in the early stage of their academic careers who have some skill in medieval Latin and in paleography; ten to twelve participants will be admitted. The directors of the workshop will be Dr. Girard Etzkorn and Dr. Gordon Wilson, distinguished editors whose publications include volumes in the *Opera Omnia* of Henry of Ghent, Duns Scotus, and William of Ockham.

The deadline for application is February 15, 2007, with final selection and notification by March 15. Applications should include: (1) a one-page statement indicating how the workshop fits into one's career goals, including any present or future projects, and evidence of skill in medieval Latin and paleography (e.g., courses taken or studies with a tutor); (2) two letters of recommendation to be sent directly to the address below.

The following expenses will be paid by funds from the Martin Chair of Medieval Philosophy, Georgetown University: air fare, room and board for a month in a Georgetown University residence hall, a licensed copy of Classical Text Editor (a software program for editing texts). In addition participants will receive \$100 a week for incidental expenses. They must, however, supply their own laptop computers.

Topics to be treated include: choosing a project; locating codices: libraries, archives and catalogues; the critical edition: text, apparatus of variants, and apparatus of citations; description and dating of manuscripts; introduction to Classical Text Editor; establishing a basic working text; stemma codicum: its use and limits; text collation: common and unique variants. Other topics include: common paleographical abbreviations in philosophical and theological literature and orthography. In addition, topics of wider interest will be treated, as the question of literary genre, e.g., ordinary questions and questions *de quolibet* and problems peculiar to editing a text distributed by an exemplar in *pecia*. Guest speakers will lecture on special topics.

Application materials should be sent to:

Prof. Mark G. Henninger, S.J.  
Martin Chair of Medieval Philosophy  
Department of Philosophy  
Georgetown University  
37<sup>th</sup> and O Streets  
Washington, DC 20057  
mgh7@georgetown.edu

or Prof. Neil T. Lewis  
Department of Philosophy  
Georgetown University  
37<sup>th</sup> and O Streets  
Washington, DC 20057  
lewisn@georgetown.edu

**October 18-21, 2007: JOHN DUNS SCOTUS: OPERA PHILOSOPHICA**

St. Bonaventure University and The Catholic University of America announce a conference to celebrate the completion of the critical edition of the *Opera Philosophica* and the 7th centenary of the death of John Duns Scotus. Papers and sessions on the following topics are invited: the logical works, the commentaries on the *Metaphysics* and the *De Anima*; and the historical sources for Scotus's thought. The conference will also celebrate the life and work of Allan B. Wolter, OFM.

Papers should be no longer than 20 minutes and sessions should run no longer than 120 minutes. Deadline for submission: September 30, 2006.

Scientific Committee:

Mary Beth Ingham, Loyola Marymount University  
Peter King, University of Toronto;  
Timothy Noone, Catholic University of America

Please forward all submissions, including both a printed and an electronic copy, by regular mail to the following address:

Prof. Timothy Noone  
School of Philosophy  
The Catholic University of America,  
Washington, D.C., 20064 U.S.A.

### **Fall 2007: AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION 2007 ANNUAL MEETING**

The annual meeting of the ACPA will be held in Milwaukee, Wisconsin in the fall of 2007. In light of the time of the year and the remarkable philosophical community found at Marquette University, we may expect a fine occasion for philosophical reflection and discussion while enjoying the brilliant autumn colors.

The theme for the 2007 meeting is *Freedom, Will, and Nature* and is prompted by the following considerations. Philosophers, both Western and Eastern, have located the human within the context of the broader cosmos and creation by seeing humans as sharing something with things in the order of nature and as possessing a capacity for self-directedness lacking in lower things. The present theme is designed to encourage study and reflection upon locating the human within the range of material creation and within the genus of intellectual creatures. What does 'nature' mean and what is its bearing upon and relation to freedom? Does the human power of free choice emerge as a higher form of the spontaneity found in nature at lower levels or is it a genuine break with what is found in lower things? Do human beings necessarily choose the highest good and, if so, how is this claim consistent with their having the power of free choice? What does 'freedom' mean? Is it primarily (or exclusively) the power to select among alternative means in reference to a naturally preordained end? Or is it instead the ability to act otherwise? Is freedom a metaphysical perfection? If it is, can that perfection be accounted for as deriving from the First Principle of the universe? How is the divine perfection of freedom consistent with the necessity of the divine nature? Such questions are grounded in the theme understood in terms of metaphysical freedom. But analogous lines of inquiry should be pursued regarding freedom understood as political liberty and moral freedom. If we do have the ability to act otherwise, how is this freedom related to moral freedom? How does metaphysical freedom ground, or pose difficulties for, our achieving the best regime?

Everyone is cordially invited to send in a submission for this meeting. The program committee is especially interested in receiving papers that address issues related to the theme, but papers in any area of philosophy are most welcome.

All submissions should be sent (in quadruplicate, accompanied by two copies of an abstract) to the following address:

ACPA Paper Submissions  
American Catholic Philosophical Association  
Administration Building  
Fordham University  
441 E. Fordham Road  
Bronx, NY 10458

**Recent Work in Medieval & Renaissance Philosophy****Early Christian Philosophy****Monographs and Collections**

ROMBS, Ronnie J. *Saint Augustine and the Fall of the Soul*. (Catholic University Press, 2006)

VAUGHT, Carl G. *Access to God in Augustine's Confessions: Books X-XIII* (SUNY Press, 2006)

**Articles**

CAVADINI, John C. "Feeling Right: Augustine on the Passions and Sexual Desire", *Augustinian Studies* 36.1 (2005)

COUENHOVEN, Jesse. "St. Augustine's Doctrine of Original Sin", *Augustinian Studies* 36.2 (2005)

DALEY, Brian E., S.J. "Word, Soul, and Flesh: Origen and Augustine on the Person of Christ", *Augustinian Studies* 36.2 (2005)

GOMBOCZ, Wolfgang. "Wer war der erste Philosoph auf dem Gebiete Pannoniens? Oder: Historiographia Philosophiae Pannoniae I: Der „Philosophen-Kaiser“ Marcus Aurelius (121-180 nach Christus)", in *Pannonisches Jahrbuch/Panonski ljetopis/Pannon Évkönyv* [Wien: Literas; Güttenbach/Pinkoval, 2005], pp. 20-31

LOTZ, Christian. "Responsive Life and Speaking to the Other: A Phenomenological Interpretation of Book One of the *Confessions*", *Augustinian Studies* 37.1 (2006)

McGINN, Bernard. "How Augustine Shaped Medieval Mysticism", *Augustinian Studies* 37.1 (2006)

RUDOLPH, Katherine. "Augustine's Picture of Language", *Augustinian Studies* 36.2 (2005)

**11<sup>th</sup>-12<sup>th</sup> century Christian Philosophy****Monographs and Collections**

BARBER, Charles and David Jenkins (Eds.). *Reading Michael Psellos (The Medieval Mediterranean)*. (Brill, 2006)

**Articles**

ANDRZEJUK, Artur. "Les contenus philosophiques du Livre de prieres de Gertrude Mieszkowna (XIe siecle)" (in Polish), *Kwartalnik Filozoficzny* 33.2 (2005), pp. 73-86

CLARK, Mark J. "Peter Comestor and Peter Lombard: Brothers in Need", *Traditio* 60 (2005)

DAFONTE, César L Raña. "La responsabilidad del escritor en la Edad Media: Pedro Abelardo, Juan de Salisbury", in *Hermenéutica y responsabilidad: Homenaje a Paul Ricoeur*, ed. Marcelino Agís Villaverde (Santiago de Compostela, 2005).

GASPER, Giles E. M. and Faith WALLIS. "Anselm and the *Articella*", *Traditio* 59 (2004)

MARENBOON, John. "The Rediscovery of Peter Abelard's Philosophy," *Journal of the History of Philosophy* 44.3 (July 2006), pp. 331-351.

## 13<sup>th</sup>-15<sup>th</sup> century Christian Philosophy

### Monographs and Collections

BERGER, Harald. *Die "Logica" des Albert von Sachsen*. Ph.D. Dissertation, Universität Graz, 2006.

COLISH, Marcia L. *Studies in Scholasticism* (Variorum Collected Studies Series). (Variorum, 2006)

DEWAN, Lawrence, O.P. *Form and Being: Studies in Thomistic Metaphysics* [Studies in Philosophy and the History of Philosophy, vol. 45] (Catholic University of America Press, 2006)

FRIEDMAN, Russell L. Friedman and Chris SCHABEL (eds.). *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), (Brill, 2006)

GUERIZOLI, Rodrigo. *Die Verinnerlichung des Göttlichen*. (Brill, 2006)

NISSING, Hanns-Gregor. *Sprache als Akt bei Thomas von Aquin*. (Brill, 2006)

PILSNER, Joseph. *The Specification of Human Actions in St Thomas Aquinas* (Oxford Theological Monographs). (Oxford, 2006)

WEIGEL, Peter. *Aquinas on Divine Simplicity: An Investigation in the Foundations of His Philosophical Theology*. (Oxford: Peter Lang, 2006)

### Articles

AMERINI, Fabrizio. "Utrum inhaerentia sit de essentia accidentis. Francis of Marchia and the Debate on the Nature of Accidents", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 96-150

DEWAN, Lawrence, O.P. "Richard Swinburne, St. Thomas, and Many Gods", in James R. Ginter and Carl N. Still (eds.), *Essays in Medieval Philosophy and Theology in Memory of Walter H. Principe, C.S.B.: Fortresses and Launching Pads* (Ashgate, 2005)

DEWAN, Lawrence, O.P. "On Anthony Kenny's *Aquinas on Being*", *Nova et vetera* [English language ed.] 3.2 (2005), pp. 335-400

DEWAN, Lawrence, O.P. "St. Thomas, Norman Kretzmann, and Divine Freedom in Creating", *Nova et vetera* [English language ed.] 4.3 (2006), pp. 495-514

DEWAN, Lawrence, O.P. "Faith and Reason from St. Thomas Aquinas's Perspective", *Science et Esprit* 58.2 (2006), pp. 113-123

EARDLEY, P. S. "The Foundations of Freedom in Later Medieval Philosophy: Giles of Rome and his Contemporaries", *Journal of the History of Philosophy* 44.3 (July 2006), (pp. 353-376)



FIORENTINO, Francesco. "La teoria della determinazione della volontà divina di Duns Scoto e la sua immediata ricezione medievale", in *Antonianum: Periodicum Trimestre* 80.2 (April-June 2005), pp. 277-318

FRIEDMAN, Russell L. and Chris SCHABEL. "Introduction" in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 1-20

GEORGE, Marie I. "Aquinas on the Nature of Trust", *The Thomist* 70.1 (Jan 2006), pp. 103-123.

NOVAES, C Dutilh. "Medieval Obligationes As Logical Games of Consistency Maintenance", in *Synthese* 145.3 (July 2005), pp. 371-395

HÖDL, Ludwig. "Der Trinitätstheologische Relationssatz des Boethius in de Schule des Thomas von Aquin im 14. Jahrhundert", in *Recherches de Théologie et Philosophie Médiévales* 73.1 (2006), pp. 175-194

HOENEN, Maarten J.F.M. "Scholastik und Seelsorge in den Predigten der Sammlung *Paradisus Anime Intelligentis* Ein Beitrag zur Wissensvermittlung in Mittelalter", in *Recherches de Théologie et Philosophie Médiévales* 73.1 (2006), pp. 69-98

LAMBERTINI, Roberto. "Francis of Marchia and William of Ockham: Fragments from a Dialogue", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 184-204

LOHR, Charles H. "Nicolaus Cusanus and Ramon Lull: A Comparison of Three Texts on Human Knowledge", *Traditio* 59 (2004)

MORARD, Martin. "Une certaine idée de la science sacrée: La *Collatio Super Sacram Scripturam* d'Armand de Belvézer", in *Recherches de Théologie et Philosophie Médiévales* 73.1 (2006), pp. 99-174

MÜLLER, Sigrid. "Pierre d'Ailly und die "richtige" Thomas-Interpretation: Theologisch-hermeneutische Prinzipien als Grundlage des Wegestreits", *Traditio* 60 (2005)

NEDERMAN, Cary J. "A Heretic Hiding in Plain Sight: The Secret History of Marsiglio of Padua's *Defensor Pacis* in the Thought of Nicole Oresme." In Ian Hunter, Cary J. Nederman, and John Christian Laursen, eds., *Heresy in Transition: Transforming Ideas of Heresy in Medieval and Early Modern Europe* (Ashgate, 2005), pp. 71-88.

NEDERMAN, Cary J. "The Theory of Political Representation: Medieval *Repraesentatio* and Modern Transformations." In Alberto Melloni and Massimo Faggioli, eds., *Representatio: Mapping a Key Word for Churches and Governance*. Proceedings of the San Miniato International Workshop, October 13-16, 2004 (Munster: LIT Verlag, 2006), pp. 41-59

ROBIGLIO, Andrea A. "How Is Strength of the Will Possible? Concerning Francis of Marchia and the Act of the Will", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 151-183

SCHABEL, Chris. "Francis of Marchia's *Virtus derelicta* and the Context of Its Development", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 41-80

THAKKAR, Mark. "Francis of Marchia on the Heavens", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 21-40

VON PERGER, Mischa. "Walter Burleys letzter Kommentar zu Aristoteles, *De Interpretatione*, Kap. 14 (nebst corrigenda zu verwandten Texten Burleys), *Traditio* 59 (2004)

ZANIN, Fabio. "Francis of Marchia, *Virtus derelicta*, and Modifications of the Basic Principles of Aristotelian Physics", in *Francis of Marchia, Theologian and Philosopher. A Franciscan at the University of Paris in the Early Fourteenth Century* (= *Vivarium* 44.1 (2006)), ed. Russell L. Friedman and Chris Schabel, (Brill, 2006), pp. 81-95

ZILIONIS, Juozas. "Scholasticism in the 13th-Century European University" (in Lithuanian), in *Logos: Religijos, filosofijos, komparatyvistikos ir meno žurnalas* (*A Journal of Religion, Philosophy, Comparative Cultural Studies, and Art*) 45 (2006), pp. 52-59

### Editions and Translations

Thomas Aquinas. *Commentary on the Politics*. Richard J. REGAN (trans.). (Hackett, 2007)

## Islamic Philosophy

### Monographs and Collections

AKASOY, Anna Ayşe. *Philosophie und Mystik in der späten Almohadenzeit*. (Brill, 2006)

ARNZEN, R. and J. THIELMANN (eds.). *Words, Texts and Concepts. Cruising the Mediterranean Sea. Studies on the sources, contents and influences of Islamic civilization and Arabic philosophy and science, Dedicated to Gerhard Endress on his sixty-fifth birthday*. (Orientalia Lovaniensia Analecta, 139). (Leuven: Peeters, 2004)

BAZZANA, Andre, Nicole BERIOU, and Pierre GUICHARD. *Averroes et l'averroïsme. Un itinéraire historique du Haut Atlas à Paris et à Padoue*, (Collection d'Histoire et d'Archeologie medievales, 16). (Lyon: Presses Universitaires de Lyon, 2005)

BELO, Catarina. *Chance and Determinism in Avicenna and Averroes*. (Brill, 2007)

DE CALLATAY, Godefroid. *Ikhwan al-Safa': A Brotherhood of Idealists on the Fringe of Orthodox Islam* (Makers of the Muslim World). (Oxford: One World, 2005)

FRANK, Richard M. *Philosophy, Theology and Mysticism in Medieval Islam. Texts and Studies on the Development and History of Kalam, vol. I* (Variorum). (Ashgate, 2005)

GOODMAN, Lenn E. *Islamic Humanism*. (Oxford, 2005)

HUGONNARD-ROCHE, Henri. *La logique d'Aristote du grec au syriaque. Etudes sur la transmission des textes de l'Organon et leur interpretation philosophique* (Textes et traditions). (Paris: Vrin, 2004)

MIR, Mustansir. *Iqbal: Makers of Islamic Civilization*. (I. B. Tauris, 2006)

RUDOLPH, Ulrich. *Islamische Philosophie. Von den Anfängen bis zur Gegenwart (Wissen)*. (Munich: Beck, 2004)

SHIHADDEH Ayman. *The Teleological Ethics of Fakhr al-Din al-Razi* (Islamic Philosophy, Theology and Science. Texts and Studies, 64). (Brill, 2006)

### Articles

ADAMSON, Peter. "The Arabic Sea Battle: al-Fārābī on the Problem of Future Contingents", in *Archiv für Geschichte der Philosophie* 88.2 (July 2006), pp. 163-188

ADAMSON, Peter. "Vision, Light and Color in Al-Kindi, Ptolemy and the Ancient Commentators", *Arabic Sciences and Philosophy* 16.2 (Sept 2006), pp. 207-236

ALBERTINI, Tamara. "Crisis and Certainty of Knowledge in al-Ghazzali (1058-1111) and Descartes (1596-1650)." *Philosophy East and West* 55.1 (2005), pp. 1-14.

ALBERTINI, Tamara. "The Seductiveness of Certainty. Fundamentalists' Destruction of Islam's Intellectual Legacy." *Philosophy East and West* 53.4 (2003), pp. 455-470.

BELO, Catarina. "Averroes on God's Knowledge of Particulars", *Journal of Islamic Studies* 17.2 (2006), pp. 177-99

BERTOLACCI, Amos. "Ammonius and al-Fārābī: The Sources of Avicenna's Concept of Metaphysics," *Quaestio* 5 (2005), pp. 287-305

FORCADA, Miquel. "Ibn Bajja and the Classification of the Sciences in Al-Andalus", *Arabic Sciences and Philosophy* 16.2 (Sept 2006), pp. 287-307

GRIFFEL, Frank, "MS London, British Library Or. 3126: An Unknown Work by al-Ghazālī on Metaphysics and Philosophical Theology," *Journal of Islamic Studies*, 17,1 (2006): 1-42.

LÓPEZ-FARJEAT, Luis Xavier, "Rhetoric and Poetics in Alfarabi," *Acta Philosophica*, 14,1 (2005): 93-106.

MUELLER, Ian. "Physics and Astronomy: Aristotle's *Physics* II.2.193b22–194a12", *Arabic Sciences and Philosophy* 16.2 (Sept 2006), pp 175-206

SCHÖCK, Cornelia. "Möglichkeit und Wirklichkeit menschlichen Handelns. 'Dynamis' (qūwa/qudra/istiṭā'a) in der islamischen Theologie", *Traditio* 59 (2004)

ST. CLAIR, Eva. "Algazel on the Soul: A Critical Edition", *Traditio* 60 (2005)

ZGHAL, Hatem. "La Relation Chez Avicenne", *Arabic Sciences and Philosophy* 16.2 (Sept 2006), pp. 237-286

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