

# The Society for Medieval and Renaissance Philosophy

## Newsletter

Number 54, Spring 2007

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### Editor's Note

Greetings!

We've had a number of important changes in the leadership at the Society, chief among them that Professor Gordon Wilson is now the President, and that Professor Jon McGinnis is now the Secretary/Treasurer. We also wish to send out a heartfelt thank you to all of our outgoing executive committee members, especially our outgoing president, Professor James Long, and our outgoing secretary/treasurer, Professor Jeremiah Hackett, for their selfless service to the Society and its members. Their involvement has been a great help to the rest of us.

Professor McGinnis has been working diligently to get the dues up to date, and as of a few months ago, of the 337 people on our official roles, 25 of whom are life members, only 75 people had paid their 2007 dues. If you haven't yet paid, please send your dues to Jon at the following address:

Jon McGinnis  
SMRP Secretary/Treasurer  
University of Missouri, St. Louis  
Dept. of Philosophy  
599 Lucas Hall (MC 73)  
One University Blvd.  
St. Louis, MO 63121-4499  
Email: [mcginnis@umsl.edu](mailto:mcginnis@umsl.edu)

Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category!

I also wish to call special attention to the recent publication of the 4-volume Acts of the 2002 Porto SIEPM Congress, *Intellect and Imagination in Medieval Philosophy*, edited by Maria Cândida Pacheco and José Francisco Meirinhos. Many of our society members contributed papers to this publication, and at the request of one of them, I have reproduced the table of comments from the SIEPM website at the end of the newsletter under the "Special Bibliographical Notice" section heading. To conserve space and time, I have simply retained the format of the article listings from the website.

As a reminder, previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>.

I wish you a wonderful summer and fall!

Charles

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## Meeting Minutes

### **Minutes of the Executive Committee Meeting of the Society for Medieval and Renaissance Philosophy, APA Eastern Division Meeting, 11. a.m., December 28, 2006, at the Marriott Wardman Park, D.C.**

The President, Professor R. James Long, called the meeting to order. All executive committee members were present except Professor Hibbs.

Professor Hackett presented the report of the Treasurer-Secretary, in which it was noted that revenues generated from dues were slightly down this past fiscal year.

Professor Hackett, next, gave the Membership Committee report. Seven new members were added to the Society's membership, one of whom joined as a life member. *21 names were removed from the official roster: 1 member, who passed away; and 20 who did not respond after numerous attempts to contact them. Suggestions were made as to how we might get in touch with these individuals.*

Professor Dobbs-Weinstein proceeded to report on the Program Committee. She commented on the disappointing attendance of Society members at the Central APA this past year, which in turn occasioned a discussion about where the Society should focus its energies and resources.

President Long read Professor Hibbs' Publication Committee report. There were no new Society publications this year.

During the Newsletter Committee report, given by Professor Bolyard, suggestions were made as to how to ensure an updated list of Society members' email addresses.

Professor Marrone in turn gave the Nominating Committee's nominations: suggesting Professors Bolyard and Pasnau for a three year term to the executive committee; Professor Duclow for his second three year term; Professor Druart was nominated as the new head of the Program Committee; and Professor McGinnis was recommended to take over the post of Secretary-Treasurer.

Professor Kent gave the report of the Website Service committee, and an *ad hoc* committee was formed to consider who might replace our current web-Mistress, Ms. Dickson, who is retiring next year.

Professor Sylla proposed co-sponsoring a medieval science colloquium, which is to be held in Boston next year. After much discussion it was moved and passed that the Society commit \$500 to such a colloquium contingent upon receiving a budget from colloquium organizers and perhaps contribute more on the advice and consent of the Society's executive committee. The question of whether the Society would be willing to finance the proceedings of the colloquium was deferred to the Publication Committee

Professor Hackett then presented the budget for 2007, which, after some adjustments, came to a total of \$2825.

President Long thanked those leaving various committees for their hard work. These included Professor Dobbs-Weinstein, who was head of the Program Committee, and Professor Marrone, who was head of the Nominating Committee. Professor Wilson, then, called for a round of applause for Professor Long, who will be stepping down as the Society's President at the end of this year.

There was no new business. It was then moved that the meeting adjourn.

Respectfully submitted by Jeremiah Hackett.

### Announcements

The *Abbey Library of St. Gall, Switzerland Online* is now available at [www.cesg.unifr.ch](http://www.cesg.unifr.ch). It contains high resolution digital images, with over 52,000 facsimile pages and 131 complete manuscripts. The library is accessible in German, French, English and Italian.

### Conferences and Calls for Papers

#### **May 26-27, 2007: BOSTON COLLEGE MEDIEVAL SCIENCE COLLOQUIUM**

After a gap of many years, there will be a Medieval Science Colloquium at Boston College the weekend of May 26-27, 2007. If you would like to attend, please email Bill Newman at Indiana University ([wnewman@indiana.edu](mailto:wnewman@indiana.edu)), Edith Sylla at North Carolina State University ([Edith\\_Sylla@ncsu.edu](mailto:Edith_Sylla@ncsu.edu)) and/or Stephen Brown at Boston College ([brownst@bc.edu](mailto:brownst@bc.edu)) (best of all, email one of us and copy the other two).

#### **June 7-9, 2007: 8<sup>th</sup> CONGRESS OF THE AUSTRIAN SOCIETY OF PHILOSOPHY**

The 8<sup>th</sup> Congress of the Austrian Society of Philosophy on Brains and Persons will take place June 7th - 9th, 2007, in Graz, Austria.

Recent progress in brain research has attracted much attention within a broader public and it also caused several revivals of classical philosophical debates. In turn not only non-reductionist philosophies of mind but also ethics and social philosophy are facing naturalistic challenges. What do autonomy, responsibility, and rationality mean for us if we are thoroughly determined by neuro-physical processes? Enlightenment and disenchantment with regard to our human self-understanding are contrasted, or rather complemented, by phenomena like the so called "new religiosity" and a widespread leaning, esp. in the affluent parts of society, towards esoterically shaped techniques of self-experience and self-disciplination. However, neurobiology has also triggered new interdisciplinary cooperations, especially within the theory of cognition, the theory of action and decision, and the theory of emotions. To be sure, the boundaries between biology, psychology, social research, economics, and philosophy are not dissolving. But they are more and more transgressed and removed in quite interesting and productive ways. It is the aim of this congress to contribute to the reflection of these boundaries, to clarify what we can expect from interdisciplinary work, and to contemplate on the ethical and political dimensions of brain

research. In addition, one section focuses on the history of philosophical thought in Austria from the beginnings to the present. This section starts with Albertus de Saxonia/Albert of Saxony, 14th century, and Gregory of Rimini

Supplementary to four main working groups, there will be nine general sections for papers on other philosophical topics. For each presentation a period of 40 minutes is provided in toto, wherefrom at least 10 minutes must be reserved for discussion. Abstracts of all papers which should not exceed 40 lines must arrive at the Organizers' address before February 28th 2007. Plenary speakers are Marcia Cavell (California, USA); Ansgar Beckermann (Germany), and Sabine Doering (England). For submission and further information, you may contact either:

Wolfgang Gombocz (President) at [wolfgang.gombocz@uni-graz.at](mailto:wolfgang.gombocz@uni-graz.at)

or

Christian Hiebaum (General Secretary) at [christian.hiebaum@uni-graz.at](mailto:christian.hiebaum@uni-graz.at)

### **June 12-14, 2007: ARISTOTLE'S DE ANIMA AND ITS INTERPRETERS**

The Second Annual Marquette Summer Seminar in Ancient and Medieval Philosophy will take place this summer. The conference is presented by the Midwest Seminar in Ancient and Medieval Philosophy and the Aquinas and the Arabs Project with the support of the Helen Way Klinger College of Arts and Sciences at Marquette University.

Marquette University  
Department of Philosophy  
Milwaukee, Wisconsin

The conference website is:

<http://web.mac.com/mistertea/iWeb/De%20Anima%20Conference/Welcome.html>

### **October 18-21, 2007: JOHN DUNS SCOTUS: *OPERA PHILOSOPHICA***

St. Bonaventure University and The Catholic University of America announce a conference to celebrate the completion of the critical edition of the *Opera Philosophica* and the 7th centenary of the death of John Duns Scotus. Papers and sessions on the following topics are invited: the logical works, the commentaries on the *Metaphysics* and the *De Anima*; and the historical sources for Scotus's thought. The conference will also celebrate the life and work of Allan B. Wolter, OFM.

Further information can be gathered by contacting Timothy Noone at the following address:

Prof. Timothy Noone  
School of Philosophy  
The Catholic University of America  
Washington, D.C., 20064

### **October 19-21, 2007: FORDHAM ANCIENT & MEDIEVAL PHILOSOPHY CONFERENCE**

Call for Papers for the 25th International Conference on Ancient and Medieval Philosophy October 19-21, 2007, Fordham University, Lincoln Center Campus, New York City. Incorporating the 25th annual meetings of the *Society for Ancient Greek Philosophy* (SAGP), the *Society for the Study of Islamic*

*Philosophy and Science* (SSIPS), and the annual meetings of other scholarly societies such as the *Association of Chinese Philosophers in America* (ACPA).

Please send your name, the title of paper, academic affiliation, email address, and a one-page abstract by June 1, 2007 to:

Tony Preus  
Department of Philosophy  
Binghamton University  
Binghamton, NY 13902-6000.  
E-mail: [apreus@binghamton.edu](mailto:apreus@binghamton.edu)

### **Fall 2007: AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION 2007 ANNUAL MEETING**

The annual meeting of the ACPA will be held in Milwaukee, Wisconsin in the fall of 2007. In light of the time of the year and the remarkable philosophical community found at Marquette University, we may expect a fine occasion for philosophical reflection and discussion while enjoying the brilliant autumn colors.

The theme for the 2007 meeting is *Freedom, Will, and Nature* and is prompted by the following considerations. Philosophers, both Western and Eastern, have located the human within the context of the broader cosmos and creation by seeing humans as sharing something with things in the order of nature and as possessing a capacity for self-directedness lacking in lower things. The present theme is designed to encourage study and reflection upon locating the human within the range of material creation and within the genus of intellectual creatures. What does 'nature' mean and what is its bearing upon and relation to freedom? Does the human power of free choice emerge as a higher form of the spontaneity found in nature at lower levels or is it a genuine break with what is found in lower things? Do human beings necessarily choose the highest good and, if so, how is this claim consistent with their having the power of free choice? What does 'freedom' mean? Is it primarily (or exclusively) the power to select among alternative means in reference to a naturally preordained end? Or is it instead the ability to act otherwise? Is freedom a metaphysical perfection? If it is, can that perfection be accounted for as deriving from the First Principle of the universe? How is the divine perfection of freedom consistent with the necessity of the divine nature? Such questions are grounded in the theme understood in terms of metaphysical freedom. But analogous lines of inquiry should be pursued regarding freedom understood as political liberty and moral freedom. If we do have the ability to act otherwise, how is this freedom related to moral freedom? How does metaphysical freedom ground, or pose difficulties for, our achieving the best regime?

Everyone is cordially invited to send in a submission for this meeting. The program committee is especially interested in receiving papers that address issues related to the theme, but papers in any area of philosophy are most welcome.

All submissions should be sent (in quadruplicate, accompanied by two copies of an abstract) to the following address:

ACPA Paper Submissions  
American Catholic Philosophical Association  
Administration Building  
Fordham University  
441 E. Fordham Road  
Bronx, NY 10458

**Recent Work in Medieval & Renaissance Philosophy****Early Christian Philosophy****Monographs and Collections**

HARRISON, Simon. *Augustine's Way into the Will: The Theological and Philosophical Significance of De Libero Arbitrio*. (Oxford, 2006).

RELIHAN, Joel C. *The Prisoner's Philosophy: Life and Death in Boethius's Consolation*, with William HEISE. (Notre Dame Press, 2006).

**Articles**

BRADSHAW, David. "Time and Eternity in the Greek Fathers", *The Thomist* 70.3 (July 2006).

BYERS, Sarah. "The Meaning of *Voluntas* in Augustine", *Augustinian Studies* 37.2 (2006), pp. 171-190.

DUTTON, Paul Edward. "Filiolitas: The Short History of One of Eriugena's Inventions", *American Catholic Philosophical Quarterly* 79.4 (Fall 2005), pp. 549-566.

HARDING, Brian. "Epistemology and Eudaimonism in Augustine's *Contra Academicos*", *Augustinian Studies* 37.2 (2006), pp. 247 ff.

HARRINGTON, L Michael. "The Argument for Universal Immortality in Eriugena's Zoology", *American Catholic Philosophical Quarterly* 79.4 (Fall 2005), pp. 611-633.

KAVANAGH, Catherine. "The Influence of Maximus the Confessor on Eriugena's Treatment of Aristotle's Categories", *American Catholic Philosophical Quarterly*, 79.4 (Fall 2005), pp. 567-596.

PETROFF, Valery V. "Eriugena on the Spiritual Body", *American Catholic Philosophical Quarterly* 79.4 (Fall 2005), pp. 597-610.

ROSEMANN, Philipp W. "Causality As Concealing Revelation in Eriugena: A Heideggerian Interpretation", *American Catholic Philosophical Quarterly* 79.4 (Fall 2005), pp. 653-671.

WOHLMAN, Avital. "John Scottus Eriugena, a Christian Philosopher", *American Catholic Philosophical Quarterly* 79.4 (Fall 2005), pp. 635-651.

**11<sup>th</sup>-12<sup>th</sup> century Christian Philosophy****Monographs and Collections**

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FINDLEY, Brooke Heidenreich. "Does the Habit Make the Nun? A Case Study of Heloise's Influence on Abelard's Ethical Philosophy", *Vivarium* 44.2-3 (2006), pp. 248-275.

IREMADZE, Tengiz. "Joane Petrizi", in *The Stanford Encyclopedia of Philosophy* (Spring 2007 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/entries/joane-petrizi/>>.

MEIER, Christel. "Ruperts von Deutz Befreiung von den Vätern Schrifthermeneutik zwischen Autoritäten und intellektueller Kreativität", *Recherches de Théologie et Philosophie Médiévales* 73.2 (2006), pp. 257-289.

NASH-MARSHALL, Siobhan. "Properties, Conflation, and Attribution: the Monologion and Divine Simplicity", *The Saint Anselm Journal* 4.2 (Spring 2007).

ROGERS, Katherin A. "Anselm on the Character Creation Theory of Punishment", *The Saint Anselm Journal* 4.2 (Spring 2007).

SADLER, Gregory B. "Mercy and Justice in St. Anselm's Proslogion", *American Catholic Philosophical Quarterly* 80.1(Winter 2006), pp. 41-61.

SADLER, Gregory B. "Saint Anselm's *Fides Quaerens Intellectum* as a Model for Christian Philosophy", *The Saint Anselm Journal* 4.1 (Fall 2006)

**Editions and Translations**

GIOACCCHINO DA FIORE. *Il salterio a dieci corde*. (Rome: Viella, 2004)

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LAMBERT Richard, T. *Self Knowledge in Thomas Aquinas: The Angelic Doctor on the Soul's Knowledge of Itself*. (AuthorHouse, 2007).

LEVY, Ian (ed.). *A Companion to John Wyclif*. (Brill, 2006).

McDERMOTT, Timothy. *How to Read Aquinas*. (Granta Books, 2007).

McINERNEY, Ralph M. *Praeambula Fidei: Thomism And the God of the Philosophers*. (Catholic University of America Press, 2006).

NOVAES, Catarina Dutilh. *Formalizing Medieval Logical Theories: Suppositio, Consequentiae and Obligationes*. (Springer, 2007).

PICKAVÉ, Martin. *Heinrich Von Gent Uber Metaphysik Als Erste Wissenschaft: Studien Zu Einem Metaphysikentwurf Aus Dem Letzten Viertel Des 13. Jahrhunderts*. (Brill, 2007).

SCHWARTZ, Daniel. *Aquinas on Friendship*, Oxford Philosophical Monographs (Clarendon Press, 2007).

THOM, Paul. *Logic and Ontology in the Syllogistic of Robert Kilwardby*. (Brill, 2007).

### Articles

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BROWER-TOLAND, S. "Facts vs. Things: Adam Wodeham And The Later Medieval Debate About Objects Of Judgment", *The Review of Metaphysics* 60.3 (March 2007), pp. 597-642.

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CLARK, John R. "Anonymous on Alchemy, Aristotle, and Creation: An Unedited Thirteenth-Century Text", *Traditio* 61 (2006), pp. 149-166.

COLEMAN, Boyd Taylor. "The Salvific Affectivity of Christ According to Alexander of Hales", *The Thomist* 71.1 (Jan 2007).

CÔTÉ, A. "Siger and the Skeptic", *The Review of Metaphysics* 60.2 (Dec 2006) pp. 305-325.

DE MOWBRAY, Malcolm. "The *De Aeternitate Mundi* of Boethius of Dacia and the Paris Condemnation of 1277", *Recherches de Théologie et Philosophie Médiévales* 73.2 (2006), pp. 201-253.

EARDLEY, P.S. "Conceptions of Happiness and Human Destiny in the Late Thirteenth Century", pp. 276-304.

EARDLEY, Peter S. "The Problem of Moral Weakness, the *Propositio Magistralis*, and the Condemnation of 1277", *Mediaeval Studies* 68 (2006), pp. 161-204.

FITZGERALD, Michael J. "Problems with Temporality and Scientific Propositions in John Buridan and Albert of Saxony", pp. 305-337.

GODDU, André. "Sources of Natural Philosophy at Kraków in the Fifteenth Century", *Mediaevalia Philosophica Polonorum* 35 (2006), pp. 85-114.

HACKETT, Jeremiah. "Roger Bacon", in *The Stanford Encyclopedia of Philosophy* (Spring 2007 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/entries/roger-bacon/>>.

HENNINGER, Mark. "Henry of Harclay on the Univocal Concept of Being", *Mediaeval Studies* 68 (2006), pp. 205-238.



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HOFFMANN, Tobias. "Voluntariness, Choice, and Will in the Ethics Commentaries of Albert the Great and Thomas Aquinas," *Documenti e studi sulla tradizione filosofica medievale* 17 (2006), pp. 71–92.

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LOHR, Charles. "Raimundus Lullus und die Scholastik", *Recherches de Théologie et Philosophie Médiévales* 73.2 (2006), pp. 335-347.

MALLOY, Christopher J. "Thomas on the Order of Love and Desire", *The Thomist* 71.1 (Jan 2007).

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MÜLLER, Jörn. "Willensschwäche im Voluntarismus? Das Beispiel Heinrichs von Gent", *Archiv für Geschichte der Philosophie* 89.1 (March 2007), pp. 1-29.

NOVAES, Catarina Dutilh. "Ralph Strode's *obligationes*: The Return of Consistency and the Epistemic Turn", pp. 338-374.

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REYNOLDS, Philip L. "The Infants of Eden: Scholastic Theologians on Early Childhood and Cognitive Development", *Mediaeval Studies* 68 (2006), pp. 89-132.

SALAS, Victor, Jr. "Thomas Aquinas on Christ's *Esse*: A Metaphysics of the Incarnation", *The Thomist* 70.4 (Oct 2006).

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TESKE, Roland J. "Distinctions in the Metaphysics of Henry of Ghent", *Traditio* 61 (2006), pp. 227-246.

VANDRUNEN, David. "Medieval Natural Law and the Reformation: A Comparison of Aquinas and Calvin", *American Catholic Philosophical Quarterly* 80.1 (Winter 2006), pp. 77-98.

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William of Ockham. *Demonstration and Scientific Knowledge in William of Ockham: A Translation of Summa Logicae III-II: De Syllogismo Demonstrativo, and Selections from the Prologue to the Ordinatio*, ed. John Lee LONGEWAY. (Notre Dame Press, 2007).

## Islamic Philosophy

### Monographs and Collections

ADAMSON, Peter. *Al-Kindi* (Great Medieval Thinkers). (Oxford, 2007).

AKASOY, Anna A. and Alexander FIDORA (eds.). *The Arabic Version of the Nicomachean Ethics*, with an Introduction and Annotated Translation by Douglas M. DUNLOP. (Brill, 2005).

BERTOLACCI, Amos. *The Reception of Aristotle's Metaphysics in Avicenna's Kitâb al-Shifâ': A Milestone of Western Metaphysical Thought* (*Islamic Philosophy, Theology and Science*, 43). (Brill, 2006).

BRAGUE, Rémi. *Au moyen du Moyen Âge. Philosophies médiévales en chrétienté, judaïsme et islam*. (Chatou: La Trasnapparence, 2006).

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MONTGOMERY, James E. (ed.). *Arabic Theology, Arabic Philosophy. From the Many to the One: Essays in Celebration of Richard M. Frank*, (*Orientalia Lovaniensia Analecta*, 152). (Leuven: Peeters, 2006).

SPEER, Andreas and Lydia WEGENER (eds.). *Wissen über Grenzen. Arabisches Wissen und lateinisches Mittelalter* (*Miscellanea Mediaevalia*, 33). (de Gruyter, 2006).

### Articles

ADAMSON, Peter. "Al-Kindi", in *The Stanford Encyclopedia of Philosophy* (Spring 2007 Edition), Edward N. Zalta (ed.), URL = < <http://plato.stanford.edu/entries/al-kindi/>>.

BRENET, Jean-Baptiste. "Théorie de l'intellect et organisation politique chez Dante et Averroès," *Rivista di Filosofia Neo-scolastica* 98 (2006), pp. 467-87.

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BUTTERWORTH, Charles. "Ibn Tufayl," in *The Encyclopedia of Medieval Islamic Civilization*, vol. 1, ed. Josef W. MERI, et al. (Routledge, 2006), pp. 372-373.

BUTTERWORTH, Charles. "Averroes on Law and Political Well-Being," in *Enlightening Revolutions: Essays in Honor of Ralph Lerner*, ed. Svetozar MINKOV, with Stéphane DOUARD (Lanham, MD: Lexington Books, 2006), pp. 23-30.

BUTTERWORTH, Charles. "Ethical and Political Philosophy," in *The Cambridge Companion to Arabic Philosophy*, ed. Richard C. TAYLOR and Peter A. ADAMSON (Cambridge, 2005), pp. 266-286.

CALMA, Dragos. "Le corps des images. Siger de Brabant entre le *Liber de causis* et Averroes", *Freiburger Zeitschrift für Philosophie un Theologie* 53 (2006), pp. 188-235.

CAMPANINI, Massimo. "I Bei Nomi di Dio: Teologia e Filosofia in al-Ghazâlî," *Rivista di Storia della Filosofia*, 61.1 (2006), pp. 55-66.

COCCIA, Emmanuele. "*Intellectus sive intelligentia*. Alberto Magno, Averroes e la noetica degli arabi", *Freiburger Zeitschrift für Philosophie un Theologie* 53 (2006), pp. 133-87.

COSTA, Iacopo. "Nota sulla seconda *Questio Moralis* de Sigeri di Brabante", *Freiburger Zeitschrift für Philosophie un Theologie* 53 (2006), pp. 236-50.

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GÓMEZ, Escobar. "El concepto de sufrimiento en la filosofía islámica clásica", in *Filosofía y Dolor*, ed. Moisés González García. (Madrid: Tecnos, 2006).

IMBACH, Ruedi. "Presentation", *Freiburger Zeitschrift für Philosophie un Theologie* 53 (2006), p. 132.

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