

The Society for Medieval and Renaissance Philosophy

Newsletter

Number 55, Fall 2007

Editor's Note

Dear SMRP members,

There are no major developments to report, but I would like to thank Taylor Krzywicki, my editorial assistant, for her help in preparing the newsletter for publication. Her efforts are much appreciated!

Beyond that, I'll simply remind you to pay your annual dues: if you haven't yet paid, please send your dues to Prof. Jon McGinnis at the following address:

Jon McGinnis
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University of Missouri, St. Louis
Dept. of Philosophy
599 Lucas Hall (MC 73)
One University Blvd.
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Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category.

As a reminder, many previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>. We have been having some trouble getting more recent editions added to the site, but we hope to have things worked out soon.

We hope to see you at the APA, and we wish you the best in your scholarly endeavors!

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Conferences and Calls for Papers

December 27-30, 2007: SMRP AT THE EASTERN DIVISION MEETING OF THE AMERICAN PHILOSOPHICAL ASSOCIATION

The Society for Medieval and Renaissance Philosophy will sponsor two sessions at the Eastern APA meeting in Baltimore, Maryland. Sessions will take place at the Baltimore Marriott Waterfront Hotel.

Friday Evening, December 28, 2007

GVI-8. SMRP, 8:15-11:15 p.m., Dover B (Third Floor)

Topic: On Knowing

Chair: Gordon Wilson (University of North Carolina-Asheville)

Speakers: Jack Zupko (Emory University): "Augustine, Certitude, and the Fourth Condition"

Julian Davies (Siena College): "Ockham's Critique of Scotus' Proof for the Existence of God"

Saturday Evening, December 29, 2007

GX-11. SMRP, 8:00-11:00 p.m., Grand Ballroom, Salon VII (Third Floor)

Topic: Ethics

Chair: Charles Bolyard (James Madison University)

Speakers: Ronna Burger (Tulane University): "Maimonides' Ethics"

Thomas Osborne, Jr. (University of St. Thomas): "Thomas Aquinas and Duns Scotus on Human Acts and the Ultimate End"

April 2, 2008: UNDERGRADUATE CONFERENCE ON MEDIEVAL ISLAM, CHRISTIANITY, AND JUDAISM

Call for Undergraduate Presenters and Commentators:

A One-Day Undergraduate Conference on the Importance of Philosophical and Theological Developments in Medieval Islam, Christianity, and Judaism at Marquette University will be held. This undergraduate student conference will focus on the rich medieval heritages of the Jewish, Christian and Islamic philosophical and theological traditions. Since many of the foundational teachings of the intellectual heritage of these Abrahamic faiths were set in place in that period by great theological and philosophical thinkers such as Moses Maimonides, Gersonides, al-Ghazali, Ibn Sina (Avicenna), Thomas Aquinas, Bonaventura and many others, the conference will highlight and expound the common intellectual and religious foundations of these three great Abrahamic traditions in the context of inter-religious dialogue and cross-cultural discussions of philosophical and theological principles and doctrines which became prominent in the Middle Ages. The emphasis will be on influences, conceptual connections, and parallel intellectual developments between and/or among key thinkers of that period.

Awards will be given to those students whose proposals are accepted, and each award will cover:

- ...room/board for the duration of the conference (2 nights)
- ...travel to and from the home institution (4 awards of \$300)
- ...honorarium of \$100 for presenters, \$50 for commentators

Proposals will be reviewed by an interdisciplinary committee made up of faculty and graduate students. Deadline for submissions: December 20, 2007. For submission guidelines and other information, see http://web.mac.com/mistertea/Exploring_the_Abrahamic_Heritage_April_1-2,_2008/Welcome_Page.html

April 3–5, 2008: MEDIEVAL ACADEMY ANNUAL MEETING

The annual meeting of the Medieval Academy of America will be held in Vancouver, British Columbia, hosted by the University of British Columbia, Simon Fraser University, and the University of Victoria. This is a joint meeting with the Medieval Association of the Pacific and will coincide with the annual meetings of the UBC Medieval Workshop and the Pacific Northwest Renaissance Society. Contact: Medieval Academy, 104 Mt. Auburn St., 5th fl., Cambridge, MA 02138 (617-491-1622; fax: 617-492-3303; <http://www.MedievalAcademy.org>).

June 5–8, 2008: MEDIEVAL RELATIVISM AND ITS LEGACY, 1230 TO 1450

"Medieval Relativism and Its Legacy, 1230 to 1450", an interdisciplinary conference, at the Université Paris I Panthéon-Sorbonne, Paris, France. This conference seeks to investigate the resistance to and spread of relativistic modes of thought and expression during the later Middle Ages, from the first surviving Latin commentaries on Aristotle's *Metaphysics* to the development of linear perspective in art. In particular, we are interested in papers that focus on relativistic ideas in theological, scientific, ethical and literary works, as well as in the visual arts. For more information go to our website: (<http://www.bowdoin.edu/conferences/mrl-2008/>) or contact either Dallas G. Denery II (ddenery@bowdoin.edu) or Christophe Grellard (Christophe.Grellard@univ-paris1.fr).

July 7–10, 2008: 15TH INTERNATIONAL MEDIEVAL CONGRESS

"The Natural World" is the theme of the fifteenth International Medieval Congress, which will take place in Leeds. Call for papers: as in previous years, papers and sessions on all aspects of the study of the European Middle Ages are most welcome. Proposals must be submitted by 31 August 2007. The organizers prefer submissions on line at (<http://www.leeds.ac.uk/ims/imc>). For further information, contact: Axel E. W. Müller, International Medieval Congress Institute for Medieval Studies, Parkinson 1.03, Univ. of Leeds, LEEDS, LS2 9JT, U.K. (IMC@leeds.ac.uk).

July 9-August 12, 2008: NEH SUMMER INSTITUTE ON THE HOLY LAND AND HOLY CITY

An NEH Summer Institute for College and University Faculty will be held at the Oxford Centre for Hebrew and Jewish Studies, England, on the topic of "Holy Land and Holy City in Classical Judaism, Christianity, and Islam: An investigation of the significance of the Holy Land and the holiest of its cities, Jerusalem, in Judaism, Christianity, and Islam in late antiquity and the Middle Ages." The conference will be directed by Jeremy Cohen of Tel Aviv University and Irven M. Resnick of the University of Tennessee at Chattanooga. Faculty include Thomas Asbridge, Martin Goodman, Georgia Frank, Carole Hillenbrand, Ora Limor, Suleiman Mourad, Yoram Tsafir.

For further information contact:

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July 21–24, 2008: THE OPERA THEOLOGICA OF SCOTUS

This is Conference 2 of The Quadruple Congress: An International Commemoration of the 700th Anniversary of the Death of John Duns Scotus, at Oriel College, Oxford. The conference program is already set, but if you have questions, please contact Richard Cross, University of Notre Dame. (richard.cross@nd.edu).

**Fall and Spring, 2007-2008: MARQUETTE UNIVERSITY MIDWEST SEMINAR IN
ANCIENT AND MEDIEVAL PHILOSOPHY**

Fall Speakers:

E. M. Macierowski, Benedictine College: "Thoughts on the Transcendentals". October 25, 2007

Carlos Fraenkel, McGill University: "Philosophy and Exegesis in al-Farabi, Averroes, and Maimonides." November 1, 2007

Spring Speakers: Call for applications from junior scholars forthcoming

Marquette University June 2008 SUMMER CONFERENCE:

"Nature and Life in Aristotle and Aristotelian Thought", June 17-19, 2008. Call for Papers forthcoming in early 2008.

For information, see http://web.mac.com/mistertea/Midwest_Seminar/Welcome.html

Fall 2008: AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION ANNUAL MEETING

The annual meeting of the ACPA will be held at Creighton University, Omaha, Nebraska in the fall of 2008. The theme for the 2008 meeting is *Forgiveness*. Members interested in contributing to the conference might focus their investigations of how different thinkers approach the nature of forgiveness. Or they might concern themselves with questions like the following: What philosophical contributions have been made in terms of understanding the nature of forgiveness, human nature's ability to embrace forgiveness? What relationship does forgiveness have to systems of normative ethics and considerations of justice? What of the possibility or impossibility of forgiveness as a human response to evil and injustice? Is there ever a human act that is unforgivable? How does memory affect forgiveness? Is forgiveness an essentially personal act? Does forgiveness have political implications, particularly in the wake of war? Is there any possibility for national forgiveness, either of evils a nation has committed or has had committed against it? Is forgiveness a purely supernatural act? Is it possible to do justice to forgiveness without invoking religious considerations? What might an epistemology of forgiveness look like? What are the ontological and metaphysical conditions that make possible genuine acts of forgiveness? In what way might it be possible that forgiveness alters the relationship between the victim and the wrongdoer? What can Catholic philosophical traditions contribute to this discourse on forgiveness?

Everyone is cordially invited to send in a submission for this meeting. The program committee is especially interested in receiving papers that address issues related to the theme, but papers in any area of philosophy are most welcome. All submissions should be sent (in quintuplicate, accompanied by five copies of an abstract) to the following address:

ACPA Paper Submissions
American Catholic Philosophical Association
National Office
University of St. Thomas
3800 Montrose Blvd
Houston, TX 77006

September 9–12, 2008:

1308

36. Kölner Mediaevistentagung, at the Thomas-Institut der Universität Köln, in Cologne. The conference will consider a historical moment: 1308, the year in which John Duns Scotus died in the house of the Cologne Franciscans. Scarcely anything is known of the circumstances, as is true of Scotus's time in Cologne generally. Explicit mention of the event is usually made only in later chronicles. Attention is rather given to other events: perhaps something regarding the process against the Templars, in which many masters and scholars were involved as authorities. Also in Cologne corresponding investigations were undertaken at the behest of Clemens V. In Poitiers on 12 August 1308, the same pope drew up the bull of convocation for the Council of Vienne. In the same year, Marguerite Porete was taken into custody and handed over to the Dominican Inquisitor, Humbert of Paris, the confessor of Phillip the Fair. While Durandus of St. Pourçain held his first lecture on the *Sentences* in Paris, Peter Sutton, Robert Cowton and William Ockham were active in Oxford; Meister Eckhart worked in Erfurt on his *Opus tripartitum*, which he would never finish; Dante's hopes of returning to Florence were definitively shattered with the failure of the Italian campaign of Henry VII, after the latter—and not the Cologne archbishop Henry II of Virneburg—was elected the successor of King Albert I, after Albert's murder at Königsfelden. In the same year, Robert of Anjou became Karl I, king of Hungary. And the amount of wine shipped into Bayonne reached a record volume: 104,815 barrels (= 850,000–900,000 hl).

October 8-11, 2008:

**PHILOSOPHY AND THEOLOGY IN THE *STUDIA* OF THE
RELIGIOUS ORDERS AND AT THE PAPAL COURT**

The XVth SIEPM Colloquium will be hosted by the Medieval Institute at the University of Notre Dame (Indiana, USA), and will take place from Wednesday, 8 October to Friday, 10 October 2008. The meeting of the Bureau of the SIEPM will take place on Saturday, 11 October 2008. This Colloquium will mark the 50th anniversary of the founding of the SIEPM, which will be a cause for celebration.

Herewith we invite scholars to submit proposals for papers, to be read at the Colloquium, which treat the history (13th-15th centuries) of the *studia* of the religious orders (anywhere in Latin Europe) or of the school(s) of theology at the Papal Court(s), and/or which offer analyses of philosophical and theological texts and questions that were composed for, and disputed in, the *studia* or the Papal Court, with an eye towards their institutional context. (The organizers will also consider papers treating criticisms of instruction in the *studia* by secular masters at the university.) Lectures may be delivered in any of the official languages of the SIEPM (English, French, German, Italian, Spanish). All proposals (title and brief outline) should be sent (by e-mail, FAX or post) to:

Prof. Kent Emery, Jr.
The Medieval Institute, University of Notre Dame
Notre Dame, IN 46556
emery.1@nd.edu or bpm@nd.edu
FAX: [USA]-574-631-8644

Proposals must be received by 1 December 2007. The organizers of the Colloquium, Prof. EMERY and Prof. William J. COURTENAY (University of Wisconsin- Madison), will evaluate the proposals and select the speakers. The University of Notre Dame will provide hotel lodging and most meals for the selected speakers. A certain number of SIEPM stipends will be available to defray travel expenses of some of the speakers, who may apply for such funds to the Secretary-General of the SIEPM, Prof. Maarten J.F.M. HOENEN (Universität Freiburg im Breisgau).

November 5–9, 2008: THE METAPHYSICS AND ETHICS OF SCOTUS

This is Conference 3 of The Quadruple Congress: An International Commemoration of the 700th Anniversary of the Death of John Duns Scotus, in Bonn and Cologne, Germany. Contact: Ludger Honnefelder (ami@albertus-magnus-institut.de).

December 2–6, 2008: THE 7TH BIENNIAL INTERNATIONAL CONFERENCE OF THE AUSTRALIAN AND NEW ZEALAND ASSOCIATION FOR MEDIEVAL AND EARLY MODERN STUDIES

The Seventh Biennial International Conference of the Australian and New Zealand Association for Medieval and Early Modern Studies (ANZAMEMS), at the University of Tasmania, in Hobart, Tasmania, Australia. *Call for papers, paper proposals on all aspects of medieval, Renaissance, and Early Modern Studies are welcome. The deadline for abstracts from Australian and New Zealand participants is 1 Sept 2008.* Participants from countries other than Australia and New Zealand can receive confirmation of their papers and panels by 1 March 2008, if needed. Conference organisers: Michael Bennett, Elizabeth Freeman, Martin Grimmer, Jenna Mead, Pam Sharpe, and Rodney Thomson (anzamems2008@utas.edu.au).

March 19–22, 2009: SCOTISM THROUGH THE CENTURIES

This is Conference 4 of The Quadruple Congress: An International Commemoration of the 700th Anniversary of the Death of John Duns Scotus, in Strasbourg, France. Contact: Mechthild Dreyer (dreyer@mail.uni-mainz.de).

Recent Work in Medieval & Renaissance Philosophy**Early Christian Philosophy****Monographs and Collections**

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PERL, Eric D. *Theophany: The Neoplatonic Philosophy of Dionysius the Areopagite* (SUNY Series in Ancient Greek Philosophy). (SUNY Press, 2007).

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BRADSHAW, David. "The Concept of the Divine Energies", *Philosophy and Theology* 18 (2006), pp. 93-120.

ERISMANN, Christophe. "The Logic of Being: Eriugena's Dialectical Ontology", *Vivarium* 45.2-3(2007), pp. 203-218.

GORMAN, M. "Augustine's Use of Neoplatonism in Confessions VII: A Response to Peter King" *Modern Schoolman* 82.3 (2005), pp. 227-234.

KING, P. "Augustine's Encounter with Neoplatonism", *Modern Schoolman* 82.3 (2005), pp. 213-226.

SALAS, V. "Re-Visiting St. Augustine's Philosophy of God in Light of Plato's Protology", *Modern Schoolman* 82.4 (2005), pp. 211-230.

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HAUSE, Jeffrey. "Abelard on Degrees of Sinfulness", *American Catholic Philosophical Quarterly* 81.2 (Spring 2007), pp. 251-270.

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MARTIN, Christopher J. "Denying Conditionals: Abelard and the Failure of Boethius' Account of the Hypothetical Syllogism", *Vivarium* 45.2-3 (2007), pp. 153-168.

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ROSIER-CATACH, Irène. "Priscian on Divine Ideas and Mental Conceptions: The Discussions in the *Glosulae in Priscianum*, the *Notae Dunelmenses*, William of Champeaux and Abelard", *Vivarium* 45.2-3 (2007), pp. 219-237.

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13th-15th century Christian Philosophy

Monographs and Collections

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- COVA, L. "Felicità e beatitudine nella *Sententia libri Ethicorum* di Guido Vernani da Rimini", *Documenti e studi sulla tradizione filosofica medievale* XVII (2006).
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- DAVENPORT, Anne. "Esse Egressus and Esse Apparens in Peter Auriol's Theory of Intentional Being", *Mediaevalia Philosophica Polonorum* XXXV (2006).
- DAVIES, B. "Kenny on Aquinas on Being", *Modern Schoolman* 82.2 (2005), pp. 111-130.
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- DEWAN, Lawrence. "'On Anthony Kenny's *Aquinas on Being*', *Nova et vetera* [English language ed.], 3.2 (2005), pp. 335-400.
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