

The Society for Medieval and Renaissance Philosophy

Newsletter

Number 58, Spring 2009

Editor's Note

Dear SMRP members,

Please join me in welcoming our new society officers, Prof. Helen Lang (President), Prof. Timothy Noone (Vice-President), and Prof. Donald Duclow (Program Chair). They will handle the business of the society along with Prof. Jon McGinnis (who will be continuing as Secretary-Treasurer), and our executive committee members: Profs. Mary T. Clark, Richard Cross, Mark Henninger, Julie Klein, Robert Pasnau, James South, Eileen Sweeney, Edith Sylla, and Gordon Wilson.

In addition, I would like to extend a special thanks to our outgoing officers, Prof. Gordon Wilson and Prof. Thérèse-Anne Druart, for their work as president and program chair, respectively. Prof. Druart provided the fine speaker line-ups we've enjoyed over the past few years at SMRP-sponsored sessions, and Prof. Wilson, in addition to keeping the society running smoothly, has been a special help to me as we have transitioned to a new website format.

Change comes in many forms, and it is with sadness that I report the death of Edward Mahoney, founding member and past president of the society from 1986-1988. His influence on the society and the field was widespread and important. For a thoughtful memorial notice written by one of his former students, please see

<http://prawnsblawg.blogs.com/prawnsblawg/2009/01/edward-p-mahoney-rip.html>

Beyond that, please remember to pay your annual dues to Prof. Jon McGinnis (which were due on April 15). You may send your check to him at the following address:

Jon McGinnis, SMRP Secretary/Treasurer
University of Missouri, St. Louis
Dept. of Philosophy
599 Lucas Hall (MC 73)
One University Blvd.
St. Louis, MO 63121-4499

Email: mcginnis@umsl.edu

Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category.

As a reminder, previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>.

Best,

Charles Bolyard

E-mail: bolyarcrcr@jmu.edu

SMRP Newsletter Editor
Department of Philosophy and Religion, MSC 8006
James Madison University
Harrisonburg, VA 22807

Announcements

Website: 2007-2008 Bibliographical Guide to Medieval Islamic Philosophy

Thérèse-Anne Druart's 2007-2008 Brief Bibliographical Guide in Medieval Islamic Philosophy and Theology is available at <http://philosophy.cua.edu/faculty/tad/Bibliography%2007-08.cfm>.

Website: e-codices - Virtual Manuscript Library of Switzerland

A project of the Medieval Institute of the University of Fribourg, Switzerland:

- accessible at: www.e-codices.ch
- follow-up project of *CESG* - Codices electronici Sangallenses.
- high resolution digital images: over 138'000 facsimile pages
- regularly updated: now 363 complete manuscripts from 16 Swiss manuscript collections
- new web application
- manuscript descriptions, browse and search functions
- sponsored by the Mellon Foundation and E-lib (Digital Library of Switzerland)

accessible in German, French, Italian and English

English: www.e-codices.unifr.ch/en

German: www.e-codices.unifr.ch/de

French: www.e-codices.unifr.ch/fr

Italian: www.e-codices.unifr.ch/it

Website: Meister Eckhart

There is also an ongoing Eckhart bibliographical site at:

<http://www.meister-eckhart-gesellschaft.de/neuaufnahmen.htm>

Grant: M.A. students in Medieval Philosophy

The Martin Chair of Medieval Philosophy (currently held by Mark Henninger) in the philosophy department of Georgetown University, is offering a tuition grant to graduate students in medieval philosophy who are or will be enrolled in terminal MA programs. Applications must be received by August 1, 2009. Send applications, along with one letter of recommendation to: Prof. Mark Henninger, Department of Philosophy, Room 236, Georgetown University, Washington DC 20057

Job Posting: Editor, Journal of the History of Philosophy

Applications and nominations are invited for the position of Editor of the *Journal of the History of Philosophy*. The Editor will serve a five-year renewable term beginning July 1, 2010. The *Journal*, an international quarterly, publishes articles, notes, discussions, and reviews devoted to the history of Western philosophy, broadly conceived. The Editor must be a leading scholar in an area of the history of Western philosophy. It is also expected that the Editor's home institution will provide operating support that supplements that from the publisher, Johns Hopkins University Press, and the Board of Directors. The Editor is responsible to the Board of Directors for the editorial process of the *Journal*, which includes supervision of the refereeing process for submitted manuscripts, issue composition, and relations with the publisher.

Initial expressions of interest should be made by September 30, 2009. Complete applications, including a copy of the applicant's C.V., must be received by December 31, 2009, to be considered. Send all correspondence preferably by e-mail to martinich@mail.utexas.edu, or by post to:

Prof. Al Martinich, Search Committee Chair
Department of Philosophy
1 University Station
University of Texas at Austin
Austin, TX 78712
USA

The *Journal of the History of Philosophy* is committed to equal opportunity and affirmative action in all appointment decisions.

Prize Announcements: Journal of the History of Philosophy

The JHP Board of Directors has instituted an annual prize of \$3000 for the best published book in the history of philosophy. The winner of the prize for 2007 is Terence Irwin's *The Development of Ethics: A Historical and Critical Study, Volume I: From Socrates to the Reformation* (Oxford University Press, 2007).

The JHP Board of Directors has instituted an annual prize of \$1500 for the best contribution to the Articles section of the *Journal*. The prize for 2008 is Richard Foley's "Plato's Undividable Line: Contradiction and Method in *Republic VI*" (vol. 46: 1-24).

For more information, please visit the *Journal's* website, <http://philosophy.duke.edu/jhp>.

Conferences and Calls for Papers**June 10-12, 2009: Later Medieval Perspectives on Intentionality**

This conference will take place in Parma, Italy. For more information, please visit the following website:

http://www.siepm.uni-freiburg.de/docs/parma_conference_2009.pdf

June 16-18, 2009: 4th Annual Summer Aristotle ConferenceThought and Action in Aristotle and the Aristotelian Tradition

The Fourth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, presented by the *Midwest Seminar in Ancient and Medieval Philosophy* and the *Aquinas and the Arabs Project* with the support of the Helen Way Klingler College of Arts and Science at Marquette, will take place in Milwaukee, Wisconsin.

This Conference is intended to provide a formal occasion and central location for philosophers and scholars of the Midwest region (and elsewhere) to present and discuss their current work on Aristotle and his Interpreters in ancient and medieval philosophy. Visit the Conference Website for more information.

http://web.mac.com/mistertea/Midwest_Seminar/2009_Summer_Aristotle_Conference.html

June 22-25, 2009: Philosophy in the Abrahamic Traditions

Presented by the Departments of Philosophy at the University of Denver and Marquette University and the University of Denver's Center for Judaic Studies, and organized by Prof. Sarah Pessin, University of Denver & Prof. Richard C. Taylor, Marquette University.

This Conference is intended to provide a formal occasion and central location for philosophers and scholars of the Arabic / Islamic, Jewish and Latin Christian philosophical traditions of the Middle Ages to present and discuss their current work in medieval philosophy.

First held at Marquette University in 2008, this Summer Conference alternates between the University of Denver and Marquette University. In January 2010 the Call for Papers will be distributed. Visit the Conference Website for more information:

http://web.me.com/mistertea/Phil_Abrahamic_Summer_2009/Welcome_Page_2009.html

June 23-27, 2009: FIDEM: IVe Congres europeen d'etudes medievals

"Coexistence et cooperation au moyen age"

Le IVe Congres europeen d'etudes medievals organise par la FIDEM, n'aura palieu en 2008, mais sera postpose a 2009, du 23 au 27 juin, a Palerme. Le theme annonce : "Coexistence et cooperation au moyen age" restera identique. Des bourses destinees a faciliter la participation de jeunes chercheurs de moins de 35 ans seront attribuees par la FIDEM.

<http://www.officinastudimedievali.it>

<http://web.lettras.up.pt/fidem>

July 13-16, 2009: International Medieval Congress in Leeds

"Heresy and Orthodoxy" will be the theme of the International Medieval Congress, Leeds. The IMC seeks to provide an interdisciplinary forum for the discussion of all aspects of Medieval Studies. Contact: Axel E. W. Müller, International Medieval Congress, Institute for Medieval Studies, Parkinson Bldg. 1.03, Univ. of Leeds, Leeds LS2 9JT, U.K. (+44-113-343-3614; fax: +44-113-343-3616; imc@leeds.ac.uk; <http://www.leeds.ac.uk/ims/imc>).

October 28-30, 2009: SIEPM Colloquium on Philosophical PsychologyPhilosophical Psychology in Late-Medieval Commentaries on Peter Lombard's *Sentences*

XVIth Annual Colloquium of the Société Internationale pour l'Etude de la Philosophie Médiévale (SIEPM), Organized and sponsored by Catholic University Leuven & Radboud University Nijmegen.

Taken as a whole, the late fourteenth century and the fifteenth century is probably the least studied period when it comes to scholastic thought, and the *Sentences* commentaries of the era have rarely been the focus of research. This is a pity, since the period includes several commentaries that by any measure are highly influential, commentaries like those by Pierre d'Ailly, Peter of Candia, John Capreolus, and Gabriel Biel. Moreover, many commentaries that survive from the period are of interest for unique characteristics, like the detailed historical picture painted by John Hiltalingen of Basel or the relation among the commentaries of the so-called Vienna group (including Nicholas of Dinkelsbühl, Peter of Pulkau, Arnold of Seehausen, and John Brewart) of the early fifteenth century with its complex, shared recycling of the commentaries of especially Henry Totting of Oyta and Henry of Langenstein. For the SIEPM conference of 2009, to be held at Radboud University Nijmegen (The Netherlands), the general topic will be the *Sentences* commentaries of the post- 1350 period. In order to give a philosophical focus to the colloquium, we are calling for papers that examine aspects of the psychological discussions found in the era's *Sentences* commentaries. The papers can take the form either of a detailed study of one thinker on an issue or issues, or a more historical examination of a number of thinkers on a particular topic. Moreover, we take 'psychology' rather broadly, ranging from epistemology to moral psychology, from faculty psychology to the nature and capacities of the separated soul.

November 13-15, 2009: American Catholic Philosophical Association Annual Meeting

It is my pleasure to invite you to the annual meeting of the ACPA in New Orleans, Louisiana in the fall of 2009. The meeting will be hosted by Loyola University New Orleans. The theme for the gathering is "Reason in Context." This conference will be an opportunity for us to celebrate the role of Philosophy in every age and every culture. In our own day, cultures are in increasing contact, dialogue and interaction. I have chosen to propose a rich theme that touches upon the nature of rationality itself (theoretical, practical, artistic) and its various relationships to contexts. These contexts can be historical, cultural and religious. How might this theme open our reflection and discussion on historical figures and issues in the Western tradition: in Christian, Jewish and Islamic contexts? How have central and seminal texts been interpreted by other, later philosophers? How does interreligious and intercultural philosophical reflection reveal the power of rational categories to function as common terrain for philosophical interaction? How does the life of wisdom bring together philosophers from diverse cultures and languages around common values and concerns for human dignity? How might this theme provide an opportunity for papers on Eastern philosophy, either alone or in relationship to Western ideas? In addition to historical studies, how does the interpretation of texts throughout history reveal the power of reason to explore deeper questions and to promote the most basic human values? How do textual passages re-appear across cultures and historical periods? How have central philosophical texts been interpreted, either within the same cultural/religious context or across cultures and across religious traditions? What of the nature of contexts themselves? How do interpretive methodologies function in contemporary philosophy? What of practical questions and topics? The nature of practical reasoning? Questions of applied ethics and political philosophy? Social philosophy and important topics for today? Moral norms as they appear within different cultures? What about the location of the 2009 Conference in New Orleans? The recent tragedy of Hurricane Katrina and all that this event have revealed to us in this country about ecological issues, about social inequities, about political systems and their failures? It is my hope that this theme will bring together specialists on historical periods and authors, on hermeneutics and the interpretation of texts, on intercultural influences, on theoretical, ethical and social topics within the context of philosophical dialogue and the rich

exchange of ideas. And all this in the historically beautiful and culturally rich city of New Orleans, whose gradual re-birth we help to celebrate by our presence. It should be a wonderful event and I encourage you to plan to attend.

Everyone is cordially invited to send in a submission for this meeting. The program committee is especially interested in receiving papers that address issues related to the theme, but papers in any area of philosophy are most welcome. All submissions should be sent (in quintuplicate, accompanied by five copies of an abstract) to the following address. Deadline for Submissions: April 2, 2009.

ACPA Paper Submissions
American Catholic Philosophical Association
National Office
University of St. Thomas
3800 Montrose Blvd
Houston, TX 77006

November 13-15, 2009: Natural Philosophy in the Thomistic Tradition

The Society for Thomistic Natural Philosophy will hold its Annual Conference in conjunction with the Annual Meeting of the American Catholic Philosophical Association on November 13-15, 2009, in New Orleans, Louisiana. The Society is seeking proposals for scholarly presentation at its Annual Conference. Proposals may be for studies on any aspect of natural philosophy in the Thomistic tradition and may be devoted to either historical or contemporary topics. Proposals should include a title, 300-word abstract, name and institution of presenter, as well as the presenter's postal and email addresses. Proposals must be received by May 15, 2009. Submission may be by email (tkacz@gonzaga.edu), by fax (509 313-5718), or by post:

Dr. Michael W. Tkacz, Secretary
Society for Thomistic Natural Philosophy
Gonzaga University
Spokane, Washington 99258-0062

March 18-20, 2010: Medieval Academy Annual Meeting

The annual meeting of the Medieval Academy will be held 18-20 March 2010, on Yale University Campus, New Haven, hosted by Connecticut College, Southern Connecticut State University, Trinity College (Hartford), University of Connecticut, Wesleyan University, and Yale University.

The Program Committee invites proposals for papers on all topics and in all disciplines and periods of medieval studies. Any member of the Medieval Academy may submit a paper proposal, except that those who presented papers at the annual meetings of the Medieval Academy in 2008 and 2009 are not eligible to speak in 2010. Please do not submit more than one proposal.

Selection procedure. Papers will be evaluated for promise of quality and significance of topic. Session organizers make an initial selection of papers and submit a plan to the Program Committee, which makes final decisions by 15 September 2009. Notification of acceptance or rejection will take place shortly thereafter.

Submissions. Proposals should be submitted to Anders Winroth, preferably by e-mail to anders.winroth@yale.edu, or, on paper in two copies, to Anders Winroth, Department of History, Yale University, P.O. Box 208324, New Haven CT 06520-8324.

The deadline is 15 May 2009. Please do not send proposals to session organizers or to the Academy office.

April 8-10, 2010: SMRP at the Renaissance Society of America

CALL FOR PAPERS

The SMRP will sponsor a session at the 2010 Annual Meeting of the Renaissance Society of America (RSA): Venice, April 8-10, 2010.

SMRP members are invited to propose papers on any area of Renaissance philosophy. We especially welcome proposals highlighting philosophical developments in Venice and Padua. Proposals should include the author's name and professional affiliation, the paper's title, and a brief abstract (150 words or less). Send proposals to Prof. Donald Duclow at donduclo@earthlink.net by **April 24**.

Please note that to speak at the annual meeting, you must be an RSA member and pay the registration fee before August 30, 2009. Details about the RSA can be found at <http://rsa.org>.

Recent Work in Medieval & Renaissance Philosophy

Early Christian Philosophy

Monographs and Collections

FREDRIKSEN, Paula. *Augustine and the Jews: A Christian Defense of Jews and Judaism* (Doubleday, 2008).

Articles

CILLERAI, Beatrice. "Agostino e la memoria: modelli di ricordo nella vita beata", *Medioevo XXXIII* (2008).

COLLI, Andrea. "Tempo cairologico e senso della storia nelle Epistulae 197 e 199 di Agostino d'Ippona", *Medioevo XXXIII* (2008).

NIELSEN, Cynthia. "St. Augustine on Text and Reality (and a Little Gadamerian Spice)", *Heythrop Journal* 50.1 (Jan 2009), pp. 98-108.

ROREM, Paul. "The Early Latin Dionysius: Eriugena and Hugh of St. Victor", *Modern Theology* 24.4 (Oct 2008), pp. 601-632.

11th-12th century Christian Philosophy

Monographs and Collections

LOGAN, Ian. *Reading Anselm's Proslogion* (Ashgate New Critical Thinking in Religion, Theology, and Biblical Studies). (Ashgate, 2009).

Articles

ERISMANN, Christophe. "Immanent Realism. A Reconstruction of an Early Medieval Solution to the Problem of Universals", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 211-230.

ERISMANN, Christophe. "The Trinity, Universals, and Particular Substances: Philoponus and Roscelin", *Traditio* 63 (2008), pp. 277-306.

FORTIN, John R. "Saint Anselm on the Kingdom of Heaven: A Model of Right Order", *The Saint Anselm Journal* 6.1 (Fall 2008).

GRANT, W. Matthews. "Anselm, God, and the Act of Sin: Interpretive Difficulties", *The Saint Anselm Journal* 5.2 (Spring 2008).

IERODIAKONOU, Katerina. "John Italos on Universals", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 231-248.

KING, Peter. "Abelard's Answers to Porphyry", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 249-270.

MASSIE, Pascal. "The Metaphysics of Primary Plurality in Richard of Saint Victor", *The Saint Anselm Journal* 5.2 (Spring 2008).

NASH-MARSHALL, Siobhan. "Free Will, Evil, and Saint Anselm", *The Saint Anselm Journal* 5.2 (Spring 2008).

NEDERMAN, Cary J. and Karen BOLLERMANN. "John of Salisbury's Second Letter Collection in Later Medieval England: Unexamined Fragments from Huntington Library HM 128", *Viator: Medieval and Renaissance Studies* 40.1 (Spring 2009), pp. 71-91.

PERKAMS, Matthias. "Robert von Melun und die Rezeption der abaelardischen Ethik im 12. Jahrhundert Nebst einer kritischen Edition von Robert von Melun, *Sententiae*, I, II, [0], 164-171 und I, I, 8, 79-84", *Recherches de Théologie et Philosophie Médiévales* 75.1 (2008), pp. 33-76.

ROGERS, Katherin A. "Anselm on Free Will and the (Possibly Fortunate) Fall", *The Saint Anselm Journal* 5.2 (Spring 2008).

SØNNESYN, Sigbjørn Olsen. "'Ut Sine Fine Amet Summam Essentiam': The Eudaemonist Ethics of St. Anselm", *Mediaeval Studies* 70.1 (2008), pp. 1-28

WEIDEMANN, Hermann. "'Quod maius est'. Der springende Punkt in Anselms ontologischem Argument", *Archiv für Geschichte der Philosophie* 91.1, pp. 1-20.

ZEMLER-CIZEWSKI, Wanda. "Rupert of Deutz and the Law of the Stray Wife: Anti-Jewish Allegory in *De sancta trinitate et operibus eius*", *Recherches de Théologie et Philosophie Médiévales* 75.2 (2008), pp. 257-269.

Editions and Translations

ROGER BACON. *The Art and Science of Logic: A Translation of the Summulae dialectices with Notes and Introduction*. Mediaeval Sources in Translation 47. Trans. Thomas S. MALONEY. (Toronto: Pontifical Institute of Mediaeval Studies, 2009).

13th-15th century Christian Philosophy

Monographs and Collections

DE YOUNG, Rebecca Konyndyk, Colleen MCCLUSKEY, and Christiana VAN DYKE. *Aquinas's Ethics: Metaphysical Foundations, Moral Theory, and Theological Context* (University of Notre Dame Press, 2009).

GRELLARD, Christophe and Aurelien ROBERT (eds.). *Atomism in Late Medieval Philosophy and Theology* (Brill, 2009).

LAHEY, Stephen Edmund. *John Wyclif* (Great Medieval Thinkers). (Oxford, 2008).

LEFF, Gordon. *Bradwardine and the Pelagians: A Study of his 'De Causa Dei' and its Opponents* (Cambridge Studies in Medieval Life and Thought: New Series). (Cambridge, 2009).

MINER, Robert. *Thomas Aquinas on the Passions: A Study of Summa Theologiae, 1a2ae 22-48* (Cambridge, 2009).

PERLER, Dominik. *Transformations of the Soul: Aristotelian Psychology 1250-1650* (Brill, 2008).

Articles

ADAMS, Marilyn McCord. "The Metaphysics of the Trinity in Some Fourteenth Century Franciscans", *Franciscan Studies* 66 (2008), p. 101.

AMERINI, Fabrizio. "De natura generis. William Ockham and Some Italian Dominicans", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 453-482.

AMERINI, Fabrizio. "The Semantics of Substantial Names: The Tradition of the Commentaries on Aristotle's *Metaphysics*", *Recherches de Théologie et Philosophie Médiévales* 75.2 (2008), pp. 395-440.

BEULLENS, Pieter, and Pieter DE LEEMANS. "Aristote à Paris: Le système de la *peccia* et les traductions de Guillaume de Moerbeke", *Recherches de Théologie et Philosophie Médiévales* 75.1 (2008), pp. 87-135.

BIARD, Joël. "Diversité des fonctions et unité de l'âme dans la psychologie péripatéticienne (XIV^e-XVI^e siècle)", *Vivarium* 46.3 (2008), pp. 342-367.

BLOCH, David. "Robert Grosseteste's *Conclusiones* and the Commentary on the *Posterior Analytics*", *Vivarium* 47.1 (2009), pp. 1-23.

BOLYARD, Charles. "John Duns Scotus on Matter", in Patricia Hanna (ed.), *An Anthology of Philosophical Studies: Volume 3* (Athens: ATINER Press, 2009), pp. 7-16.

BORGO, Marta. "Universals and the Trinity: Aquinas's Commentary on Book I of Peter Lombard's Sentences", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 315-342.

BRENET, Jean-Baptiste. "Ame intellectuelle, âme cogitative: Jean de Jandun et la duplex forma propria de l'homme", *Vivarium* 46.3 (2008), pp. 318-341.

BYCHKOV, Oleg V. "The Nature of Theology in Duns Scotus and his Franciscan Predecessors", *Franciscan Studies* 66 (2008), p. 5.

- CÔTÉ, Antoine. "Siger of Brabant and Thomas Aquinas on Divine Power and the Separability of Accidents", *British Journal for the History of Philosophy* 16.4 (Nov 2008), pp. 681 – 700.
- CÔTÉ, Antoine. "Simplicius and James of Viterbo on Propensities", *Vivarium* 47.1 (2009), pp. 24-53.
- CONTI, Alessandro D. "Opinions on Universals and Predication in Late Middle Ages: Sharpe's and Paul of Venice's Theories Compared", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 483-500.
- CROSS, Richard. "Some Varieties of Semantic Externalism in Duns Scotus's Cognitive Psychology", *Vivarium* 46.3 (2008), pp. 275-301.
- DE CARVALHO, Mário. "The Coimbra Jesuits' Doctrine on Universals (1577-1606)", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 531-544.
- DELIO, Ilija. "Is Creation Really Good? Bonaventure's Position", *American Catholic Philosophical Quarterly* 83.1 (Winter 2009), pp. 3-22.
- DEN BOK, N., M. BOC, A.J. BECK, K. BOM, E. DEKKER, G. LABOOY, H. VELDHUIS, and A. VOS. "More Than Just an Individual: Scotus's Concept of Person from the Christological Context of *Lectura III 1*", *Franciscan Studies* 66 (2008), p. 169.
- DI BELLA, Stefano. "Individual as Species Infima. Scholastic and Anti-Scholastic Sources for a Leibnizian Paradox", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 545ff.
- D'ORS, Ángel. "«*Conveniunt ergo Scotus et Thomas...*». Los Theoremata super universalia Porphyrii de Jacobo de Naveros", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 501-530.
- ERHARDT, Michelle A. "The Immaculate Kiss Beneath the Golden Gate: The Influence of John Duns Scotus on Florentine Painting of the 14th Century", *Franciscan Studies* 66 (2008), p. 269.
- FITZGERALD, Michael J. "Time as a Part of Physical Objects: The Modern 'Descartes-Minus Argument' and an Analogous Argument from Fourteenth-Century Logic (William Heytesbury and Albert of Saxony)", *Vivarium* 47.1 (2009), pp. 54-73.
- GALLUZZO, Gabriele. "Aquinas on the Genus and Differentia of Separate Substances", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 343-362.
- GALLUZZO, Gabriele. "Scotus on the Essence and Definition of Sensible Substances", *Franciscan Studies* 66 (2008), p. 213.
- GASKIN, Richard. "John Wyclif and the Theory of Complexly Signifiabiles", *Vivarium* 47.1 (2009), pp. 74-96.
- GONZÁLEZ-AYESTA, Cruz. "Scotus's Interpretation of the Difference Between *Voluntas ut Natura* and *Voluntas ut Voluntas*", *Franciscan Studies* 66 (2008), p. 371.
- HASSE, Dag Nikolaus. "The Early Albertus Magnus and his Arabic Sources on the Theory of the Soul", *Vivarium* 46.3 (2008), pp. 232-252.
- HAYE, Thomas. "Ein hochmittelalterliches Gedicht über Erdbeben als Reflex der chartreser Naturphilosophie", *Recherches de Théologie et Philosophie Médiévales* 75.1 (2008), pp. 77-86.
- HENNIGER, Mark. "Henry of Harclay on Universals", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 411-452.

- HONNEFELDER, Ludger. "Franciscan Spirit and Aristotelian Rationality: John Duns Scotus's New Approach to Theology and Philosophy", p. 465.
- INGHAM, Mary Beth. "Self-Mastery and Rational Freedom: Duns Scotus's Contribution to the Usus Pauper Debate", *Franciscan Studies* 66 (2008), p. 337.
- KING, Peter. "The Inner Cathedral: Mental Architecture in High Scholasticism", *Vivarium* 46.3 (2008), pp. 253-274.
- KLIMA, Gyula. "The Anti-Skepticism of John Buridan and Thomas Aquinas: Putting Skeptics in Their Place vs. Stopping Them in Their Tracks", in H. Lagerlund, *Rethinking the History of Skepticism* (Brill 2009), pp. 143-166.
- KLIMA, Gyula. "Aquinas on the Materiality of the Human Soul and the Immateriality of the Human Intellect", *Philosophical Investigations* 32 (2009), pp. 163-182.
- KLIMA, Gyula. "Teleológia, intencionalita, naturalizmus" ("Teleology, intentionality, naturalism", in Slovak), *Filozofia* 64 (2009), pp. 114-122.
- KLUGE, Eike-Henner W. "Scotus on Accidental and Essential Causes", *Franciscan Studies* 66 (2008), p. 233.
- LANGSTON, Douglas C. "The Aristotelian Background to Scotus's Rejection of the Necessary Connection of Prudence and the Moral Virtues", *Franciscan Studies* 66 (2008), p. 317.
- LAWELL, Declan. "Thomas Aquinas, Jean-Luc Marion, and an Alleged Category Mistake Involving God and Being", *American Catholic Philosophical Quarterly* 83.1 (Winter 2009), pp. 23-50.
- LEONE, Marialucezia. "The Theologian and the Contracts: Henry of Ghent and the *emptio-venditio reddituum*", *Recherches de Théologie et Philosophie Médiévales* 75.1 (2008), pp. 137-160.
- LENZ, Martin. "Why Is Thought Linguistic? Ockham's Two Conceptions of the Intellect", *Vivarium* 46.3 (2008), pp. 302-317.
- MALONEY, Thomas S. "Who Is the Author of the Summa Lamberti?", *International Philosophical Quarterly* 49 (2009) 89-106.
- MANDRELLA, Isabelle. "Metaphysik als Supertranszendentalwissenschaft? Zum scotistischen Metaphysikentwurf des Nicolaus Bonetus", *Recherches de Théologie et Philosophie Médiévales* 75.1 (2008), pp. 161-193.
- PINI, Giorgio. "Scotus on the Objects of Cognitive Acts", *Franciscan Studies* 66 (2008), p. 281.
- PINI, Giorgio. "Scotus on Universals: A Reconsideration", *Documenti e studi sulla tradizione filosofica medievale* 18 (2007), pp. 395-410.
- POMPLUN, Trent. "Notes on Scotist Aesthetics in Light of Gilbert Narcisse's Les Raisons de Dieu", *Franciscan Studies* 66 (2008), p. 247.
- PULIDO, Manuel Lázaro. "La raíz metafísica del signo sacramental en Duns Escoto", *Medioevo XXXIII* (2008).
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