

# The Society for Medieval and Renaissance Philosophy

## Newsletter

Number 59, Fall 2009

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### Editor's Note

Dear SMRP members,

I hope that your autumn is as pleasant as ours has been, and that your scholarly and other academic activities have been going well. The SMRP will be sponsoring talks both at the APA and at the RSA this year; please plan to attend them if you'll be at either or both of these conferences. We'll also be having a reception for members in the Times Square room (7<sup>th</sup> floor) immediately following our 7-10pm Tuesday night session at the APA. Please do stop by if you have the time!

A quick note about the publication listings below: a few of you sent me listings for items that appeared in our previous newsletter, thus I didn't include them in this one. I just wanted you to know that I'm not trying to ignore your work!

Beyond that, please remember to pay your annual dues to Prof. Jon McGinnis (which are due on April 15). You may send your check to him at the following address:

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Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category.

As a reminder, previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>.

Best,

Charles Bolyard

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## Announcements

### **The International Charles de Bovelles Society**

"The International Charles de Bovelles Society" (IChBS) was called into being at the RSA Conference in Los Angeles earlier this year. The founding members are Tamara Albertini, University of Hawai'i (President), [tamaraa@hawaii.edu](mailto:tamaraa@hawaii.edu), Michele Ferrari, University of Toronto (Vice-President) [michelpvferrari@gmail.com](mailto:michelpvferrari@gmail.com), Richard Trowbridge, Bryant & Stratton College, [rht@wisdomcenteredlife.org](mailto:rht@wisdomcenteredlife.org) (Treasurer), and Cesare Catà, University of Macerata, Italy [cesareintower@libero.it](mailto:cesareintower@libero.it) (Secretary). This society with current representatives in the U.S., Canada, France, and Italy promotes research on Charles de Bovelles (1479-1567), a French Renaissance philosopher profoundly inspired by Dionysius Areopagita and Ramon Llull, whose ties with Jacques Lefèvre d'Étaples also put him in touch with the works of Nicholas of Cusa, Marsilio Ficino, and Giovanni Pico della Mirandola. Members of the "IChBS" are about to publish an English translation of Bovelles' *Liber de Sapiente* (1511) and preparing a special issue for *Intellectual History Review* to commemorate the 500th anniversary of the publication of *De Sapiente*. A Web Site should be ready by Spring 2010. "IChBS" plans to organize panels on Charles de Bovelles alternately for the annual International Congress on Medieval Studies in Kalamazoo and the RSA Conferences. A panel entitled "French Renaissance Philosopher Charles de Bovelles: Mathematics and Things Divine" will be offered at the upcoming RSA Conference in Venice, April 8-10, 2010. Interested scholars are welcome to contact any of the board members for more information.

### **Invitation for Studies at the CNR in Rome**

Prof. Riccardo Pozzo of Il Consiglio Nazionale delle Ricerche (CNR) is the director of the Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, via Nomentana 118, 00196 Rome; this is the leading research center on the "translatio studiorum" domain. He would very much welcome guests and partners from among the SMRP membership. For further information, please contact Prof. Pozzo at [riccardo.pozzo@univr.it](mailto:riccardo.pozzo@univr.it).

## Conferences and Calls for Papers

### **November 13 - 15, 2009: American Catholic Philosophical Association Annual Meeting**

The annual meeting of the ACPA will be held in New Orleans, Louisiana in the fall of 2009. The meeting will be hosted by Loyola University New Orleans. The theme for the gathering is "Reason in Context."

### **November 13 - 15, 2009: Natural Philosophy in the Thomistic Tradition**

The Society for Thomistic Natural Philosophy will hold its Annual Conference in conjunction with the Annual Meeting of the American Catholic Philosophical Association on November 13-15, 2009, in New Orleans, Louisiana.

**December 27 - 30, 2009: SMRP and Related Talks at the APA Eastern**

The American Philosophical Association, Eastern Division, will hold its One Hundred Sixth Annual Meeting from December 27-30, 2009 in the New York Marriott Marquis (New York, NY).

SESSION I: Monday, December 28, 7:30-10:30 p.m.

Topic: Gersonides, Ghazali and Aquinas

Chair: Jon McGinnis (University of Missouri - St. Louis)

Robert Dobie (LaSalle University)

“Ghazali and Aquinas on the Soul as Self-subsistent: What is at Stake?”

Idit Dobbs-Weinstein (Vanderbilt University)

“A Gaping Lacuna: Gersonides’ Silence about Ethics/Politics”

SESSION II: Tuesday, December 29, 7:00-10:00p.m.

Topic: Dimensions of Knowing and Immortality

Chair: Helen S. Lang (Villanova University)

Jean-Luc Solère (Boston College)

“Intentionality and the Activity of the Cognitive Subject in Medieval Theories of Knowing”

Paul Richard Blum (Loyola College in Maryland)

“The Epistemology of Immortality: Ficino, Pomponazzi, Searle”

Related Talks: Tuesday Afternoon, December 29, 1:30-4:30 p.m.

V-I. APA Committee Session: Philosophy of Mind in Historical Perspective

Arranged by the APA Committee on International Cooperation

Chair: Paul Richard Blum (Loyola University Maryland)

Speakers: Daniel Novotny (University of South Bohemia-Czech Republic)

“How to Make a Being of Reason? Some Post-Medieval Solutions”

Daniel Schmál (Péter Pázmány Catholic University-Hungary)

“Visual Perception and the Cartesian Concept of Mind”

Gábor Boros (Eötvös Loránd Tudományegyetem University Budapest-Hungary)

“Conceiving and Perceiving the Ego in Spinoza”

**March 18 - 20, 2010: Medieval Academy Annual Meeting**

The annual meeting of the Medieval Academy will be held 18–20 March 2010, on Yale University Campus, New Haven, Connecticut hosted by Connecticut College, Southern Connecticut State University, Trinity College (Hartford), University of Connecticut, Wesleyan University, and Yale University.

**March 12 - 14, 2010: Meister Eckhart in the Original conference**

A conference entitled "Meister Eckhart in the Original: Facts, Images and Legends After 750 Years" will be held March 12-14, 2010, in Munich, Germany. For further information, please see the website for the Meister-Eckhart-Gesellschaft:

<http://www.meister-eckhart-gesellschaft.de/tagungen.htm#2010>

**April 8 - 10, 2010: SMRP at the RSA**

The SMRP will be sponsoring two sessions at the Renaissance Society of America conference in Venice, Italy from April 8-10, 2010.

SESSION I: Ficino and Peter of Candia

*Chair:* Michael J. B. Allen, *UCLA*

Stephen F. Brown, *Boston College*  
Peter of Candia's *De obligationibus*

Suzanne Stern-Gillet, *University of Bolton*  
Beauty Simple and Incorporated: Ficino against the Stoics

SESSION II: Padua's Aristotelian Legacy

*Chair:* John Monfasani, *University at Albany - Suny*

Per Landgren  
The Aristotelian Concept of History and the Paduan Connection

Sebastian Rehnman, *University of Stavanger*  
The Moral Philosophy of Pietro Martire Vermigli in its Paduan Background

**May 13 - 16, 2010: International Congress on Medieval Studies at Kalamazoo**

The 45<sup>th</sup> International Congress on Medieval Studies will take place at Western Michigan University in Kalamazoo, Michigan. For further information, please contact the International Congress on Medieval Studies, Medieval Institute, Western Michigan University, 1903 W. Michigan Ave., Kalamazoo, MI 49008-5432 (269-387-8745; fax: 269-387-8750; [mdvl\\_congres@wmich.edu](mailto:mdvl_congres@wmich.edu)). The website may be found at <http://www.wmich.edu/medieval/congress/>

**May 28 - 30, 2010: Rencontre á Paris 1310 conference**

A conference entitled "Rencontre á Paris 1310: Marguerite Porete, Dante, Lullus and Eckhart" will be held May 28-30, 2010, in Paris, France. For further information, please see the website for the Meister-Eckhart-Gesellschaft:

<http://www.meister-eckhart-gesellschaft.de/tagungen.htm#2010>

**July 6 - August 11, 2010: NEH seminar on Jews in Medieval Christendom**

Applications are encouraged for a 2010 National Endowment for the Humanities (NEH) summer institute for 25 college or university faculty, or full time graduate students: "Representations of the 'Other': Jews in Medieval Christendom." The institute, directed by Professor Irven M. Resnick, will meet at the Oxford Centre for Hebrew and Jewish Studies (England) from 6 July - 11 August, 2010. A stipend of \$3900 is provided to all participants. For complete details and application information, please see [www.utc.edu/neh](http://www.utc.edu/neh) or contact [Irven-Resnick@utc.edu](mailto:Irven-Resnick@utc.edu).

**July 12 - 15, 2010: International Medieval Congress at Leeds**

The 17th International Medieval Congress (IMC) will be held at Leeds, England. For further information, please contact the International Medieval Congress Administration, Institute for Medieval Studies, Parkinson Bldg. 1.03, Univ. of Leeds, Leeds LS2 9JT, U.K. (+44-113-343-3614; fax: +44-113-343-3616; [imc@leeds.ac.uk](mailto:imc@leeds.ac.uk)). The website may be found at <http://www.leeds.ac.uk/ims/imc>

**Recent Work in Medieval & Renaissance Philosophy**

**Early Christian Philosophy**

**Monographs and Collections**

MARENBNON, J. (ed.). *The Cambridge Companion to Boethius* (Cambridge, 2008).

TESKE, Roland. *Augustine: Philosopher, Exegete, and Theologian: A Second Collection* (Marquette University Press, 2009).

**Articles**

BOULNOIS, Olivier. "L'image intelligible: Augustin et l'origine des doctrines médiévales de l'image", *Archives de Philosophie* 72.2 (April-June 2009), pp. 271-292.

BRADSHAW, David. "The Opuscula Sacra: Boethius and Theology," in *The Cambridge Companion to Boethius*, ed. John MARENBNON (Cambridge, 2009), pp. 105-28.

DJUTH, Marianne. "Augustine, Monica, and the Love of Wisdom", *Augustinian Studies* 39.2 (2008).

FOURNIER, Michael. "Eriugena's Five Modes (*Periphyseon* 443a-446a)", *The Heythrop Journal* 50.4 (July 2009), pp. 581-589.

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**Editions and Translations**

BOETHIUS. *The Consolation of Philosophy* (Norton Critical Editions), ed. Douglas C. LANGSTON. (Norton, 2009).

PROSPER. *De vocatione omnium gentium*, ed. Roland TESKE and Dorothea WEBER. *Corpus Scriptorum Ecclesiasticorum Latinorum* 97. (Vienna: Verlag Österreichischen Akademie der Wissenschaften, 2009).

## 11<sup>th</sup>-12<sup>th</sup> century Christian Philosophy

### Articles

HOLOPAINEN, Toivo J. "The *Proslogion* in Relation to the *Monologion*", *The Heythrop Journal* 50.4 (July 2009), pp. 590-602.

LONG, R. James. "Anselm's Atheism: A Reply to Stephen Maitzen", *Fides Quaerens Intellectum* 4.1 (Fall 2007), pp. 21-30.

## 13<sup>th</sup>-15<sup>th</sup> century Christian Philosophy

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BROWN, Stephen F., Thomas DEWENDER, Theo KOBUSCH. *Philosophical Debates at Paris in the Early Fourteenth Century* (Brill, 2009).

### Articles

BAKKER, Paul J.J.M. and Sander W. DE BOER. "*Locus est spatium* On Gerald Odonis' *Quaestio de loco*", *Vivarium* 47.2-3 (2009), pp. 295-330.

BERGER, Harald. "Leben und Werk des Prager Professors und Rektors Wikbold Stutte aus Osnabrück (14. Jahrhundert)", *Sudhoffs Archiv* 93.1 (2009), pp. 96-113.

BERGER, Harald. "Martinus Anglicus (dictus Bilond?), Tractatus de suppositione. Einleitung und Text", *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter* 12 (2007), pp. 157-173.

BIANCHI, Luca. "Students, Masters, and 'Heterodox' Doctrines at the Parisian Faculty of Arts in the 1270s", *Recherches de Théologie et Philosophie Médiévales* 76.1 (2009), pp. 75-109.

BLUM, Paul Richard. "Das Wagnis ein Mensch zu sein: Überlegungen im Anschluß an Peter Wust", in *Aquinói Szent Tamás párbeszéde korunkkal. A 2006-2008. évi konferenciák előadásai*. [Aquinas' dialogue with our times. Papers of the annual meetings 2006-08.] ed. István G. CSELÉNYI (Budapest: Magyarországi Aquinói Szent Tamás Társaság, 2009), pp. 118-126.

BROWN, Stephen F. "Gerald Odonis' *Tractatus de suppositionibus*: What is *suppositio communicabilis*?", *Vivarium* 47.2-3 (2009), pp. 205-220.

BRUNGS, Alexander and Frédéric GOUBIER. "On Biblical Logicism: Wyclif, *virtus sermonis* and Equivocation", *Recherches de Théologie et Philosophie Médiévales* 76.1 (2009), pp. 199-244.

CECCARELLI, Giovanni and SYLVAIN Piron. "Gerald Odonis' Economics Treatise", *Vivarium* 47.2-3 (2009), pp. 164-204.

CONNOLLY, John. "Eudaimonism, Teleology and the Pursuit of Happiness: Meister Eckhart on 'Living without a Why'", *Faith and Philosophy* 26.3 (July 2009), pp. 274-96.

DOWNING, Andrew. "Sin and its Relevance to Human Nature in the *Summa Theologiae*", *The Heythrop Journal* 50.5 (Sept 2009), pp. 793-805.

DUMONT, Stephen D. "Godfrey of Fontaines and the Succession Theory of Forms at Paris in the Early Fourteenth Century," in *Philosophical Debates at the University of Paris in the Early Fourteenth Century*, ed. Stephen Brown, Thomas Dewender, and Theo Kobusch (Brill, 2009), pp. 39-125.

GODDU, André. "The Heavenly Bodies and Astronomy in the Natural Philosophy of the Middle Ages," *Bulletin de philosophie médiévale* 50 (2008), pp. 435-440.

HEIDER, Daniel. "The nature of Suárez's Metaphysics. *Disputationes Metaphysicae* and Their Main Systematic Strains", in *Studia Neoaristotelica* 6.1 (2009), pp. 99-110.

HENNINGER, Mark. "Henry of Harclay and Duns Scotus", in *Quaestio: Yearbook of the History of Metaphysics: La posterità di Giovanni Duns Scoto/ La postérité de Jean Duns Scot/Das Nachwirken des Johannes Duns Scotus/ The Legacy of John Duns Scotus*, ed. Pasquale PORRO and Jacob SCHMUTZ (Brepols, 2008), pp. 27-56.

HIGGINS, James. "St Thomas's Pedagogy – Ignored, Rediscovered, and Applied", *The Heythrop Journal* 50.4 (July 2009), pp. 603-619.

HOFFMANN, Tobias. "Duns Scotus on the Origin of the Possibles in the Divine Intellect", in *Philosophical Debates at Paris in the Early Fourteenth Century*, ed. Stephen F. BROWN, Thomas DEWENDER, and Theo KOBUSCH (Brill, 2009), pp. 359–79.

JESCHKE, Thomas. "Über natürliche und übernatürliche Gottesliebe Durandus und einige Dominikaner gegen Jakob von Viterbo (mit einer Textedition von *In III sententiarum*, D. 29, Q. 2 des Petrus de Palude)", *Recherches de Théologie et Philosophie Médiévales* 76.1 (2009), pp. 111 – 198.

KIRSCHNER, Stefan. "Nicole Oresme", *The Stanford Encyclopedia of Philosophy* (Fall 2009 Edition), Edward N. ZALTA (ed.), URL = <<http://plato.stanford.edu/archives/fall2009/entries/nicole-oresme/>>.

LAMBERTINI, Roberto. "Letters and Politics: Gerald Odonis vs. Francis of Marchia", *Vivarium* 47.2-3 (2009), pp. 364-373.

LAUGHLIN, Peter. "Divine Necessity and Created Contingence in Aquinas", *The Heythrop Journal* 50.4 (July 2009), pp. 648-657.

MARRONE, Steven. "Magic and the Physical World in Thirteenth-Century Scholasticism", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 158-185.

MC VAUGH, Michael. "The 'Experience-Based Medicine' of the Thirteenth Century", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 105-130.

OTTO, Sean A. "*Felix Culpa*: The Doctrine of Original Sin as Doctrine of Hope in Aquinas's *Summa Contra Gentiles*", *The Heythrop Journal* 50.5 (Sept 2009), pp. 781-792.

PINI, Giorgio. "Scotus on Knowing and Naming Natural Kinds", *History of Philosophy Quarterly* 26.3 (July 2009), pp. 255-272.

PORTER, Camarin. "Gerald Odonis' Commentary on the *Ethics*: A Discussion of the Manuscripts and General Survey", *Vivarium* 47.2-3 (2009), pp. 241-294.

RAIZMAN-KEDAR, Yael. "The Intellect Naturalized: Roger Bacon on the Existence of Corporeal Species within the Intellect", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 131-157.

SALAS, Victor. "The Ontology of Analogy in Aquinas: A Response to Laurence Hemming", *The Heythrop Journal* 50.4 (July 2009), pp. 635-647.

SCHABEL, Chris. "Gerald Odonis on the Plurality of Worlds", *Vivarium* 47.2-3 (2009), pp. 331-347.

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SPRUYT, Joke. "Gerald Odonis on the Notion of *esse tertio adiacens*", *Vivarium* 47.2-3 (2009), pp. 221-240.

SWEENEY, Michael J. "Aquinas on Limits to Political Responsibility for Virtue: A Comparison to Al-Farabi", *The Review of Metaphysics* 62.4 (June 2009), pp. 827-860.

THIJSSSEN, Hans. "The Debate over the Nature of Motion: John Buridan, Nicole Oresme, and Albert of Saxony, and Nicole Oresme. With an edition of John Buridan's *Quaestiones super libros Physicorum, secundum ultimum lecturam*, Book 3, q. 7", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 186-210.

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VAN DYKE, Christina. "An Aristotelian Theory of Divine Illumination: Robert Grosseteste's *Commentary on the Posterior Analytics*", *British Journal for the History of Philosophy* 17.4 (2009), pp. 685-704.

WOOD, Rega. "The Works of Richard Rufus of Cornwall: The State of the Question in 2009", *Recherches de Théologie et Philosophie Médiévales* 76.1 (2009), pp. 1-73.

### **Editions and Translations**

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BLAISE DE PARME. *Questiones super perspectiva communi*, ed. Graziella Federici VESCOVINI, Joel BIARD, Orsola RIGNANI, and Valeria SORGE (Paris: Vrin, 2009).

FRANCISCI DE MARCHIA. *Quaestiones in Secundum Librum Sententiarum (Reportatio)*, ed. Tiziana SUAREZ-NANI, William O. DUBA, E. BABEY, and Girard J. ETZKORN (Leuven Univ. Press, 2009).

HENRY OF GHENT. *Syncategoremata: Henrico De Gandavo Adscripta*, ed. H. A. G. BRAAKHUIS, Girard J. ETZKORN, and Gordon WILSON. (Leuven Univ. Press, 2009).

THOMAS AQUINAS. *Compendium of Theology By Thomas Aquinas*, trans. Richard J. REGAN. (Oxford, 2009).

WALTER CHATTON. *Lectura super Sententias Liber I Distinctiones 8-17*, ed. Joseph C. WEY and Girard J. ETZKORN. (PIMS, 2009).



WILLIAM OF AUVERGNE. *On the Virtues. Part One of On the Virtues and Vices*, Translated from the Latin With an Introduction and Notes by Roland TESKE. *Mediaeval Philosophical Texts in Translation* 45. (Marquette University Press, 2009).

## Islamic Philosophy

### Monographs and Collections

EL-BIZRI, Nader. *The Ikhwân al-Safâ' and their Rasâ'il: An Introduction* (Epistles of the Brethren of Purity) (Oxford: The Institute of Ismaili Studies, 2008).

GLASNER, Ruth. *Averroes' Physics: A Turning Point in Medieval Natural Philosophy* (Oxford, 2009).

GRIFFEL, Frank. *Al-Ghazâlî's Philosophical Theology* (Oxford, 2009).

KOUTZAROVA, Tiana. *Das Transzendente bei Ibn Sînâ: zur Metaphysik als Wissenschaft Erster Begriffs und Urteilsprinzipien* (Brill, 2009).

### Articles

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AOUAD, Maroun. "Les lois selon les *Didascalii in Rethoricam (sic) Aristotelis ex glosa Alfarabii*", *Mélanges de l'Université Saint-Joseph* 61 (2008), pp. 453-70.

BARGERON, Carol. "On Ghazalian Epistemology: A Theory", *Journal of Islamic Philosophy* 4 (2008).

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BRAGUE, Rémi. "En quoi la philosophie islamique est-elle islamique?", in *L'Orient chrétien dans l'empire musulman*, ed. G. GOBILLOT (Versailles: Editions de Paris, 2005), pp. 119-41.

BURNETT, Charles. "The Translation of Arabic Works on Logic into Latin in the Middle Ages and the Renaissance", in *Handbook of the History of Logic, vol. I: Greek, Indian and Arabic Logic*, ed. D.M. GABBAY & J. WOODS (Amsterdam: Elsevier, 2004), pp. 597-606.

BUTTERWORTH, Charles E. "The Role of Rhetoric in Averroes's Short Commentaries on Aristotle's Logic", in *Literary and Philosophical Rhetoric in the Greek, Roman, Syriac and Arabic Worlds*, ed. Frédérique WOERTHER (Georg Olms, 2009), pp. 185-196.

CERAMI, Cristina. "Thomas d'Aquin Lecteur Critique Du Grand Commentaire d'Averroès à *Phys. I, 1*", *Arabic Sciences and Philosophy* 19.2 (Sept 2009), pp. 189-223.

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- EL-ROUAYHEB, Khaled. "Impossible Antecedents and Their Consequences: Some Thirteenth-Century Arabic Discussions", *History and Philosophy of Logic* 30.3 (2009), pp.209–225.
- FAROOQUE, Lisa. "On Celestial Circulation: Averroes and Aristotle", *Journal of Islamic Philosophy* 4 (2008).
- GALLUZZO, Gabriele. "Averroes and Aquinas on Aristotle's Criterion of Substantiality", *Arabic Sciences and Philosophy* 19.2 ( Sept 2009), pp. 157-187.
- GENEQUAND, Charles. "Loi morale, loi politique: al-Fârâbî et Ibn Bâjja", *Mélanges de l'Université Saint-Joseph* 61 (2008), pp. 491-514.
- IVRY, Alfred. "The Ontological Entailment of Averroes' Understanding of Perception," in *Theories of Perception in Medieval and Early Modern Philosophy*, ed. S. KNUUTTILA & P. KÄRKÄINEN (Springer, 2008), pp. 73-86.
- JANSSENS, Jules. "Al-Kindî: The Founder of Philosophical Exegesis of the Qur'an", *Journal Of Qur'anic Studies* 9.2 (2007), pp. 1-21.
- KHEIRANDISH, Elaheh. "The Footprints of 'Experiment' in Early Arabic Optics", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 79-104.
- LAGERLUND, Henrik. "Avicenna and al-Tūsî on Modal Logic", *History and Philosophy of Logic* 30.3 (2009), pp. 227–239.
- OZEL, Aytekin. "Al-Ghazali's Method of Doubt: Epistemological and Logical Criticism", *Journal of Islamic Philosophy* 4 (2008)
- PELLEGRIN, Pierre. "Aristote arabe, Aristote latin, Aristote de droite, Aristote de gauche", *Revue philosophique de la France et de l'étranger* 199.1 (2009), pp. 79-89.
- RAYNAUD, Dominique. "La Perspective Aérienne de Léonard de Vinci et ses Origines dans L'Optique d'Ibn Al-Haytham ( *De Aspectibus*, Iii, 7)", *Arabic Sciences and Philosophy* 19.2 ( Sept 2009), pp. 225-246.
- SABRA, A. I. "The Simple Ontology of *Kalam* Atomism", in *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch*, ed. Edith Dudley SYLLA and William R. NEWMAN (Brill, 2009), pp. 68-78.
- SIDARUS, Adel. "Un Débat sur l'Existence de Dieu sous L'Égide Prétendue d'Alexandre le Grand", *Arabic Sciences and Philosophy* 19.2 ( Sept 2009), pp. 247-283.
- STREET, Tony. "Arabic Logic", in *Handbook of the History of Logic, vol. I: Greek, Indian and Arabic Logic*, ed. D.M. GABBAY & J. WOODS (Amsterdam: Elsevier, 2004), pp. 523-96.
- TAYLOR, Richard C. "Damas et Bagdad (VIIe-Xe siècle)", in *Histoire de la philosophie*, ed. Jean-François PRADEAU (Paris: Seuil, 2009), pp. 162-178.
- TAYLOR, Richard C. "Ibn Rushd / Averroès", in *Histoire de la philosophie*, ed. Jean-François PRADEAU (Paris: Seuil, 2009), pp. 179-186.
- TAYLOR, Richard C. "Intellect as Intrinsic Formal Cause in the Soul according to Aquinas and Averroes", in *The Afterlife of the Platonic Soul*, ed. M. ELKAISY-FRIEMUTH & J. M. DILLON (Brill, 2009), pp. 187-220.

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ZONTA, Mauro. "A Note about Two Newly-Discovered Hebrew Quotations of Averroes' Works Lost in their Original Arabic Texts", in *Studies in Hebrew Literature and Jewish Culture*, ed. M.E.J. BAASTEN & R. MUNK (Springer, 2007), pp. 241-50.

#### **Editions and Translations**

AVERROES (Ibn Rushd) of Cordoba. *Long Commentary on the De Anima of Aristotle*, ed. and trans. Richard C. TAYLOR and Therese-Anne DRUART (Yale, 2009).

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