

# The Society for Medieval and Renaissance Philosophy

## Newsletter

### Number 60, Spring 2010

---

#### Editor's Note

Dear SMRP members,

We are very pleased to have awarded our Founders' Prize (see the announcement below), which goes to the best essay submission by a younger scholar. Full details for the competition may be found on our website, at <http://www.smrphil.org/publications.html>. The date-specific information there will be revised for next year's competition soon. In other news, Jean-Luc Solère has agreed to oversee the society's website, for which we are very grateful.

Beyond that, please remember to pay your annual dues to Prof. Jon McGinnis (which are due on April 15). You may send your check to him at the following address:

Jon McGinnis, SMRP Secretary/Treasurer  
University of Missouri, St. Louis  
Dept. of Philosophy  
599 Lucas Hall (MC 73)  
One University Blvd.  
St. Louis, MO 63121-4499

Email: [mcginnis@umsl.edu](mailto:mcginnis@umsl.edu)

Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider our lifetime membership category.

As a reminder, previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>.

Best,

Charles Bolyard

SMRP Newsletter Editor  
Department of Philosophy and Religion, MSC 8006  
James Madison University  
Harrisonburg, VA 22807

E-mail: [bolyarcr@jmu.edu](mailto:bolyarcr@jmu.edu)

## Announcements

### 2010 SMRP Founders' Prize

Sidney F. Penner has received the 2010 Founders' Prize for an essay entitled "Free and Rational: Suarez on the Will". Mr. Penner has also been invited to present a 40-45 minute lecture at our meeting next December at the Boston APA. Many thanks to our hard working Founders' Prize Committee.

### PIMS History of Medieval Science: New Book Series

The Publications Programme at the Pontifical Institute of Medieval Studies in Toronto, Canada has just launched a new book series: History of Medieval Science – Editions, Translations, and Studies. Its full description is now on the PIMS website:

<http://www.pims.ca/publications/programme.html>.

Please scroll down the PIMS page and have a look. I would be very pleased to have you contact me, if you or others you know might have work in the history of science which would be appropriate for the series. I am delighted to be serving as series editor of this new PIMS initiative and would be grateful to you for spreading the word of its existence and for sending us your ideas and proposals for future publications.

Contact:

Professor B.B. Price  
History and Multidisciplinary Studies  
Glendon College  
York University  
2275 Bayview Avenue  
Toronto, Ontario  
M4N 3M6 CANADA

### In Memoriam: Ivan Boh

The Board of Trustees at The Ohio State University expresses its sorrow upon the death on September 11, 2009 of Ivan Boh, Professor Emeritus of Philosophy in the College of Arts and Sciences.

Professor Boh held a bachelor degree from Ohio University in Athens, Ohio, an M.A. in philosophy from Fordham University, and a PhD in philosophy from University of Ottawa. He was born in Dolenji Lazi Solvenia and taught in a number of universities before coming to Ohio State in 1969. His first position was at Clarke College in 1957; from there he held positions at University of Iowa (1962-3), Clarke College (1964-1966), Michigan State University (1966-69), finally coming to Ohio State as a full professor, where he taught from 1969-1995. His teaching and research interests focused on medieval logic, although he taught a variety of courses, including existentialism, history of philosophy and history of logic.

Professor Boh received many prestigious grants and awards throughout his career. These included, in part, a Fulbright Research Fellowship to study at the university of Munich (1964-5), a sabbatical research year at the University of Barcelona (1972-3), A Fulbright Research Fellow to study at the University of Ljubljana in Slovenia (1986-7) and an IREX and Fulbright Fellowship to do research at the University of Halle-Wittenberg, Halle, and Jagiellonian University in Krakow Poland (1986-7). In addition, he was a MUCIA Exchange Professor at Moscow State University (1979-80).

Among his many publications, his major volume *Epistemic Logic in the Later Middle Ages* (1993) provided the first comprehensive study of the study of epistemic logic in the Middle Ages, a field that was neglected for many centuries and rediscovered in the twentieth century. In this work, Boh explored the contrast between epistemic and alethic conceptions of consequence, the general epistemic rules of consequence, the search for conditions of knowing contingent propositions, and a comparison between

medieval endeavors and the epistemic logic of our times. Other noteworthy recent publications include: "Four Phases of Medieval Epistemic Logic," *Theoria* (2000); "Walter Burley" in Gracia, ed *Individuation in Scholasticism* (1994); "Propositional Attitudes in the Logic of Walter Burley and William Ockham," *Franciscan Studies* (1984); and "Epistemic and Alethic Iteration in Later Medieval Logic," *Philosophia Naturalis* (1984).

Professor Boh served his profession at the highest level. He was a member of the American Philosophical Association, the American Catholic Philosophical Association, the Society for Medieval and Renaissance Philosophy, and the International Society for the Study of Medieval Philosophy. He regularly attended national and international meetings, and shared his research on a continual basis; he was considered one of the leading authorities in medieval logic, and was esteemed by his colleagues in these many associations. ON behalf of the university community, the Board of Trustees expresses to the family of Professor Ivan Boh its deepest sympathy and sense of understanding of their loss. It was directed that this resolution be inscribed upon the minutes of the Board of Trustees and that a copy be tendered to his family as an expression of the Board's heartfelt sympathy.

## Conferences and Calls for Papers

### **October 8-10, 2010: The Bible at the End of the Middle Ages: The Exegesis of Reform**

Lutheran Theological Seminary at Gettysburg, PA. Sponsored by the American Cusanus Society & the International Seminar on Pre-Reformation Theology of Gettysburg Luthern Seminary. For details, contact: Donald Duclow at [donduclow@earthlink.net](mailto:donduclow@earthlink.net).

### **September 15-18, 2010: Seventeenth Annual SIEPM Colloquium**

'*Right and Nature* in the first and second Scholastic' will be held at the Universidade do Vale do Rio dos Sinos (UNISINOS) in Porto Alegre, RS, Brazil from 15-18 September, 2010.

### **October 1 – 3, 2010: Dante and the Greeks**

"Dante and the Greeks" will be organized and hosted by the Dumbarton Oaks Library and Collection, in collaboration with the Dante Society of America, at Dumbarton Oaks, in Washington, DC. Conference website: [http://www.doaks.org/research/byzantine/doaks\\_symposium\\_dante\\_2010.html](http://www.doaks.org/research/byzantine/doaks_symposium_dante_2010.html)

### **November 18-20, 2010: Southeastern Medieval Association**

"Natural, Unnatural, & Supernatural," the 36th Annual Meeting of the Southeastern Medieval Association (SEMA) in Roanoke, Virginia. This conference will be held at the Hotel Roanoke, located in the southwest corner of Virginia in the picturesque Shenandoah Valley. Because this year's conference coincides with the 75th anniversary of the scenic Blue Ridge Parkway, we have selected "Natural, Unnatural, & Supernatural" as its theme.

Contacts:

Prof. Matthew Gabriele  
[mgabriele@vt.edu](mailto:mgabriele@vt.edu)  
(540) 231-2293

Prof. Dana-Linn Whiteside  
[whiteside@roanoke.edu](mailto:whiteside@roanoke.edu)  
(540) 375-2419

**December 27-30, 2010: SMRP at the Eastern Division American Philosophical Association**

The Eastern Division of the American Philosophical Association will hold its annual meeting in Boston, Massachusetts. Details regarding SMRP sessions there will appear in our next newsletter.

**February 2-5, 2011: International Conference of the Australian and New Zealand Association for Medieval and Early Modern Studies**

The Eighth Biennial International Conference of the Australian and New Zealand Association for Medieval and Early Modern Studies will meet at the University of Otago, Dunedin, New Zealand. ANZAMEMS exists to promote medieval and early modern studies in Australia and New Zealand.

**March 24-26, 2011: SMRP at the Renaissance Society of America**

The SMRP will sponsor a session at the 2011 Annual Meeting of the Renaissance Society of America (RSA): Montreal, Canada, March 24-26, 2011.

**April 14 – 16, 2011: Medieval Academy of America Annual Meeting**

The annual meeting of the Medieval Academy of America will be held jointly with that of MAP (the Medieval Association of the Pacific) at the Chaparral Suites Hotel (<http://chaparralsuites.com/>) in Scottsdale, Arizona, 14-16 April 2011. It will be hosted by ACMRS (Arizona Center for Medieval and Renaissance Studies) at Arizona State University (ASU), Tempe.

**May 12–15, 2011: 46th International Congress on Medieval Studies**

The 46th International Congress on Medieval Studies will take place at Western Michigan University in Kalamazoo. Contact: International Congress on Medieval Studies, Medieval Institute, Western Michigan University, 1903 W. Michigan Ave., Kalamazoo, MI 49008-5432 (269-387-8745; fax: 269-387-8750; [mdvl\\_congres@wmich.edu](mailto:mdvl_congres@wmich.edu); <http://www.wmich.edu/medieval/congress/>).

**Recent Work in Medieval & Renaissance Philosophy**

**Early Christian Philosophy**

**Monographs and Collections**

CARY, Phillip. *Augustine and Philosophy (Augustine in Conversation: Tradition and Innovation)* (Lexington Books, 2010).

WETZEL, James. *Augustine: A Guide for the Perplexed* (Continuum, 2010).

**Articles**

BOULNOIS, Olivier. "L'image intelligible: Augustin et l'origine des doctrines médiévales de l'image", *Archives de Philosophie* 72.2 (April-June 2009), pp. 271 - 292.

DAVIES, Joshua C. "Augustine on Original Cognition", *Augustinian Studies* 40.2 (2009).

DJUTH, Marianne. "Augustine, Monica, and the Love of Wisdom", *Augustinian Studies* 40.2 (2009).

- GAUL, Brett. "Augustine on the Virtues of the Pagans", *Augustinian Studies* 40.2 (2009).
- MACKENZIE, Jon. "Subjectivity as a Methodology in Augustine's *Confessions*", *Augustinian Studies* 40.2 (2009).
- MAGEE, John. "On the Composition and Sources of Boethius' Second *Peri Hermeneias* Commentary", *Vivarium* 48.1-2 (2010), pp. 7-54.
- PAPARAZZO, Ernesto. "Augustine on Symmetry", *Augustinian Studies* 40.1 (2009).
- THOMPSON, Phillip M. "Augustine and the Death Penalty", *Augustinian Studies* 40.2 (2009).
- TOPPING, Ryan N.S. "Augustine On Liberal Education: Defender And Defensive", *The Heythrop Journal* 51.3 (May 2010), pp. 377-387.
- TRAINOR, Brian T. "Augustine's Glorious City Of God As Principle Of The Political", *The Heythrop Journal* 51.4 (July 2010), pp. 543-553.

## **11<sup>th</sup>-12<sup>th</sup> century Christian Philosophy**

### **Articles**

- BARNWELL, Michael. "*De Casu Diaboli*: An Examination of Faith and Reason", *Saint Anselm Journal* 6.2 (Spring 2009).
- MARTIN, Christopher J. "They had added not a single tiny proposition!: The Reception of the *Prior Analytics* in the First Half of the Twelfth Century", *Vivarium* 48.1-2 (2010), pp. 159-192.
- MCMAHON, Kevin A. "Penance and Peter Abelard's Move Within", *Saint Anselm Journal* 6.2 (Spring 2009).
- ROGERS, Katherin A. "Anselm on Forgiveness, Patience, and Free Will", *Saint Anselm Journal* 6.2 (Spring 2009).

### **Editions and Translations**

- JOHN OF SALISBURY. *The Metalogicon: A Twelfth-Century Defense of the Verbal and Logical Arts of the Trivium*, trans. Daniel MCGARRY (Paul Dry Books, 2009).

## **13<sup>th</sup>-15<sup>th</sup> century Christian Philosophy**

### **Monographs and Collections**

- EMERY, Gilles and Francesca Aran Murphy. *The Trinitarian Theology of St Thomas* (Oxford, 2010).
- FRIEDMAN, Russell L. *Medieval Trinitarian Thought from Aquinas to Ockham* (Cambridge, 2010).
- GORIS, Harm, Herwi RIKHOF, and Henk SCHOOT (eds.). *Divine Transcendence and Immanence in the Work of Thomas Aquinas* (Peeters, 2009).

GRANT, Edward. *The Nature of Natural Philosophy in the Late Middle Ages* (Catholic University of America Press, 2010).

KEELE, Rondo. *Ockham Explained* (Open Court, 2010).

### Articles

AMERINI, Fabrizio. "William Of Ockham And Mental Synonymy. The Case Of Nugatation", *Franciscan Studies* 67 (2009), pp. 375-403.

BARNWELL, Michael. "Aquinas's Two Different Accounts of Akrasia", *American Catholic Philosophical Quarterly* 84.1 (2010).

BOGUSLAWSKI, Steven C. "Thomas Aquinas on the Jews: Insights into His Commentary on Romans 9-11", *Thomist* 73.4 (2009), pp. 676 - 678.

BROWN, Montague. "St. Thomas Aquinas on Human and Divine Forgiveness", *Saint Anselm Journal* 6.2 (Spring 2009).

COURTENAY, William J. "Balliol 63 and Parisian Theology around 1320", *Vivarium* 47.4 (2009), pp. 375 - 406.

CROSS, Richard. "Henry of Ghent on the Reality of Non-Existing Possibles – Revisited", *Archiv für Geschichte der Philosophie* 92.2 (June 2010), pp. 115–132.

DALY, Daniel. "The Relationship Of Virtues And Norms In The Summa Theologiae", *The Heythrop Journal* 51.2 (March 2010), pp. 214 – 229.

EBBESEN, Sten. "The *Prior Analytics* in the Latin West: 12th-13th Centuries", *Vivarium* 48.1-2 (2010), pp. 96-133.

ELDERS, L. "The Aristotelian Commentaries of St. Thomas Aquinas", *The Review of Metaphysics* 63.1 (September 2009), p. 29 – 53. FLOOD, Anthony T. "Aquinas on Subjectivity", *American Catholic Philosophical Quarterly* 84.1 (2010).

FROST, Gloria. "John Duns Scotus on God's Knowledge of Sins: A Test-Case for God's Knowledge of Contingents", *Journal of the History of Philosophy* 48.1 (Jan 2010), pp. 15-34.

GRANT, W. M. "Aquinas on How God Causes the Act of Sin without Causing Sin Itself", *Thomist* 73.3 (2009), pp. 455 – 496.

HOFFMANN, Tobias. "Duns Scotus on the Origin of the Possibles in the Divine Intellect", in *Philosophical Debates at Paris in the Early Fourteenth Century*, ed. Stephen F. BROWN, Thomas DEWENDER, and Theo KOBUSCH (Brill, 2009), pp. 359-379.

HOFFMANN, Tobias. "'Liberté de qualité' et 'liberté d'indifférence' chez Thomas d'Aquin", in *Renouveler toutes choses en Christ: Vers un nouveau thomiste de la théologie morale. Hommage au P. Servais Pinckaers OP*, ed. Michael SHERWIN OP and Craig TITUS (Academic Press Fribourg, 2009), pp. 57-76.

HOFFMANN, Tobias. "Walter Chatton on the Connection of the Virtues", *Quaestio: Yearbook of the History of Metaphysics* 8 (2008), pp. 57-82.

HUETTER, Reinhard. "Aquinas on the Natural Desire for the Vision of God: A Relecture of *Summa contra Gentiles* III, c. 25, apres Henri de Lubac", *Thomist* 73.4 (2009), pp. 523 - 592.

KÄRKKÄINEN, Pekka. "Psychology and the Soul in Late Medieval Erfurt", *Vivarium* 47.4 (2009), pp. 421 - 443.

KHORKOV, Mikhail. "Zur Meister Eckhart-Rezeption im Spätmittelalter", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp. 125 – 136.

KITANOV, Severin Valentinov. "Peter Of Candia On Demonstrating That God Is The Sole Object Of Beatific Enjoyment", *Franciscan Studies* 67 (2009), pp. 427-489.

KLIMA, Gyula. "The Anti-Skepticism of John Buridan and Thomas Aquinas: Putting Sceptics in Their Place vs. Stopping Them in Their Tracks", in *Rethinking the History of Skepticism*, ed. Henrik LAGERLUND (Brill, 2010), pp. 145-170.

KLIMA, Gyula. "Nominalist Semantics", in *The Cambridge History of Later Medieval Philosophy*, ed. Robert PASNAU (Cambridge, 2010), pp. 159-172.

KNUUTTILA, Simo. "Generality and Identity in Late Medieval Discussions of the *Prior Analytics*", *Vivarium* 48.1-2 (2010), pp. 215-227.

KNUUTTILA, Simo. "Medieval Commentators on Future Contingents in *De Interpretatione* 9", *Vivarium* 48.1-2 (2010), pp. 75-95.

KOK, Femke J. "What Can We Know about God? John Buridan and Marsilius of Inghen on the Intellect's Natural Capacity for Knowing God's Essence", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp. 137 – 171.

KRAUSE, Andrej. "Nikolaus von Autrecourt über das erste Prinzip und die Gewißheit von Sätzen", *Vivarium* 47.4 (2009), pp. 407 - 420.

LAWELL, Declan. "Spectacula contemplationis (1244-46): A Treatise by Thomas Gallus", *Recherches de Théologie et Philosophie Médiévales* 76.2 (2009), pp. 249 – 285.

MCVAUGH, Michael. "Towards A Stylistic Grouping Of The Translations Of Gerard Of Cremona", *Mediaeval Studies* 71.1 (2009), pp. 99 – 112.

ROBERTS, H. Francie. "What Do I See When I See This Lion? Intuitive Cognition and Concept Formation, According to William of Ockham", *Recherches de Théologie et Philosophie Médiévales* 76.2 (2009), pp. 335 – 364.

ROBINSON, Jonathan. "William Of Ockham On The Right To (Ab-)Use Goods", *Franciscan Studies* 67 (2009), pp. 347-374.

SCHULTHESS, Peter. "Multiplicitas und distinctio als charakteristisches Thema der logica moderna innerhalb der ars disputationis", *Recherches de Théologie et Philosophie Médiévales* 76.2 (2009), pp. 287 – 334.

SELLING, Joseph A. "Looking Toward The End: Revisiting Aquinas' Teleological Ethics", *The Heythrop Journal* 51.3 (May 2010), pp. 388-400.

SWEENEY, Eileen. "Seeing Double: Thomas Aquinas and the Problem of Modernity through the Continental Lens," *American Catholic Philosophical Quarterly* 83.3 (2009), pp. 389-420.

TESKE, Roland. "Augustine's Influence on the Philosophy of Henry of Ghent", in *Augustine and Philosophy*, ed. Kim PAFENROTH (Lexington Books, 2010), pp. 197–218.

TESKE, Roland. "Henry of Ghent and Anselm's Proslogion Argument", *Traditio* 68 (2009), pp. 213–228.

THOM, Paul. "Three Conceptions of Formal Logic", *Vivarium* 48.1-2 (2010), pp. 228-242.

TKACZ, Michael W. "Albert the Great and the Aristotelian Reform of the Platonic Method of Division", *The Thomist* 73.3 (July 2009), pp. 399-435.

VAN DYKE, Christina. "The Truth, the Whole Truth, and Nothing but the Truth: Robert Grosseteste on Universals (and the *Posterior Analytics*)", *Journal of the History of Philosophy* 48.2 (Apr 2010), pp. 153-170.

WILLIAMS, Scott M. "Augustine, Thomas Aquinas, Henry of Ghent, and John Duns Scotus On the Theology of the Father's Intellectual Generation of the Word", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp. 35 – 81.

ZAVATTERO, Irene. "Le prologue de la Lectura in ethicam veterem du «Commentaire de Paris» (1235-1240): Introduction et texte critique", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp.1 – 33.

### **Editions and Translations**

ALBERT THE GREAT. *On the Causes of the Properties of the Elements (Liber de causis proprietatum elementorum)*, Mediaeval philosophical texts in translation, 46. Trans. Irven M. RESNICK. (Marquette University Press, 2010).

ALBERT VON SACHSEN. *Logik* Lateinisch – Deutsch. Übersetzt, mit einer Einleitung und Anmerkungen hrsg. von Harald BERGER. (Felix Meiner Verlag, 2010).

ALBERT OF SAXONY. *Quaestiones Circa Logicam: Twenty-Five Disputed Questions on Logic* (Dallas Medieval Texts and Translations), trans. M.J. FITZGERALD (Peeters, 2010).

HENRICUS DE GANDAVO. *Quolibet IV*, ed. Gordon A. WILSON and Girard J. ETZKORN (Leuven, 2010).

THOMAS BRADWARDINE. *Insolubilia* (Dallas Medieval Texts and Translations), ed. and trans. S. READ (Peeters, 2010).

THOMAS WYLTON. *On the Intellectual Soul*, ed. and trans. Lauge O. NIELSEN, Cecilia TRIFOGLI, and Gail TRIMBLE (Oxford, 2010).

## **Islamic Philosophy**

### **Monographs and Collections**

MAHDI, Muhsin S. *Alfarabi and the Foundation of Islamic Political Philosophy* (University of Chicago Press, 2010).

MCGINNIS, Jon. *Avicenna* (Great Medieval Thinkers) (Oxford, 2010).

### **Articles**

BÄCK, Allan. "Avicenna The Commentator", in *Medieval Commentaries on Aristotle's Categories*, ed. Lloyd A. NEWTON (Leiden, 2008).



BÄCK, Allan. "Insights of Avicenna," in *Aristotelis analytica posteriora: estudos acerca da recepção medieval dos segundos analíticos*, ed. A. STORCK (Porto Alegre: Linus Editores).

BÄCK, Allan. "Islamic Logic?," in *The Unity of Science in the Islamic Tradition*, ed. S. RAHMAN, T. STREET, and H. TAHIRI (Springer, 2008).

BUTTERWORTH, Charles. "Islamic Political Philosophy," in *Encyclopedia of Political Theory*, ed. Mark BEVIR (SAGE Publications, 2010), vol. 2, pp. 713-720.

BUTTERWORTH, Charles. "Political Philosophy and Political Thought in the Medieval Arabic-Islamic Tradition of the Middle East," in *The Sage Handbook of Islamic Studies*, ed. Akbar S. AHMED and Tamara SONN (Sage Publications, 2010), pp. 140-159.

DE VAULX D'ARCY, Guillaume. "La *Naqla*, Étude Du Concept De Transfert Dans L'œuvre D'al-Fārābī", *Arabic Sciences and Philosophy* 20.1 (March 2010), pp. 125-176.

HOZIEN, Muhammad. "God's Knowledge of Particulars: Avicenna, Maimonides, and Gersonides", *Journal of Islamic Philosophy* 5 (2009), pp. 75 – 98.

KUKKONEN, Taneli. "Al-Ghazālī on the Signification of Names", *Vivarium* 48.1-2 (2010), pp. 55-74.

LAGERLUND, Henrik. "Al-Ghazālī on the Form and Matter of the Syllogisms", *Vivarium* 48.1-2 (2010), pp. 193-214.

MARMURA, Michael E. "Avicenna On Meno's Paradox: On 'Apprehending' Unknown Things Through Known Things", *Mediaeval Studies* 71.1 (2009), pp. 47 – 62.

NASIR, Mohamad Nasrin. "On God's Names and Attributes: An Annotated Translation from Mullā Ṣadrā's al-Maḏ āhir al-ilāhiyya", *Journal of Islamic Philosophy* 5 (2009), pp. 59 – 74.

THOM, Paul. "Abharī on the Logic of Conjunctive Terms", *Arabic Sciences and Philosophy* 20.1 (March 2010), pp. 105-117.

VAGELPOHL, Uwe. "The *Prior Analytics* in the Syriac and Arabic tradition", *Vivarium* 48.1-2 (2010), pp. 134-158.

YALDIR, Hulya. "Ibn Sīnā and Descartes on the Origins and Structure of the Universe: Cosmology and Cosmogony", *Journal of Islamic Philosophy* 5 (2009), pp. 3 - 57.

### **Editions and Translations**

AVICENNA. *The Physics of The Healing: A Parallel English-Arabic Text in Two Volumes*, trans. Jon MCGINNIS (Brigham Young University Press, 2010).

MCGREGOR, Richard and Lenn GOODMAN (ed. and trans.). *The Case of the Animals vs. Man before the King of the Jinn*. Arabic text and English translation (Oxford, 2010).

## **Jewish Philosophy**

### **Monographs and Collections**

NADLER, Steven and T.M. RUDAVSKY (eds.). (2009). *The Cambridge History of Jewish Philosophy from Antiquity to the Seventeenth Century* (Cambridge, 2009).

RUDAUSKY, T. M. *Maimonides* (Wiley-Blackwell, 2010).

### Articles

LEAMAN, Oliver. "Thinking Historically About Jewish Philosophy", *British Journal for the History of Philosophy* 18.2 (2010), pp. 321-331.

SYROS, Vasileios. "Absalom's Revolt and Value-Neutral Advice in Profiat Duran", *History of Political Thought* 30.1 (Spring 2009), pp. 60 - 74.

## Renaissance Philosophy

### Monographs and Collections

BLUM, Paul Richard. *Das Wagnis, ein Mensch zu sein: Geschichte - Natur - Religion. Studien zur neuzeitlichen Philosophie* (Lit Verlag, 2010).

BLUM, Paul Richard. *Philosophers of the Renaissance* (Catholic University of America Press, 2010).

BLUM, Paul Richard. *Philosophy of Religion in the Renaissance* (Ashgate, 2010).

ERNST, Germana. *Tommaso Campanella: The Book and the Body of Nature* (Springer, 2010).

GODDU, André. *Copernicus and the Aristotelian Tradition: Education, Reading, and Philosophy in Copernicus's Path to Heliocentrism* (Brill, 2010).

NEDERMAN, Cary J., Nancy Van DEUSEN and E. Ann MATTER (eds.). *Mind Matters: Studies on Medieval and Early Modern Intellectual History in Honour of Marcia Colish* (Brepols, 2010).

ZAK, Gur. *Petrarch's Humanism and the Care of the Self* (Cambridge, 2010).

### Articles

BLUM, Paul Richard. "Epistemológia Ficino óta: test-lélek probléma-e a megismerés? [Epistemology after Ficino: Is understanding a mind-body problem?]", in Gábor BOROS (ed.), *Reneszánsz filozófia* (Budapest: Német-Magyar Filozófiai Társaság, 2009), pp. 31-47.

BLUM, Paul Richard. "Ideen und Transzendentalien bei Francisco Suárez im Kontext der Renaissancephilosophie", in Rolf DARGE et al. (eds.), *Der Aristotelismus an den europäischen Universitäten der frühen Neuzeit* (Kohlhammer, 2010), pp. 15-33.

BLUM, Paul Richard and Elisabeth BLUM. "Wonder and Wondering in the Renaissance", in Michael Funk DECKARD and Péter LOSONCZI (eds.), *Philosophy Begins in Wonder. An Introduction to Early Modern Philosophy, Theology, and Science* (Pickwick, 2010), pp. 1-42.

COPENHAVER, Brian. "Ten Arguments in Search of a Philosopher: Averroes and Aquinas in Ficino's Platonic Theology", *Vivarium* 47.4 (2009), pp. 444 - 479.

DOYLE, John P. "Suarez and Some Precursors on Lex and Ius", in *Lex und Ius: Lex and Ius*, ed. Alexander FIDORA, Matthias LUTZ-BACHMANN, and Andreas WAGNER (Frommann-Holzboog, 2010), pp. 394-427.

MANDRELLA, Isabelle. "The Distinction between the Object of the Intellect and the Object of Metaphysics according to Bartolomeo Mastri", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

MUCCILLO, Maria. "Il dibattito tra Patrizi e Angelucci sulla distinzione tra fisica e metafisica", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

NEDERMAN, Cary J. "Avarice as a Princely Virtue? The Later Medieval Backdrop to Poggio Bracciolini and Machiavelli", in *Mind Matters: Studies on Medieval and Early Modern Intellectual History in Honour of Marcia Colish*, ed. Cary J. NEDERMAN, Nancy Van DEUSEN and E. Ann MATTER (Brepols, 2010), pp. 255-274.

POPPI, Antonino. "L'oggetto della metafisica nella 'Quaestio' di Giacomino Malafossa", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

POZZO, Riccardo. "Cornelius Martini e Henning Arnisaeus sulla natura e l'oggetto della metafisica", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

RUFFINENGO, Pierpaolo. "L'oggetto della metafisica nella scuola tomistica classica", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

#### **Editions and Translations**

BRUNO, Giordano. *Spaccio della bestia trionfante / Austreibung des triumphierenden Tieres*, trans. Elisabeth BLUM, ed. Elisabeth BLUM and Paul Richard BLUM (Meiner Verlag, 2009).

MARSILIO FICINO. *The Letters of Marsilio Ficino: Volume 8*, trans. Clement SALAMAN (Shepherd-Walwyn, 2010).

PONTANUS, Jacobus (S.J.). *Soldier or Scholar: Stratocles or War*. Edited and translated by Paul Richard BLUM and Thomas D. McCREIGHT. Latin-English edition. Translated with contributions by Students of Loyola University Maryland. (Apprentice House Baltimore, 2009).

### **General Works in Medieval & Renaissance Philosophy**

ANDERSEN, Claus A. "Metaphysica secundum ethymon nominis dicitur scientia transcendens. On the Etymology of 'metaphysica' in the Scotist Tradition", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

BRADSHAW, David. "The Mind and Heart in the Christian East and West", *Faith and Philosophy* 26.5 (2009), pp. 576-98.

BROWN, Stephen F. *The A to Z of Medieval Philosophy and Theology* (Scarecrow Press, 2010).

DOBIE, Robert J. *Logos & Revelation: Ibn 'Arabi, Meister Eckhart, and Mystical Hermeneutics* (Catholic University of America Press, 2009).

FORLIVESI, Marco. "Approaching the Debate on the Subject of Metaphysics between Later Middle Ages and Early Modern Age: The Ancient and Medieval Antecedents", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).

- HOFFMANN, Tobias. "Intellectualism and Voluntarism", in *The Cambridge History of Medieval Philosophy*, ed. Robert PASNAU (Cambridge University Press, 2010), pp. 414-427.
- KNEBEL, Sven K. "Für eine Historisierung der Abgrenzung von Logik und Metaphysik", *Medioevo: Rivista di storia della filosofia medieval* XXXIV (2009).
- LAGERLUND, Henrik. *Rethinking the History of Skepticism: The Missing Medieval Background* (Brill, 2009).
- MARENBOON, John. "Philosophy in the Early Latin Middle Ages (c. 700 - c. 1100): A Survey of Recent Work", *Recherches de Théologie et Philosophie Médiévales* 76.2 (2009), pp. 365 – 393.
- NEDERMAN, Cary J. "Individual Autonomy", in *The Cambridge History of Medieval Philosophy*, ed. Robert PASNAU (Cambridge, 2010), pp. 551-564.
- PASNAU, Robert (ed.) and Christina VAN DYKE (assoc. ed.). *The Cambridge History of Medieval Philosophy* (Cambridge, 2010), 2 vols.
- READ, Stephen. "Field's Paradox and Its Medieval Solution", *History and Philosophy of Logic* 31. 2 (2010), pp. 161-176.
- ROLING, Bernd. "Cantus cygnorum: Ein klassischer Topos und seine Aufarbeitung in der mittelalterlichen und neuzeitlichen Zoologie", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp. 173 – 196.
- RUDAUSKY, Tamar (ed.). *Divine Omniscience and Omnipotence in Medieval Philosophy: Islamic, Jewish and Christian Perspectives* (Springer, 2010).
- VISI, Tamás. "The First Instant of Creation: Jedaiah ha-Penini, Durandus of Saint Pourçain and the Ibn Ezra Supercommentary Avvat Nefesh", *Recherches de Théologie et Philosophie Médiévales* 77.1 (2010), pp. 83 – 124.
- WEIGEL, Peter. "The Divine Simplicity" in *The Internet Encyclopedia of Philosophy* (March, 2010), <http://www.iep.utm.edu/div-simp/>.