

The Society for Medieval and Renaissance Philosophy

Newsletter

Number 61, Fall 2010

Editor's Note

Dear SMRP members,

There are many thankless tasks that I have undertaken in my professional career, but editing this newsletter, is not one of them. I sincerely appreciate the many words of encouragement that have been offered to me in this respect over the past five years. It has been a pleasure and an honor to help keep you up to date on publications and events of mutual interest.

That having been said, it is time for someone new to take over editorship of the newsletter, and the Society welcomes applicants for the position. If you wish to apply, please send me an e-mail at the address I've listed below, and I'll forward it on to the SMRP nominating committee for their consideration.

Other business: In light of the lack of recent activity in the Society's publication subvention (or monograph series) fund, President Helen Lang last December asked Edith Sylla to chair a sub-committee to write new guidelines for the fund. The current balance in the fund, which has been held in an escrow account at Catholic University Press, has now been returned to the Society, and the sub-committee intends to propose to the Executive committee before its meeting this December new guidelines which would foresee subventions for books of high scholarly standards to be published by any reputable press, but for which the costs of publication make publication without financial assistance difficult or impossible. If you have recent knowledge of the situation for publication of scholarly work in the field of medieval and Renaissance philosophy or if you have recommendations concerning guidelines for the fund, please send your ideas to Edith Sylla at edith_sylla@ncsu.edu as soon as possible, but before Nov. 15, so that they can be considered in drafting the new guidelines.

Beyond that, please remember to pay your annual dues to Prof. Jon McGinnis (which are due on April 15). You may send your check to him at the following address:

Jon McGinnis, SMRP Secretary/Treasurer
University of Missouri, St. Louis
Dept. of Philosophy
599 Lucas Hall (MC 73)
One University Blvd.
St. Louis, MO 63121-4499

Email: mcginnis@umsl.edu

Annual Dues Schedule: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. Remember that the Society depends on your support. If you don't like to think about having to send in your payment every year, please consider

our lifetime membership category.

As a reminder, previous SMRP newsletters (beginning with number 44, Spring 2002) are archived at our website: <http://www.smrphil.org/>.

Best,

Charles Bolyard

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Announcements

In Memoriam: John Murdoch

John E. Murdoch, long time (and founding) member of SMRP and still, in his 83rd year, actively teaching at Harvard University, died suddenly on September 16, 2010 of an apparent heart attack. In May 2007, the SMRP co-sponsored a colloquium at Boston College in honor of his 80th birthday. In the introduction to a volume of essays resulting from that colloquium – *Evidence and Interpretation in Studies on Early Science and Medicine. Essays in Honor of John E. Murdoch* (Brill, 2009) – there is an appreciation of his commitment to philosophy, to the history of early philosophy, and to the graduate students who wrote dissertations on quite diverse topics under his direction.

--Edith Sylla

In Memoriam: Fr. James McEvoy

James McEvoy was born in Larne, County Antrim, Northern Ireland on October 14, 1943. He departed this life in Belfast on October 2, 2010. He bore his final illness with Stoic fortitude and Christian patience.

James McEvoy was educated at McKenna Memorial School (1947-1953) and at St. McNissi's College (1954-1960). In 1964, he graduated with a BA (Hons.) from the Department of Scholastic Philosophy at The Queen's University, Belfast. From 1964 to 1968 he studied theology at St. Patrick's College, Maynooth (the National Seminary). Between 1965 and 1967 he received the teaching diploma in Music (violin), the Bachelor of Divinity and an MA in Philosophy from The Queen's University, Belfast. The latter dealt with Robert Grosseteste's *Commentary on the Celestial Hierarchy of Pseudo-Dionysius*. It set the direction for his future work as a scholar. From 1968 to 1971 he studied at the *Institut supérieur de philosophie* of the *Université catholique de Louvain*, and from 1972 to 1973 he studied at the Grabmann Institute in Munich. This was the start of a long association with Munich. In 1974 he successfully defended his Louvain Ph.D. dissertation *Man and Cosmos in the Philosophy of Robert Grosseteste*. In 1982 he received the *Maitre agrégé en philosophie de L'École Saint Thomas d'Aquin*. In 1975 James McEvoy was appointed to the Chair of Scholastic Philosophy at The Queen's University, Belfast as successor to his mentor the late Rev. Professor Theodore Crowley, O.F.M.. He held this position until 1988. In 1982, he was elected a member of the Royal Irish Academy (Dublin). From 1988 to 1995, he was *Directeur scientifique* of the *Centre De Wulf-Mansion*, and Ordinary Professor at Louvain. In 1995, he returned to Ireland and was appointed Chair of the Philosophy Department at St. Patrick's College, Maynooth (National University of Ireland), and at St. Patrick's College, (the National Seminary). This led in time to a joint appointment as Dean of the Faculty of Philosophy in the National University of Ireland (Maynooth) and Dean in the Pontifical University, Maynooth, two distinct institutions separated by a walking bridge over a busy highway. In September 2004, he was appointed to the Chair of Scholastic Philosophy at The Queen's University, Belfast, and in September 2009 he retired from Queen's and became tutor at St. Malachy's Seminary, Diocese of Down and Connor. The University of Leicester

conferred on him the D.Litt. (hc) at Lincoln Cathedral on 9 July, 2004. What a fitting tribute to a life of scholarship on Robert Grosseteste and the 13th century!.

James McEvoy's international reputation as a scholar gained recognition with the publication of his book, *The Philosophy of Robert Grosseteste*, Oxford, 1982, 2nd ed., 1986. I will not list his works; they can be found in fourteen pages in *Amor Amicitiae: On the Love that is Friendship: Essays in Medieval Thought and Beyond in Honor of the Rev. Professor James McEvoy*, ed., Thomas A. F. Kelly and Philipp Rosemann, (Peeters, 2004).

James McEvoy with the help of older scholars and standing on the shoulders of giants moved the study of one of the truly foundational thinkers of the Middle Ages, Robert Grosseteste, Magister Scholarum Oxoniae, Lincolnensis, along the public sphere of modern critical study of the Middle Ages. His contribution to Grosseteste studies has been monumental. It was said in one review that '*he knows Robert Grosseteste better than anyone has since the 13th century.*' That is not an exaggeration. In 2002, he was elected President of the International Society for Grosseteste Studies. He was also elected President of the International Society for Eriugenian Studies. The author of many monographs, editions and studies, the convener of conferences on Grosseteste, a loyal member of SIEPM, this is the James McEvoy best known in the world of Medieval Studies, Philosophy and Theology.

I wish briefly to speak of another James McEvoy. Like many, he was profoundly influenced by the event of Vatican Council II. The sheer variety of change that took place following this event led to his self-definition as a Priest. He always referred to himself as a "Priest of the Diocese of Down and Connor," Northern Ireland. He carried that designation with pride. He could not but be affected by the parting of the ways that occurred at Maynooth in the years after Vatican II. And indeed, he was deeply affected by the moral and cultural collapse that came in the wake of the Celtic Tiger. And no doubt, even though he rarely spoke of it, he was deeply affected by the chaos and turmoil of his native Northern Ireland in the period 1970 to the present time.

James McEvoy spoke a great deal about "Friendship." In fact, there are at least twenty items in his bibliography on this topic. This I suspect may have been the result of natural inclination and his devotion to the Ethics of Aristotle, Augustine and Aquinas. He not only spoke of friendship; he also lived that friendship at a time when angst and anger seemed to be the common feature of a new Ireland seeking its identity. In this however, James McEvoy was not an isolationist. He was an Irish citizen, a citizen of Great Britain and an engaged European. He had a particular love for the world of those Irish monks who helped Christianize many parts of Europe. He had a special love for Eriugena and his colleagues at the Court of Charles the Bald.

As Professor in Maynooth, he established the prestigious Annual Aquinas lectures. Indeed, already at Louvain, many of his doctoral students worked on themes from Aquinas. It was a tragedy for philosophy at Maynooth that three faculty members who were relatively young have now passed to the next life in quick succession: John J. Cleary, Thomas A.E. Kelly and James J. McEvoy. Such a loss, one after the other, was a great institutional loss for the National University of Ireland, Maynooth and for the Pontifical University, Maynooth.

Due to his great work on Robert Grosseteste and his fostering of the Grosseteste Colloquium at Lincoln, it was most fitting that James McEvoy was presented with the Grosseteste Medal by Leicester University in the Cathedral at Lincoln. His great life work as a scholar found its expression in the rebuilding of our knowledge of the great scholar and Bishop. For this we can all be very grateful. May his soul rest at the right hand of God (Ar Dheis Dé go raibh a anim.)

--Jeremiah Hackett

Post-Doctoral Fellowships at Georgetown University

Georgetown University's Center for Medieval Philosophy announces that the applications for its 2011 - 2012 Post-Doctoral Fellowships in Medieval Philosophy will be posted on its web site February 15, 2011. The web link is : <http://medievalstudies.georgetown.edu/resources/cmp/>.

Edward A. Martin Prize for Undergraduate Medieval Philosophy Paper

Prof. Mark Henninger, S.J., Director of the Center for Medieval Philosophy is pleased to announce the establishment of the Edward A. Martin Prize for the Most Outstanding Undergraduate Paper in Medieval

Philosophy. The purpose of this prize is to recognize the best work currently being done in undergraduate medieval philosophy.

Criteria: A paper or honors thesis focused on western medieval philosophy from Augustine to Suarez of between 3,000 – 5,000 words, double-spaced, exclusive of bibliography or endnotes. The paper should have been written for an undergraduate course or as an honors thesis during the calendar year 2010 and must not have been published in professional fora or student journals. Papers will be judged based on their quality of research, depth of philosophic inquiry and clarity.

Prize: US\$700.00 First Prize and two US\$ 150.00 Honorable Mentions

Requirements for submission:

- o Cover letter with the name, address, email and phone number of the student and supervising professor.
- o The paper
- o In addition to the paper, the student must submit a letter of recommendation from the supervising professor attesting to the superior quality of the work as well as its originality.
- o Deadline: January 31, 2011.
- o Cover letter, paper and letter of recommendation must be submitted together by either .pdf, .doc or .docx to the Center for Medieval Philosophy email address MedPhilGU@gmail.com or by mail to: Prof. Mark Henninger, S.J., Center for Medieval Philosophy, Department of Philosophy, Georgetown University, Washington D.C., 20057. If mailed the package must be postmarked by January 31, 2011.

Other:

- o Winners will be notified on March 31, 2010.
- o For administrative purposes this inaugural year, the prize will be limited to US university students. For more information please go to Georgetown University's Center for Medieval Philosophy's website: <http://medievalstudies.georgetown.edu/resources/cmp/>.

Vico Summer Seminar at Emory University

The Emory University Institute for the History of Philosophy is now accepting applications for its 4th Annual Summer Seminar on *Vico and the Humanist Tradition* (June 6 – 17, 2011).

The first sessions of the seminar will concern the sources of Vico's thought in Renaissance Italian Humanism. These will be followed by section-by-section discussions of Vico's *New Science* (1730/1744).

The Summer Seminar is directed by Professor Donald Phillip Verene (Department of Philosophy and Institute for Vico Studies, Emory University), and will feature Brian Copenhaver (Department of Philosophy, UCLA) as its guest speaker. The Institute will provide room, board, and travel expenses for 10 participants.

Interested scholars can send a letter discussing their interest in topic and a curriculum vitae to Donald Phillip Verene at dverene@emory.edu. The deadline for applications is February 1, 2011.

2010 SMRP Founders' Prize

Sidney F. Penner has received the 2010 Founders' Prize for an essay entitled "Free and Rational: Suarez on the Will". Mr. Penner has also been invited to present a 40-45 minute lecture at our meeting next December at the Boston APA. Many thanks to our hard working Founders' Prize Committee.

Conferences and Calls for Papers

November 15-17, 2010: Richard FitzRalph: His Life, Times and Thought.

A conference to commemorate the 650th anniversary of Richard FitzRalph's death will take place at the Department of Philosophy, National University of Ireland, Maynooth. For further details email philosophy.department@nuim.ie

November 18-20, 2010: Southeastern Medieval Association

"Natural, Unnatural, & Supernatural," the 36th Annual Meeting of the Southeastern Medieval Association (SEMA) in Roanoke, Virginia. This conference will be held at the Hotel Roanoke, located in the southwest corner of Virginia in the picturesque Shenandoah Valley. Because this year's conference coincides with the 75th anniversary of the scenic Blue Ridge Parkway, we have selected "Natural, Unnatural, & Supernatural" as its theme.

Contacts:

Prof. Matthew Gabriele
mgabriele AT vt.edu
(540) 231-2293

Prof. Dana-Linn Whiteside
whiteside AT roanoke.edu
(540) 375-2419

December 27-30, 2010: SMRP at the Eastern Division American Philosophical Association

The Eastern Division of the American Philosophical Association will hold its annual meeting in Boston, Massachusetts. Our society will sponsor the following two sessions:

GIV-6. Society for Medieval and Renaissance Philosophy Tuesday, Dec. 28: 2:00-5:00 p.m.

Topic: In Honor of Alfred L. Ivry

Chair: Julie Klein (Villanova University)

Speakers: Deborah L. Black (University of Toronto)
 Idit Dobbs-Weinstein (Vanderbilt University)

Commentator: Alfred L. Ivry (New York University)

GX-7. Society for Medieval and Renaissance Philosophy Wednesday, Dec. 29: 7:00-10:00 p.m.

Chair: Eileen Sweeney (Boston College)

Speakers: Sydney F. Penner (Cornell University)
 "Free and Rational: Suárez on the Will"
 Tobias Hoffmann (Catholic University of America)
 "Aristotle and Aquinas on the Virtuous as the Measure of
 Morality"

February 2-5, 2011: International Conference of the Australian and New Zealand Association for Medieval and Early Modern Studies

The Eighth Biennial International Conference of the Australian and New Zealand Association for Medieval and Early Modern Studies will meet at the University of Otago, Dunedin, New Zealand. ANZAMEMS exists to promote medieval and early modern studies in Australia and New Zealand.

March 24-26, 2011: SMRP at the RSA

The SMRP will sponsor three sessions at the Renaissance Society of America's annual meeting in Montreal, March 24-26, 2011. Details are available at <http://rsa.org>.

Session I: The Historiography of Renaissance Philosophy

Organizer: Donald F. Duclow, *Gwynedd-Mercy College*
Chair: Peter Mack, *University of Warwick*

Rocco Rubini, *University of Chicago*
The Garin/Kristeller Debate and Gentile's Legacy

Nancy Struever, *Johns Hopkins University*
The Intrication of Renaissance and Reformation Moments in Late Medieval Philosophy

Miguel Saralegui, *Universität Trier*
Giovio's *Elogia*: A Renaissance Portrait of the Philosopher

Session II: Renaissance Philosophy

Organizer: Donald F. Duclow, *Gwynedd-Mercy College*
Chair: Michael J. B. Allen, *UCLA*

Sophie Berman, *St. Francis College*
The Winged Soul: A Platonic and Neoplatonic Theme in Ficino

Jeffrey C. Witt, *Boston College*
Peter Plaoul and his Prologue: Faith, Reason, and Theology in an Age of Transition.

Thomas Leinkauf, *University of Muenster*
Freedom, Love and Art: Basic Aspects of Renaissance Anthropology:

Session III - ROUNDTABLE: Author Meets Critics: Paul Richard Blum on Philosophy of Religion in the Renaissance

Organizer & Chair: Donald F. Duclow, *Gwynedd-Mercy College*

Brian Copenhaver, *UCLA*
Christopher Celenza, *American Academy in Rome*
Paul Richard Blum, *Loyola University Maryland*

March 26-27, 2011: The Metaphysics of Aquinas and Its Modern Interpreters

"The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives," 31st Annual Conference of the Center for Medieval Studies, Fordham University, will be held at Fordham's Lincoln Center campus in Manhattan.

April 14–16, 2011: Medieval Academy of America Annual Meeting

The annual meeting of the Medieval Academy of America will be held jointly with that of MAP (the Medieval Association of the Pacific) at the Chaparral Suites Hotel (<http://chaparralsuites.com/>) in Scottsdale, Arizona, 14-16 April 2011. It will be hosted by ACMRS (Arizona Center for Medieval and Renaissance Studies) at Arizona State University (ASU), Tempe.

May 12–15, 2011: 46th International Congress on Medieval Studies

The 46th International Congress on Medieval Studies will take place at Western Michigan University in Kalamazoo. Contact: International Congress on Medieval Studies, Medieval Institute, Western Michigan University, 1903 W. Michigan Ave., Kalamazoo, MI 49008-5432 (269-387-8745; fax: 269-387-8750; mdvl_congres@wmich.edu; <http://www.wmich.edu/medieval/congress/>).

June 20-22, 2011: 6th Annual Marquette Summer Seminar in Ancient and Medieval Philosophy

“Causation, Motion, and Change in Aristotelian Physical Science”

The Fourth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, presented by the *Midwest Seminar in Ancient and Medieval Philosophy* and the *Aquinas and the Arabs Project* with the support of the Mellon Fund and the Helen Way Klingler College of Arts and Science at Marquette, will take place in Milwaukee, Wisconsin. This Conference is intended to provide a formal occasion and central location for philosophers and scholars of the Midwest region (and elsewhere) to present and discuss their current work on Aristotle and his Interpreters in ancient and medieval philosophy. Visit the Conference Website for more information. www.MarquetteMidwestSeminarInAncientAndMedievalPhilosophy.info

June 29 - July 1, 2011: 3rd Annual Summer Conference on Philosophy in the Abrahamic Traditions

Presented by the Departments of Philosophy at the University of Denver and Marquette University and the University of Denver's Center for Judaic Studies, and organized by Prof. Sarah Pessin, University of Denver, & Prof. Richard C. Taylor, Marquette University. This Conference is intended to provide a formal occasion and central location for philosophers and scholars of the Arabic / Islamic, Jewish and Latin Christian philosophical traditions of the Middle Ages to present and discuss their current work in medieval philosophy. First held at Marquette University in 2008, this Summer Conference alternates between the University of Denver and Marquette University. In January 2010 the Call for Papers will be distributed. Visit the Conference Website for more information: www.AbrahamicTraditions.org

September 8 - 10, 2011 Eighteenth Annual SIEPM Colloquium

The upcoming eighteenth Annual SIEPM Colloquium 'What is New in the New Universities? Learning in Central Europe in Later Middle Ages (1348-1500)' will be held at Łódź, Poland from 08.-10. September, 2011. The call for papers has begun. The Application for the corresponding stipends starts on 10th January 2011.

Recent Work in Medieval & Renaissance Philosophy

Early Christian Philosophy

Articles

PINZANI, R. "I commenti di Boezio a *Isagoge*, 1, 9-13", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

TESKE, Roland. "An Augustinian Enigma", in *The Proceedings of the American Catholic Philosophical Association* 83 (2009): 19–24.

Editions and Translations

AUGUSTINE. *The Happy Life*, translated with introduction and notes, by Roland TESKE. In *Augustine of Hippo: Trilogly on Faith and Happiness* (New City Press, 2010), pp. 11-53.

BOETHIUS. *The Consolation of Philosophy*, Trans. David R. SLAVITT, with introduction by Seth LERER (Harvard, 2010).

11th-12th century Christian Philosophy

Articles

ASHWORTH, E. Jennifer. "The problem of religious language: What can we learn from twelfth-century discussions?", *Paradigmi. Rivista di critica filosofica* XXVII. 3 (2009), pp. 141-152.

BAKER, L. R., and G. B. MATTHEWS. "Anselm's Argument Reconsidered", *Review of Metaphysics* 64.1 (2010), pp. 31-54.

MARENBOON, J. "Abelard on *Differentiae* : How Consistent is His Nominalism?", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

NEDERMAN, Cary J. "The Liberty of the Church and the Road to Runnymede: John of Salisbury and the Intellectual Foundations of the Magna Carta", *PS: Political Science and Politics* 43 (July 2010), pp. 457-461.

VALENTE, L. "Un realismo singolare : forme e universali in Gilberto di Poitiers e nella Scuola Porretana", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

Editions and Translations

PETER LOMBARD. *The Sentences, Book 4: On the Doctrine of Signs*, trans. Giulio Silano (PIMS, 2010).

13th-15th century Christian Philosophy

Monographs and Collections

BATES, Todd. *Duns Scotus and the Problem of Universals* (Continuum, 2010).

DOYLE, John P. *Collected Studies on Francisco Suarez Sj (1548-1617)* (Leuven Univ. Press, 2010).

STUMP, Eleonore. *Wandering in Darkness: Narrative and the Problem of Suffering* (Oxford, 2010).

Articles

AIELLO, A. and R. WIELOCKX. "La versione del *Quodlibet* IV, qq. 7-8, di Enrico di Gand nel ms. Paris BnF lat. 16297", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

ASHWORTH, E. Jennifer. "Terminist logic", in *The Cambridge History of Medieval Philosophy*, ed. Robert PASNAU, associate ed. Christina VAN DYKE (Cambridge, 2010), pp. 146-158.

BERTAGNA, M. "Giles of Rome and Paul of Venice on *Demonstratio Potissima*", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

BERTAGNA, M. "Peter of Candia's Treatise *On Consequences*", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

CESALLI, L. "Richard Brinkley *contra «dialecticae haereticos»* (*Summa logicae*, II). Une conception métaphysico-logique de l'universel", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

DEMANGE, D. "La théologie est-elle une science? La réponse de Duns Scot à Godefroid de Fontaines dans le prologue des *Reportata Parisiensia*", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

DONATI, S. "Guglielmo di Clifford (+1306) e alcuni commenti anonimi ai *Libri naturales* del ms. Cambridge, Peterhouse, 157 (*De anima, De generatione et corruptione, Meteora, De somno et vigilia, De vegetabilibus*)", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

FROST, G. "Thomas Aquinas on the Perpetual Truth of Essential Propositions", *History of Philosophy Quarterly* 27. 3 (2010), pp. 197-214.

GALLUZZO, G. "To Grasp Something of the Thing Itself. Aquinas on Nominal and Real Definition", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

GEORGE, Marie. "Aquinas on Whether One Ought to Confide All One's Problems to True Friends." *Proceedings of the American Catholic Philosophical Association*, 82 (2008), pp. 173-188.

GEORGE, Marie. "On the Occasion of Darwin's Bicentennial: Finally Time to Retire the Fifth Way?" *Proceedings of the American Catholic Philosophical Association*, 83 (2009), pp. 209-226.

HOFFMANN, Tobias. "Duns Scotus's Action Theory in the Context of His Angelology", in *Johannes Duns Scotus 1308–2008: Die philosophischen Perspektiven seines Werkes / Investigations into his Philosophy. Proceedings of "The Quadruple Congress" on John Duns Scotus, part 3*, ed. Ludger HONNEFELDER et al. (Franciscan Institute Publications and Aschendorff, 2010), pp. 403-20.

KLIMA, G. "The Anti-Skepticism of John Buridan and Thomas Aquinas: Putting Skeptics in Their Place vs. Stopping Them in Their Tracks", in *Rethinking the History of Skepticism*, ed. H. LAGERLUND (Brill, 2010), pp. 145-170.

KLIMA, G. "Nominalist Semantics", in *The Cambridge History of Medieval Philosophy*, ed. R. Pasnau (Cambridge, 2010), pp. 159-172.

LANAVE, G. F. "Bonaventure's Arguments for the Existence of God and an 'Independent' de Deo uno", *Thomist* 74.1 (2010), pp. 57-84.

LONG, R. James. "Lying with Hagar: The Role of Natural Philosophy in the Theology of Richard Fishacre", *Modern Schoolman: A Quarterly Journal of Philosophy* 86.1-2 (2008-2009), pp. 47-64.

LONGEWAY, J. "Antony Coronel and Knowledge Arising through Natural Causation", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

LUNA, C. "L'utilizzazione di una traduzione greco-latina medievale per la costituzione del testo greco: la traduzione di Guglielmo di Moerbeke del commento di Proclo *In Parmenidem. Parte I*", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

NIELSEN, L. O. and C. TRIFOGLI. "Guido Terreni and His Debate with Thomas Wylton", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

OSBORNE, Thomas Michael. "The Concept as a Formal Sign", *Semiotica* 179 (2010), pp. 1-21.

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OSBORNE, Thomas Michael. "Unbelief and Sin in Thomas Aquinas and the Thomistic Tradition", *Nova et Vetera, English Edition* 8 (2010), pp. 613-626.

VITTORINI, M. "The Last Difference in definition: Burley and the Tradition of the *Posterior Analytics* Commentaries", *Documenti e studi sulla tradizione filosofica medievale* XX (2009).

VITTORINI, M. "Univocal and Analogical Genus in Walter Burley's Work", *Documenti e studi sulla tradizione filosofica medievale* XIX (2008).

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THOMAS AQUINAS. *Disputed Questions on Virtue*, trans. and ed. Jeffrey HAUSE and Claudia Eisen MURPHY (Hackett, 2010).

Islamic Philosophy

Monographs and Collections

LANGERMANN, Y. Tzvi (ed.), *Avicenna and his Legacy: A Golden Age of Science and Philosophy* (Turnhout: Brepols, 2009).

Articles

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BLACK, Deborah L., "Reason Reflecting on Reason: Philosophy, Rationality, and the Intellect in the Medieval and Christian Tradition", *Proceedings of the American Catholic philosophical Association*, 83 (2009): 41-59.

DI GIOVANNI, M. "Demonstration and First Philosophy. Averroes on *Met. Zeta* as a Demonstrative Examination (al-fahs al-burhani)", *Documenti e studi sulla tradizione filosofica medievale XX* (2009).

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GUTAS, Dimitri. "Arabic Particles and Graeco-Arabic Translations. On the Uses of *GALex*, I", in *Islamic Thought in the Middle Ages [Festschrift Hans Daiber]*, ed. A. AKASOY and W. RAVEN (Brill, 2008), pp. 557-563.

GUTAS, Dimitri. "Greek Philosophical Works Translated into Arabic", in *The Cambridge History of Medieval Philosophy*, ed. Robert PASNAU (Cambridge University Press, 2010), pp. 802-814.

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KUKKONEN, Taneli, "Al-Ghazālī's Skepticism Revisited", in *Rethinking the History of Skepticism*, ed. Henrik Lagerlund (Leiden: Brill, 2010), pp. 29-59.

SZPIECH, Ryan. "In Search of Ibn Sīnā's 'Oriental Philosophy' in Medieval Castile", *Arabic Sciences and Philosophy* 20.2, pp. 185 -206.

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VALLAT, P. "Du possible au nécessaire. La connaissance de l'universel selon Farabi", *Documenti e studi sulla tradizione filosofica medievale XIX* (2008).

YAQUB, Aladdin. "Al-Ghazali's Philosophers on the Divine Unity," *Arabic Sciences and Philosophy* 20.2 (September 2010), pp. 281–306.

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