

The Society for Medieval and Renaissance Philosophy

Newsletter

Number 63, Spring 2013

Editor's Note

Dear SMRP members:

Here is the new number of our Newsletter. You will notice that it is a bit larger than usual. There is good reason for that. I am pleased to report that, with this issue, we are now up to date with our bibliography. During the time period—December 2010-September 2012—during which we were not publishing this newsletter, of course, many articles appeared in the journals we follow and, except for those articles which were brought to my attention by the membership during early 2012, we had not yet had the chance to sift through the back issues of those journals until now. Our bibliography being one of the important services rendered in this newsletter, I am pleased to say it is now up to date from 2010 until the present time.

Also making a significant contribution to the research behind this bibliography was a doctoral student from in the School of Philosophy at the National and Kapodistrian University of Athens, Athanasia Theodoropoulou. I would be glad of still more help from other graduate students for our next issue—planned for early November—and especially any student you might have who is specializing in Jewish and Arabic philosophy.

For all those who have not yet paid their dues to the Treasurer, please remember that dues must be paid on April 15th of each calendar year. You may send your check to the Secretary/Treasurer at the following address:

Jon McGinnis, SMRP Secretary/Treasurer
University of Missouri, St. Louis
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The annual dues schedule is as follows: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. As a reminder SMRP newsletters (starting with Number 44), are archived at <http://www.smrphil.org/newsletter.html>. Communications by email are strongly preferred at this time, using the email address below.

Sincerely,
Daniel O'Connell
SMRP Newsletter Editor
E-mail: proclusian@gmail.com

Announcements

In Memoriam: Morimichi Watanabe

Professor Morimichi Watanabe, the dean of Cusanus studies in America, died on April 1, 2012 at the age of 85. After studying law in Tokyo, Mori came to the United States in 1950 and received his Ph.D. from Columbia University in 1961. He enjoyed a long and fruitful teaching career (1963-2009) as Professor of Political Science at the C. W. Post Campus of Long Island University, where he received the first Chancellor's Award for Distinguished Service (2006).

His research focused on Nicholas of Cusa (1401-1464), beginning with his dissertation and first book, *The Political Ideas of Nicholas of Cusa, with Special Reference to De concordantia catholica* (Droz, 1963). Paul Oscar Kristeller was the dissertation's second reader, and became Mori's supporter and friend. In the Preface to a collection of Mori's essays, *Concord and Reform* (Ashgate/Variorum, 2001), he explained that while many scholars were studying Nicholas' philosophy, he chose a different approach: "Cusanus as a political and legal thinker and, in this conjunction, his activities as a reformer of the Church and the Empire have occupied my attention over the years" (pp. xiv-xv). Mori was also a meticulous historian, who travelled "following Cusanus' footsteps" and wrote gemlike studies of places related to his life and career, and of Nicholas's contemporaries and colleagues. These studies first appeared in the *Newsletter* of the American Cusanus Society, and were expanded and updated to form the core of Mori's last book, *Nicholas of Cusa: A Companion to His Life and His Times* (Ashgate, 2011).

Mori was also the American Cusanus Society's President Emeritus, having served as President from 1983 to 2008, and he continued to edit the Society's *Newsletter* until the very end. Under his leadership, the Society grew from an informal group sponsoring Cusanus sessions at the International Congress on Medieval Studies in Kalamazoo into an organization with an internationally prized *Newsletter*, a vigorous publication program, and biennial conferences at the Lutheran Theological Seminary at Gettysburg.

The Society's current President, Peter Casarella has emphasized Mori's role in the globalization of Cusanus Studies. He lectured often in Japan, translated Kristeller's *Renaissance Thought: The Classic, Scholastic and Humanist Strains* into Japanese (1977), and collaborated with the Japanese Cusanus Society. Mori's European connections were also strong. He spoke on "Nicholas of Cusa and the Idea of Tolerance" at the seminal 1964 Cusanus conference in Bressanone, served on the Scholarly Advisory Board of the Cusanus-Gesellschaft, and worked with Directors of the Institut für Cusanus-Forschung from Rudolf Haubst to Walter Andreas Euler. Thanks to these ties and Mori's support, scholars from Europe and Japan have often participated in the American Cusanus Society's programs.

Mori Watanabe was a man of great dignity, generosity and kindness. His scholarly reputation is secure, and his extensive collection of books related to Cusanus now resides in the library of the Lutheran Theological Seminary at Gettysburg. We in the American Cusanus Society join Mori's wife Kiyomi in mourning his passing, and dedicate ourselves to continuing his legacy.

—Don Duclow

Conferences and Calls for Papers

Conference Announcement: 3-4 June 2013, Université de Paris — Sorbonne & Institut Catholique de Paris, “Thomas d'Aquin et ses sources arabes / Aquinas and ‘the Arabs’.” Provisional program complete 27 February 2013. Organizers: J.-B. Brenet, Isabelle Moulin, & Richard C. Taylor
Website: http://academic.mu.edu/taylorr/Aquinas_and_the_Arabs/Paris_%26_Wurzburg_June_2013.html

Conference Announcement: 7-8 June 2013, Universität Würzburg, Würzburg, Germany, Aquinas and Arabic Metaphysics. (For complete listing of presenters, see website.) Additional Ph.D. Workshop 7 June 2013. Organizers: Jörn Müller, Dag Hasse & Richard C. Taylor
Website: http://academic.mu.edu/taylorr/Aquinas_and_the_Arabs/Paris_%26_Wurzburg_June_2013.html

Conference Announcement: 24-26 June 2013, Marquette University, Milwaukee, WI. “Virtue, Emotion and Practical Reason in Aristotle and the Aristotelian Tradition,” Eighth Annual Marquette University Summer Seminar on Aristotle and the Aristotelian Tradition. Organizers: Owen Goldin, Franco Trivigno & Richard C. Taylor
Website: http://academic.mu.edu/taylorr/Midwest-Seminar/2013_Summer_Aristotle_Conference.html

Conference Announcement: 27-28 June 2013, Two-Day Workshop on Ibn Rushd / Averroes and His Philosophy, Marquette University. Sponsored by the Aquinas and 'the Arabs' International Working Group for the deeper understanding of Arabic philosophy and its influence. Organizer: Richard C. Taylor
Website: http://academic.mu.edu/taylorr/Averroes_Workshop_2013/Averroes_Workshop_27-28_June_2013.html

Conference Announcement: 10-12 July 2013, University of Denver, Denver, CO, Philosophy in the Abrahamic Traditions. Sixth Annual Summer Conference sponsored by the University of Denver and Marquette University
Organizers: Sarah Pessin & Richard C. Taylor
Website: http://academic.mu.edu/taylorr/The_Abrahamic_Traditions/2013_Summer_Conference_Denver.html

Call for Papers: 20-21 September 2013, Annual Fall North American Workshop on Aquinas and ‘the Arabs’ sponsored by the Universidad Panamericana and the Aquinas and ‘the Arabs’ International Working Group.
Organizers: Luis López-Farjeat & Richard C. Taylor
Website: http://academic.mu.edu/taylorr/Aquinas_and_the_Arabs/Universidad_Panamericana_2013.html

Conference Announcement:
The University of Toronto Colloquium in Medieval Philosophy
September 20-21, 2013
Speakers include Jon McGinnis, Gloria Frost, Christopher Martin, Joseph Stenberg, and Stephen Ogden. For a detailed program see <http://cpamp.utoronto.ca/utcmp.html>

Recent Work in Medieval & Renaissance Philosophy

Early Christian Philosophy

Monographs and Collections

PICKAVÉ, Martin, Lisa SHAPIRO (eds.). *Emotion and Cognitive Life in Medieval and Early Modern Philosophy* (Oxford University Press, 2012).

Articles

ADAMS, Marilyn McCord. "Evil as Nothing: Contrasting Construals in Boethius and Anselm," *The Modern Schoolman* 89.3-4 (July and October 2012), 131-145.

BRADSHAW, David. "Divine Freedom: The Greek Fathers and the Modern Debate," in *Philosophical Theology and the Christian Tradition: Russian and Western Perspectives*, ed. David BRADSHAW (Council for Research in Values and Philosophy, 2012), 77-92.

CARTER, Jason W. "St. Augustine on Time, Time Numbers, and Enduring Objects," *Vivarium* 49.4 (2011), 301-323.

CORY, Therese Scarpelli. "Diachronically Unified Consciousness in Augustine and Aquinas," *Vivarium* 50 (2012), 354-81.

DONATO, Antonio. "Forgetfulness and Misology in Boethius's Consolation of Philosophy," *British Journal for the History of Philosophy* 21.3 (2013), 463-485.

GERSH, Stephen. "The First Principles of Latin Neoplatonism: Augustine, Macrobius, Boethius," *Vivarium* 50.2 (2012), 113-138.

OTTEN, Willemien. "Between Praise and Appraisal: Medieval Guidelines for the Assessment of Augustine's Intellectual Legacy," *Augustinian Studies* 43.1-2 (2012), 201-218.

SVENSSON, Manfred. "Augustine on Moral Conscience," *The Heythrop Journal* 54.1 (January 2013), 42-54.

THOMPSON, Samantha E. "What Goodness Is: Order As Imitation of Unity in Augustine," *Review of Metaphysics* 65.3 (March 2012), 525-553.

11th-12th century Christian Philosophy

Monographs and Collections

SWEENEY, Eileen C. *Anselm of Canterbury and the Desire for the Word* (The Catholic University of America Press, 2012).

Articles

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ADAMS, Marilyn McCord. "Evil as Nothing: Contrasting Construals in Boethius and Anselm," *The Modern Schoolman*, 89.3-4 (July and October 2012), 131-145.

ALBERTSON, David. "A Late Medieval Reaction to Thierry of Chartres's (d. 1157) Philosophy: The Anti-Platonist Argument of the Anonymous *Fundamentum Naturae*," *Vivarium* 50.1 (2012), 53-84

ARLIG, Andrew. "Peter Abelard on Material Constitution," *Archiv für Geschichte der Philosophie* 94.2 (October 2012), 119-146.

BROWN, Montague. "Anselm on Truth and Beauty," *The Saint Anselm Journal* 8.1 (Fall 2012). Available online — <http://www.anselm.edu/Institutes-Centers-and-the-Arts/Institute-for-Saint-Anselm-Studies/Saint-Anselm-Journal.htm> — with non-sequential page numbering.

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NEDERMAN, Cary J. "Civil Religion—Metaphysical, Not Political: Nature, Faith, and Communal Order in European Thought, c.1150-c.1550," *Journal of the History of Ideas* 74 (January 2013), 1-22.

NOVIKOFF, Alex J. "Anselm, Dialogue, and the Rise of Scholastic Disputation," *Speculum* 86.2 (April 2011), 387-418.

PERKAMS, Matthias. "Bernhard von Clairvaux, Robert von Melun und die Anfänge des mittelalterlichen Voluntarismus," *Vivarium* 50.1 (2012), 1-32.

SWEENEY, Eileen C. "Anselm and the Phenomenology of the Gift in Marcel, Sartre and Marion," in *Saint Anselm of Canterbury and His Legacy*, ed. Giles E. M. GASPARD and Ian LOGAN (University of Toronto Press, 2012), 385-404.

TRUITT, E.R. "Celestial Divination and Arabic Science in Twelfth-Century England: The History of Gerbert of Aurillac's Talking Head," *Journal of the History of Ideas* 73.2 (April 2012), 201-222.

13th-15th century Christian Philosophy

Monographs and Collections

BOLYARD, Charles and KEELE, Rondo (eds.). *Later Medieval Metaphysics: Ontology, Language and Logic* (Fordham, 2013).

DUNNE, Michael and NOLAN, Simon, O. Carm. (eds.). *Richard FitzRalph: His life, times and thought* (Four Courts Press, 2013).

HACKETT, Jeremiah (ed.). *A Companion to Meister Eckhart* (Brill, 2013).

HOFFMANN, Tobias (ed.). *A Companion to Angels in Medieval Philosophy* (Brill, 2012).

HOFFMANN, Tobias, Jörn MÜLLER, and Matthias PERKAMS (eds.). *Aquinas and the Nicomachean Ethics* (Cambridge University Press, 2013).

MOONEY, Thomas Brian, Mark NOWACKI (eds.). *Aquinas, Education and the East* (Springer, 2013).

PELLETIER, Jenny E. *William Ockham on Metaphysics: the Science of Being and God* (Brill, 2012).

PAASCH, J. T. *Divine Production in Late Medieval Trinitarian Theology: Henry of Ghent, Duns Scotus, and William Ockham* (Oxford, 2012).

PETERSON, John. *Introduction to Thomistic Philosophy* (University Press of America, 2012).

PICKAVÉ, Martin, Lisa SHAPIRO (eds.). *Emotion and Cognitive Life in Medieval and Early Modern Philosophy* (Oxford University Press, 2012).

RAMOS, Alice M. *Dynamic transcendentals: truth, goodness, and beauty from a Thomistic perspective* (Catholic University of America Press, 2012).

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ASHWORTH, E. Jennifer. "Analogy and Metaphor from Thomas Aquinas to Duns Scotus and Walter Burley," in *Later Medieval Metaphysics: Ontology, Language, and Logic*, ed. Charles BOLYARD and Rondo KEELE (Fordham, 2013), 223-248.

ASHWORTH, E. Jennifer. "Aquinas, Scotus and Others on Naming, Knowing, and the Origin of Language," in *Logic and Language in the Middle Ages*, ed. Jakob Leth FINK, Heine HANSEN, and Ana María MORA-MÁRQUEZ (Brill, 2013), 257-272.

BÄCK, Allan. "Avicenna's Hermeneutics," *Vivarium* 49.1-3 (2011), 9-25.

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BORING, Wendy Petersen. "Revising our Approach to 'Augustinian Illumination': A reconsideration of Bonaventure's *Quaestiones disputatae de scientia Christi* IV, Aquinas's *Summa theologiae* Ia. 84, 1-8, and Henry of Ghent's *Summa quaestionum ordinariam*, Q. 2, art. 1, 2," *Franciscan Studies* 68 (2010), 39-81.

BROWER-TOLAND, Susan. "Can God Know More? A Case Study in Later Medieval Discussions of Propositions," in *Later Medieval Metaphysics: Ontology, Language, and Logic*, ed. Charles BOLYARD and Rondo KEELE (Fordham, 2013), 161-187.

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CROSS, Richard. "Duns Scotus: Some Recent Research," *Journal of the History of Philosophy* 49.3 (July 2011), 271-295.

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- HOFFMANN, Tobias. "Eutrapelia: The Right Attitude toward Amusement," in *Mots médiévaux offerts à Ruedi Imbach*, ed. Iñigo ATUCHA, Dragos CALMA, Catherine KÖNIG-PRALONG, and Irene ZAVATTERO. F.I.D.E.M. Textes et études du moyen âge (Fédération Internationale des Instituts d'Études Médiévales, 2011), 267-77.
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- JACOBS, James. "The Person as an Object of Science in Aquinas." *The Heythrop Journal* LIII (2012), 574-584.
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- KEISER, Kevin F. "The Moral Act in St. Thomas: A Fresh Look," *The Thomist* 74.2 (April 2010), 237-282.
- KENT, Bonnie. "Dispositions and Moral Fallibility: The UnAristotelian Aquinas," *History of Philosophy Quarterly* 29.2 (April 2012), 141-158.
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