

The Society for Medieval and Renaissance Philosophy

Newsletter

Number 66, Fall 2015

Editor's Note

Dear SMRP members:

I'm happy to present you, a bit late it is true, with the Fall 2015 issue (our 66th) of the Newsletter of the Society. In it you will find our bibliography, which contains both those entries sent in by the membership and those from the relevant journals of this past year.

As for meetings, the Society will be gathering as usual at the annual American Philosophical Association-Eastern Division meeting which this year takes place in Washington, D.C. Please see the details (below), and do join us if you are in town. In addition, I have also listed the panels the Society will sponsor at the Renaissance Society of America annual meeting which, this year, will take place in Boston on the three days preceding Quasimodo Sunday.

For all those who have not yet paid their dues to the Treasurer, dues must be paid on April 15th of each calendar year. You may send your check to our Secretary / Treasurer at the following address:

Jon McGinnis, SMRP Secretary/Treasurer
University of Missouri, St. Louis
Dept. of Philosophy
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The annual dues schedule is as follows: regular membership: \$10; contributing membership: \$15 or more; associate membership: \$5; student membership: \$5; lifetime membership: \$150. As a reminder SMRP newsletters (starting with Number 44), are archived at <http://www.smrphil.org/newsletter.html>

Sincerely,
Daniel O'Connell
E-mail: proclusian@gmail.com

Announcements

SMRP FOUNDER'S AWARD

This year's SMRP Founders Award winner is Jacob Tuttle, Postdoctoral Faculty Fellow at Loyola Marymount University, for his paper "Suarez's Non-Reductive Theory of Efficient Causation."

The selection committee also notes that this year's Founders Award competition was particularly fierce with around 20 applicants competing. Thus the Society would also like confer honorable mention to the following contributors and their outstanding papers:

ANDREAS LAMMER - Defining Nature: From Aristotle to Philoponus to Avicenna

SPENCER JOHNSTON - Ockham and Buridan on the Ampliation of Modal Propositions

MATTHEW SIEBERT - Aquinas on Testimonial Justification

KATJA KRAUSE - Remodeling Ultimate Human Happiness: Thomas Aquinas' Commentary on the Sentences and Its Sources

JACQUES BARZUN PRIZE IN CULTURAL HISTORY

The American Philosophical Society has awarded its 2015 Jacques Barzun Prize in Cultural History to Professor Joel Kaye (Barnard College), for his book, *A History of Balance, c. 1250-1375: The Emergence of a New Model of Equilibrium and Its Impact on Thought* (Cambridge University Press, 2014).

Conferences and Calls for Papers

SMRP Sessions at this year's APA-Eastern Division Meeting

As is customary, the Society for Medieval and Renaissance Philosophy is sponsoring a series of papers at the American Philosophical Association Eastern Division Meeting, which this year takes place in Washington, DC at the Marriott Wardman Park Hotel (Metro: Woodley Park / Zoo [Red Line]).

Wednesday, January 6th from 6:30 – 9:30 p.m. in Room Washington 1:

Topic: Issues in Classical Islamic Philosophy

Chair: Luis Xavier López-Farjeat (Universidad Panamericana, Campus Ciudad de México)

Speakers:

*Charles Butterworth (University of Maryland, College Park)

“Alfarabi on Grammar and Philosophy”

*Kara Richardson (Syracuse University)

“Avicenna on Causal Necessity and the Selection Problem”

Friday, January 8th from 7:00 – 10:00 p.m. in Room Washington 1:

Topic: Issues in Early Modern Scholastic Metaphysics

Chair: Bonnie Kent (University of California, Irvine)

Speakers:

*Helen Hattab (University of Houston)

“Formal Unity in Early Modern Aristotelianism”

*Jacob Tuttle (Loyola Marymount University)

“Suarez's Non-Reductive Theory of Efficient Causation” (SMRP Founder's Award recipient)

A reception will take place immediately following the conclusion of our Friday evening panel.

SMRP Sessions at the Renaissance Society of America's Annual Meeting

The Society is sponsoring four sessions, organized by Don Duclow, at this year's 62nd Annual Meeting of the Renaissance Society of America. The conference will be held in Boston (March 31-April 2 2016), at the Park Plaza Hotel and the Hynes Convention Center. The panels are:

- 1.) Historiography of Renaissance Philosophy: Ernst Cassirer and Wallace Ferguson. Michael Edward Moore (Iowa) and John Monfasani (SUNY-Albany) are presenting.
- 2.) Renaissance Neoplatonic Voices: Heymericus de Campo and Cusanus. Don Duclow (Gwynedd Mercy) and Maria Cecilia Rusconi (CONICET – Argentina) are presenting.
- 3.) New Perspectives on Giordano Bruno. Thomas Leinkauf (Münster Universität), Luisa Brotto (SNS Pisa), and Sara Tagliatela (Freie Universität Berlin) are presenting.
- 4.) Recognition in Ficino and Machiavelli. Risto Saarinen (Helsinki) and Andrea Aldo Robiglio (KU-Leuven) are presenting.

For further information on times and locations for these panels, please see:

<http://www.rsa.org/?page=2016Boston>

Recent Work in Medieval & Renaissance Philosophy**Early Christian Philosophy****Monographs and Collections**

OTTEN, Willemien, Michael I. ALLEN (eds.) *Eriugena and Creation: Proceedings of the Eleventh International Conference on Eriugenian Studies*, held in honor of Edouard Jeaneau, Chicago, 9-12 November 2011 (Brepols 2014).

STUMP, Eleonore and David MECONI (eds.) *The Cambridge Companion to Augustine, Expanded Revised Edition* (Cambridge University Press, 2014).

Articles

BRADSHAW, David. "Plato in the Cappadocian Fathers," in *Plato in the Third Sophistic*, ed. Ryan Fowler (De Gruyter, 2014), pp. 193-210.

BRADSHAW, David. "The Philosophical Theology of St. Cyril of Alexandria," *Phronema* 29.2 (2014), pp. 21-39.

DUNPHY, Walter, SVD. "Glosses on Glosses: On the Budapest Anonymous and Pseudo-Rufinus: A Study on Anonymous Writings in Pelagian Circles (Part 3)," *Augustinian Studies* 46.1 (2015), pp. 43-70.

KIDD, Erika. "Making Sense of Virgil in *De magistro*," *Augustinian Studies* 46.2 (2015), pp. 211-224.

KING, Daniel. "Logic in the Service of Ancient Eastern Christianity: An Exploration of Motives," *Archiv für Geschichte der Philosophie* 97.1 (March 2015), pp. 1-33.

MATZ, Brian J. "Augustine in the Predestination Controversy of the Ninth Century: Part I: The Double Predestinarians Gottschalk of Orbais and Ratramnus of Corbie," *Augustinian Studies* 46.2 (2015), pp. 155-184.

NIGHTINGALE, Andrea. "Augustine on Extending Oneself to God through Intention," *Augustinian Studies* 46.2 (2015), pp. 185-209.

SMITH, Brett W. "Complex Authorial Intention in Augustine's Hermeneutics," *Augustinian Studies* 45.2 (2014), pp. 203-225.

TOOM, Tarmo. "Augustine's Case for the Multiplicity of Meanings," *Augustinian Studies* 45.2 (2014), pp. 183-201

11th-12th century Christian Philosophy

Articles

CEREZO, María. "Anselm of Canterbury's Theory of Meaning: Analysis of Some Semantic Distinctions in *De Grammatico*," *Vivarium* 53.2-4 (2015), pp. 194-220.

CROSS, Richard. "Homo assumptus and the Christology of Hugh of St Victor: Some Historical and Theological Revisions," *Journal of Theological Studies N.S.* 65 (2014), pp. 62-77

D'ORS, Angel. "Tu scis an de mentiente sit falsum Sortem esse illum: On the Syncategorem 'an'," *Vivarium* 53.2-4 (2015), pp. 269-293.

ERISMANN, Christophe. "Paternité multiples. Les débats sur les relatifs entre Anselme et Abélard," *Medioevo XXXIX* (2014), pp. 11-29.

KUNITZ-DICK, Alisa. "Peter Abelard's Various Conceptions of Place (Locus): from Attributes of Substances to Collections," *Medioevo XXXIX* (2014), pp. 31-56.

NORMORE, Calvin G. "Ex impossibili quodlibet sequitur (Angel d'Ors)," *Vivarium* 53.2-4 (2015), pp. 353-371.

SPRUYT, Joke. "The *Introductiones Montanae maiores*: A Student's Guide to Logic," *Vivarium* 53.2-4 (2015), pp. 249-268.

SWEENEY, Eileen C. "Anselm on Human Finitude: A Dialogue with Existentialism," *Saint Anselm Journal* 10.1 (Fall 2015), pp. 1-10

VALENTE, Luisa. "Aliquid amplius audire desiderat: Desire in Abelard's Theory of Incomplete and Non-Assertive Complete Sentences," *Vivarium* 53.2-4 (2015), pp. 221-248.

VALENTE, Luisa. "Forme, contesti e interpretazioni. La filosofia di Gilberto di Poitiers (†1154)," *Medioevo XXXIX* (2014), pp. 89-134.

WCIÓRKA, Wojciech. "Is Socrates a Universal? Walter of Mortagne on Generality," *Medioevo XXXIX* (2014), pp. 57-88.

Editions

LAMBERT OF AUXERRE. *Logica or Summa Lamberti*. Translated with Introduction and Notes by Thomas S. MALONEY. University of Notre Dame Press, 2015.

BERNARDUS SILVESTRIS. *Poetic Works: Bernardus Silvestris*. Edited and translated by Winthrop WETHERBEE (Harvard, 2015).

13th-15th century Christian Philosophy**Monographs and Collections**

CROSS, Richard. *Duns Scotus's Theory of Cognition* (Oxford University Press, 2014)

KAYE, Joel, *A History of Balance, c. 1250-1375: The Emergence of a New Model of Equilibrium and Its Impact on Thought* (Cambridge U Press, 2014)

KLIMA, G. (ed.) *Intentionality, Cognition and Mental Representation in Medieval Philosophy* (Fordham University Press, 2015)

LONG, R. James. *Hagar's Vocation. Hagar's Vocation: Philosophy's Role in the Theology of Richard Fishacre, OP* (The Catholic University of America Press, 2015).

SEVIER, Christopher Scott. *Aquinas on Beauty* (Lexington, 2015).

Articles

ADAMS, Marilyn McCord. "Duns Scotus on the Female Gender" in *The Oxford Handbook of Theology: Sex and Gender*, ed. by Adrian Thatcher (Oxford: Oxford University Press, 2015), ch.16, 255-270.

ASHWORTH, E. Jennifer. "Q. 3, § 3: Analysis of Langton's Arguments," in Stephen Langton, *Quaestiones theologiae liber I*, ed. Riccardo QUINTO and Magdalena BIENIAK (Oxford University Press for the British Academy, 2014), pp. 217-222.

ASHWORTH, E. Jennifer. "Medieval Theories of Signification to John Locke," in *Linguistic Content: New Essays on the History of Philosophy of Language*, ed. Margaret CAMERON and Robert J. STANTON (Oxford University Press, 2015), pp. 156-175.

ASHWORTH, E. Jennifer. "Richard Billingham and the Oxford Obligationes Texts: Restrictions on positio," *Vivarium* 53.2-4 (2015), pp. 372-390.

BARNWELL, Michael. "The Problem with Aquinas's Original Discovery," *American Catholic Philosophical Quarterly* 89.2 (Spring 2015), pp. 277-291.

BOLYARD, Charles. "Truth and Certainty in Peter Auriol," *Vivarium* 53.1 (2015), pp. 45-64.

BUGBEE, John. "Dante's Staircase and the History of the Will," *Speculum* 90.4 (October 2015), pp. 1019-1052.

CAÑAS, Patricia Moya, MONTECINOS, Alejandro Miranda. "First Practical and Speculative Principles in Thomas Aquinas: Common Elements and Differences," *American Catholic Philosophical Quarterly* 89.4 (Fall 2015), pp. 629-650.

CONNOLLY, Patrick J. "Henry of Ghent's Argument for Divine Illumination Reconsidered," *American Catholic Philosophical Quarterly* 89.1 (Winter 2015), pp. 47-68.

CORY, Therese Scarpelli. "Rethinking Abstractionism: Aquinas's Intellectual Light and Some Arabic Sources," *Journal of the History of Philosophy* 53.4 (October 2015), pp. 607-646.

- CORY, Therese Scarpelli. "Averroes and Aquinas on the Agent Intellect's Causation of the Intelligible," *Recherches de Théologie et Philosophie Médiévales* 82.1 (2015), pp. 1-60.
- D'ETTORE, Domenic. "The Fifteenth-Century Thomist Dispute Over Participation in an Analogous Concept: John Capreolus, Dominic of Flanders, and Paul Soncinas," *Mediaeval Studies* 76 (2014), pp. 241-273.
- DOWD, Joseph Suk-Hwan. "Aquinas on Demonic Obstinacy," *American Catholic Philosophical Quarterly* 89.4 (Fall 2015), pp. 699-718.
- EBBESEN, Sten. "Si tantum pater est non tantum pater est: An English Sophisma from the Late Thirteenth Century," *Vivarium* 53.2-4 (2015), pp. 336-352.
- FEICHTINGER, Hans. "Nothing Rash Must Be Said: Augustine on Pythagoras," *American Catholic Philosophical Quarterly* 89.2 (Spring 2015), pp 253-276.
- GULDENTOPS, Guy. "The Concise Groundwork of Moral Philosophy. An Anonymous Thomist-Buridanist Opusculum," *Recherches de Théologie et Philosophie Médiévales* 82.1 (2015), pp. 89-193
- HANCOCK, Curtis L. "The One and the Many: The Ontology of Science in Aristotle and Thomas Aquinas," *Review of Metaphysics* 69.2 (December 2015), pp. 233-259.
- HEIDER, Daniel "Suárez on the Metaphysics and Epistemology of Universals," in *A Companion to Francisco Suárez*, ed. R. FASTIGGI, V. SALAS (Brill, 2014), 255–296.
- HOFFMANN, Tobias. "Peter Auriol on Free Choice and Free Judgment," *Vivarium* 53 (2015), pp. 65-89.
- JOHNSTON, Spencer. "Ockham and Buridan on the Ampliation of Modal Propositions," *British Journal for the History of Philosophy* 23.2 (2015), pp. 234-255.
- KLIMA, G. "Semantic Content in Aquinas and Ockham" in *Linguistic Content: New Essays on the History of Philosophy of Language*, ed. M. CAMERON, R.J. STANTON (Oxford University Press: Oxford, 2015), pp. 121-135.
- KLIMA, G. "Universality and Immateriality," *Acta Philosophica* 24 (2015), pp. 31-42.
- KLIMA, G. "Geach's Three Most Inspiring Errors Concerning Medieval Logic," *Philosophical Investigations* 38 (2015), pp. 34-51
- KLIMA, G. "Mental Representations and Concepts in Medieval Philosophy," in *Intentionality, Cognition and Mental Representation in Medieval Philosophy*, ed. G. KLIMA (Fordham University Press, 2015), pp. 323-337.
- KLIMA, G. "The Problem of Universals and the Subject Matter of Logic", in *The Metaphysics of Logic*, ed. P. RUSH (Cambridge University Press, 2014), pp. 160-177.
- KLUGE, Eike-Henner W. "St. Thomas on the Incorruptibility of the Human Soul: A Reassessment of His Argument from Natural Desire," *Review of Metaphysics* 68.4 (June 2015), pp. 742-757.
- LOEWE, Can L. "Gregory of Rimini on the Intension and Remission of Corporeal Forms," *Recherches de Théologie et Philosophie Médiévales* 81.2 (2014), pp. 273-330.
- MARCAR, G.P. "Aquinas' Quinque Viae: Fools, Evil, and the Hiddenness of God," *Heythrop Journal* 56.1 (January 2015), pp. 67-75.

NUTT, Roger W. "Providence, Wisdom, and the Justice of Job's Afflictions: Considerations from Aquinas' Literal Exposition on Job," *Heythrop Journal* 56.1 (January 2015), pp. 44-66.

PÉREZ-ILZARBE, Paloma. "The Signification of the Copula in Fernando de Enzinas' Syncategoremata," *Vivarium* 53.2-4 (2015), pp. 405-423.

PERLER, Dominik. "What is a Dead Body? Richard of Mediavilla and Dietrich of Freiberg on a Metaphysical Puzzle," *Recherches de Théologie et Philosophie Médiévales* 82.1 (2015), pp. 61-87.

READ, Stephen. "Richard Kilvington and the Theory of Obligations," *Vivarium* 53.2-4 (2015), pp. 391-404.

SAAK, Eric Leland. "In the Wake of Lombard: The Reception of Augustine in the Early Thirteenth Century," *Augustinian Studies* 46.1 (2015), pp. 71-104.

SCHABEL, Chris. "John of Pouilly's *Quaestiones ordinariae de scientia Dei*," *Recherches de Théologie et Philosophie Médiévales* 81.2 (2014), pp. 237-272.

SCHWARTZ, Daniel. "Scandal and Moral Demandingness in the Late Scholastics," *British Journal for the History of Philosophy*, 23.2 (2015), 256-276.

SHIELDS, Daniel. "On Ultimate Ends: Aquinas's Thesis that Loving God is Better than Knowing Him," *The Thomist* 78.4 (Oct 2014), pp. 581-607.

SILVA, José Filipe. "Potentially Human? Aquinas on Aristotle on Human Generation," *British Journal for the History of Philosophy* 23.1 (2015), pp. 3-21.

SINISCALCHI, Glenn B. "Thomas Aquinas, Natural Evil, and 'Outside the Church, No Salvation'," *Heythrop Journal* 56.1 (January 2015), pp. 76-86.

SOLERE, Jean-Luc. "Sine qua non causality and the context of Durand's early theory of cognition", in *Durand of Saint-Pourçain and his Sentences commentary*, ed. A. SPEER, F. RETUCCI, Th. JESCHKE and G. GULDENTOPS (Peeters, 2014), pp. 185-227.

SPIERING, Jamie Anne. "'What is Freedom?': An Instance of the Silence of St. Thomas," *American Catholic Philosophical Quarterly* 89.1 (Winter 2015), pp. 27-46.

STILL, Carl. "Aquinas on Self-Knowledge and the Individuation of Thought," *International Philosophical Quarterly* 54.3 (Sept 2014), pp. 253-64.

SWEENEY, Eileen C. "Roger Bacon and Albert the Great on Aristotle's Notion of Science," *Proceedings of the SIEPM Conference: The Pleasure of Knowledge* (Freising, 2012), pp. 437-446.

SYMINGTON, Paul. "The Analogical Logic of Discovery and the Aristotelian Epistemic Principle: A Semantic Foundation for Divine Naming in Aquinas," *American Catholic Philosophical Quarterly* 89.2 (Spring 2015), pp. 195-222.

TAIEB, Hamid. "The 'Intellected Thing' (res intellecta) in Hervaeus Natalis," *Vivarium* 53.1 (2015), pp. 26-44.

THORNTON, Ryan, OFM. "From Theology through Metaphysics to Logic: John Duns Scotus's Account of the Trinity without the Formal Distinction," *American Catholic Philosophical Quarterly* 89.4 (Fall 2015), pp. 585-602.

TKACZ, Michael W., "Albertus Magnus and the Animal Histories," *Proceedings of the American Catholic Philosophical Association* 87 (2013): 103-113.

UCKELMAN, Sara L. "Sit Verum Obligationes and Counterfactual Reasoning," *Vivarium* 53.1 (2015), pp. 90-113.

WHITE, Kevin. "Act and Fact: On a Disputed Question in Recent Thomistic Metaphysics," *Review of Metaphysics* 68.2 (December 2014), pp. 287-312.

WIPPEL, John F. "Cornelio Fabro on the Distinction and Composition of Essence and Esse in the Metaphysics of Thomas Aquinas," *Review of Metaphysics* 68.3 (March 2015), pp. 573-592.

YARBROUGH, Joseph. "Philip the Chancellor on the Beginning of Time," *Vivarium* 53.1 (2015), pp. 1-25.

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JOHN DUNS SCOTUS. *Duns Scotus on Time and Existence: The Questions on Aristotle's "De interpretatione."* Translated with introduction and commentary by Edward BUCKNER and Jack ZUPKO. Washington, DC: The Catholic University of America Press, 2014.

Islamic Philosophy

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ADAMSON, Peter. "Miskawayh on Pleasure," *Arabic Sciences and Philosophy* 25.2 (September 2015), pp. 199-223.

BLACK, Deborah L., "Sensing Bodies, Sensing Ourselves : Avicenna on the Nature of Sensation," *Documenti e studi sulla tradizione filosofica medievale* XXV (2014), pp. 185-214

DE HAAN, Daniel D. "The Doctrine of the Analogy of Being in Avicenna's Metaphysics of the Healing," *Review of Metaphysics* 69.2 (December 2015).

LIZZINI, Olga. "Ibn Sina's Metaphysics." *The Stanford Encyclopedia of Philosophy*, ed. by Edward N. Zalta (December 2015). URL: <http://plato.stanford.edu/archives/win2015/entries/ibn-sina-metaphysics/>

MCGINNIS, Jon. "A Small Discovery: Avicenna's Theory of Minima Naturalia" *Journal of the History of Philosophy* 53.1 (January 2015), pp. 1-24.

MINNEMA, Anthony H. "Algazel Latinus: The Audience of the Summa theoricæ philosophiæ, 1150–1600," *Traditio* 69 (2014), pp. 153-215.

RICHARDSON, Kara. "Two Arguments for Natural Teleology from Avicenna's Shifā'," *History of Philosophy Quarterly* 32.2 (April 2015), pp. 123-140.

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<http://plato.stanford.edu/archives/win2015/entries/arabic-islamic-causation/>

RUFFUS, Anthony, MCGINNIS, Jon. "Willful Understanding: Avicenna's Philosophy of Action and Theory of the Will," Archiv für Geschichte der Philosophie 97.2 (June 2015), pp. 160-195.

STEIRIS, Georgios. "Anthropologie, Religion und Politik in der praktischen Philosophie al-Fārābīs und in den politischen Traktaten Machiavellis", in Ommasin allois, Festschrift für Professor Ioannis E. Theodoropoulos zum 65. Geburtstag, ed. V. Pantazis, M. Stork (Oldib Verlag, 2014), pp.151-189

STROBINO, Riccardo. "Avicenna on Knowledge, Certainty, Cause, and the Relative," British Journal for the History of Philosophy (published online: 11 December 2015. DOI:10.1080/09608788.2015.1084267).

Jewish Philosophy

Articles

SHALEV-EYNI, Sarit. "Between Carnality and Spirituality: A Cosmological Vision of the End at the Turn of the Fifth Jewish Millennium," Speculum 90.2 (April 2015), pp. 458-482.

WEBER, Gadi Charles. "Maimonides and the Epicurean Position on Providence," Review of Metaphysics 68.3 (March 2015), pp. 545-572.

Renaissance Philosophy

Monographs and Collections

BROSCH, Marco, Walter Andreas EULER, Alexandra GEISSLER, and Vicki RANFF (eds). Handbuch Nikolaus von Kues: Leben und Werk (Wissenschaftliche Buchgesellschaft 2014).

BLUM, Paul Richard. Nikolaus von Kues und die italienische Renaissance. Trierer Cusanus Lecture 18 (Trier: Paulinus-Verlag, 2015).

Jozef MATULA, Paul Richard BLUM (eds.). Georgios Gemistos Plethon. The Byzantine and the Latin Renaissance (Univerzita Palackého v Olomouci, 2014).

Tomáš NEJESCHLEBA, Paul Richard BLUM (eds.). Francesco Patrizi. Philosopher of the Renaissance. (Univerzita Palackého v Olomouci, 2014).

RUSCONI, Cecilia (ed.) Manuductiones: Festschrift zu Ehren von Jorge M. Mchatta und Claudia D'Amico (Aaschendorff 2014). [Articles on various concepts in the philosophy of Nicholas of Cusa]

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ALEKSANDER, Jason. "But following the literal sense, the Jews refuse to understand: Hermeneutic Conflicts in the De pace fidei." American Cusanus Society Newsletter 31 (2014), pp. 13-19.

ALEKSANDER, Jason. "The Problem of Temporality in the Literary Framework of Nicholas of Cusa's *De pace fidei*." *Symposion: Theoretical and Applied Inquiries in Philosophy and Social Sciences* 1.2 (2014), pp. 135-145.

ASHWORTH, E. Jennifer. "Medieval Theories of Signification to John Locke," in *Linguistic Content: New Essays on the History of Philosophy of Language*, ed. Margaret CAMERON and Robert J. STANTON (Oxford University Press, 2015), pp. 156–175.

BLANK, Andreas. "Domingo de Soto on Doubts, Presumptions, and Noncomparative Justice," *History of Philosophy Quarterly* 32.1 (January 2015), pp. 1-18.

BLUM, Paul Richard. "Plethon the First Philhellene: Re-enacting the Antiquity," in *Georgios Gemistos Plethon. The Byzantine and the Latin Renaissance*, ed. Jozef MATULA and Paul Richard BLUM (Univerzita Palackého v Olomouci, 2014), pp. 391-413.

BLUM, Paul Richard. *Francesco Patrizi's Principles of Psychology*, in *Francesco Patrizi. Philosopher of the Renaissance*, Tomáš NEJESCHLEBA and Paul Richard BLUM (Univerzita Palackého v Olomouci, 2014), pp. 185-212.

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BUTLER, Edward P. "Transformation and Individuation in Giordano Bruno's *Monadology*," *Socrates* 3.2 (June 2015), pp. 57-70.

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CHENEY, Liana De Girolami. "Giorgio Vasari's Fine Arts: Neoplatonic Visualization of Invention, Imitation and Beauty," *Figura. Studi sull'immagine nella tradizione classica* 1 (2013).
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EDELMAN, Christopher. "The Therapeutic Skepticism of Michel de Montaigne," *Review of Metaphysics* 68.4 (June 2015), pp. 781-801.

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LAHEY, Stephen, "The Sentences Commentary of Jan Hus", in *A Companion to Jan Hus*, Frantisek Smahel and Ota Pavlicek, eds., (Brill, 2015) pp.130-169.

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